

RESOLUTION NO. 2003- 98

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A DONATION OF APPROXIMATELY 235 ACRES OF EXISTING CONSERVATION LAND LOCATED EAST OF STATE ROAD 13 AND NORTH OF STATE ROAD 16.

RECITALS

WHEREAS, Feehan Timber Investments, Inc. the owner of certain property has offered to donate approximately 235 acres of land to the County which is continugous with property we purchased at Ward's Creek; and

WHEREAS, acquiring fee simple title to the 235 acres is of regional significance to the land the County already owns; and

WHEREAS, the owners have executed the Warranty Deed for the donation of the property, attached hereto as Exhibit "A", incorporated by reference and made a part hereof; and

WHEREAS, because of the need for St. Johns County to acquire property for mitigation it is in the best interest of St. Johns County to accept this donation of wetlands.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of St. Johns County, Florida, as follows:

Section 1. The above Recitals are incorporated by reference into the body of this Resolution and such Recitals are adopted as findings of fact.

Section 2. The donation of property as described in the Warranty Deed is hereby accepted, conveying the property free and clear of any encumbrances.

Section 3. The Clerk is instructed to record the original Warranty Deed in the Official Records of St. Johns County, Florida.

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 27th day of May, 2003.

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

By: James E. Bryant
James E. Bryant, Chairman

ATTEST: Cheryl Strickland, Clerk
By: Wanda King
Deputy Clerk

RENDITION DATE 05/28/03

EXHIBIT "A" TO RESOLUTION

Prepared by Independent Title of St. Augustine, Inc.
2676 US 1 South
St. Augustine, Florida 32086
File Number 03-23080
PA#012140-0000

CORPORATE WARRANTY DEED

THIS INDENTURE, made May_____, 2003 A.D. between **FEEHAN TIMBER INVESTMENTS, INC.**, whose address is P.O. Box 1011, St. Augustine, Florida 32085 a corporation existing under the laws of the State of Florida, Grantor and **ST. JOHNS COUNTY**, a political subdivision of the State of Florida whose address is 4020 Lewis Speedway, St. Augustine, Florida 32084, Grantee.

WITNESSETH, that the said Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), to it in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee forever, the following described land, situate, lying and being in the County of ST. JOHNS, State of Florida, to wit:

SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL

SUBJECT TO covenants, restrictions, easements, limitations and reservations of record, if any. However, this reference does not reimpose same. Subject to all applicable zoning ordinances and/or restrictions and prohibitions imposed by governmental authorities, if any. Subject to taxes and assessments for the current year.

SAID PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR(S) UNDER THE LAWS AND CONSTITUTION OF THE STATE OF FLORIDA IN THAT NEITHER GRANTOR(S) NOR ANY MEMBERS OF THE HOUSEHOLD OF GRANTOR(S) RESIDE THEREON.

And the said Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomever.

IN WITNESS WHEREOF, the said Grantor has caused this instrument to be executed in its name by its duly authorized officer and caused its corporate seal to be affixed the day and year first above written.

Signed, sealed in Our Presence:

FEEHAN TIMBER INVESTMENTS, INC.

Debbie Taylor
Print Witness Name: Debbie Taylor

BY: Craig Maguire
Craig Maguire, President

Laurie C. Bradbeck
Print Witness Name: Laurie C. Bradbeck

State of Florida
County of St. Johns

The foregoing instrument was acknowledged before me this 12th day of May, 2003, by **CRAIG MAGUIRE, President of FEEHAN TIMBER INVESTMENTS, INC.** a corporation existing under the laws of the State of Florida, on behalf of the corporation. He is personally known and who has taken an oath.

Debbie Taylor
Notary



Debbie Taylor
Commission # CC 913963
Expires April 14, 2004
Bonded Thru
Atlantic Bonding Co., Inc.

EXHIBIT "A"

SECTION 1:

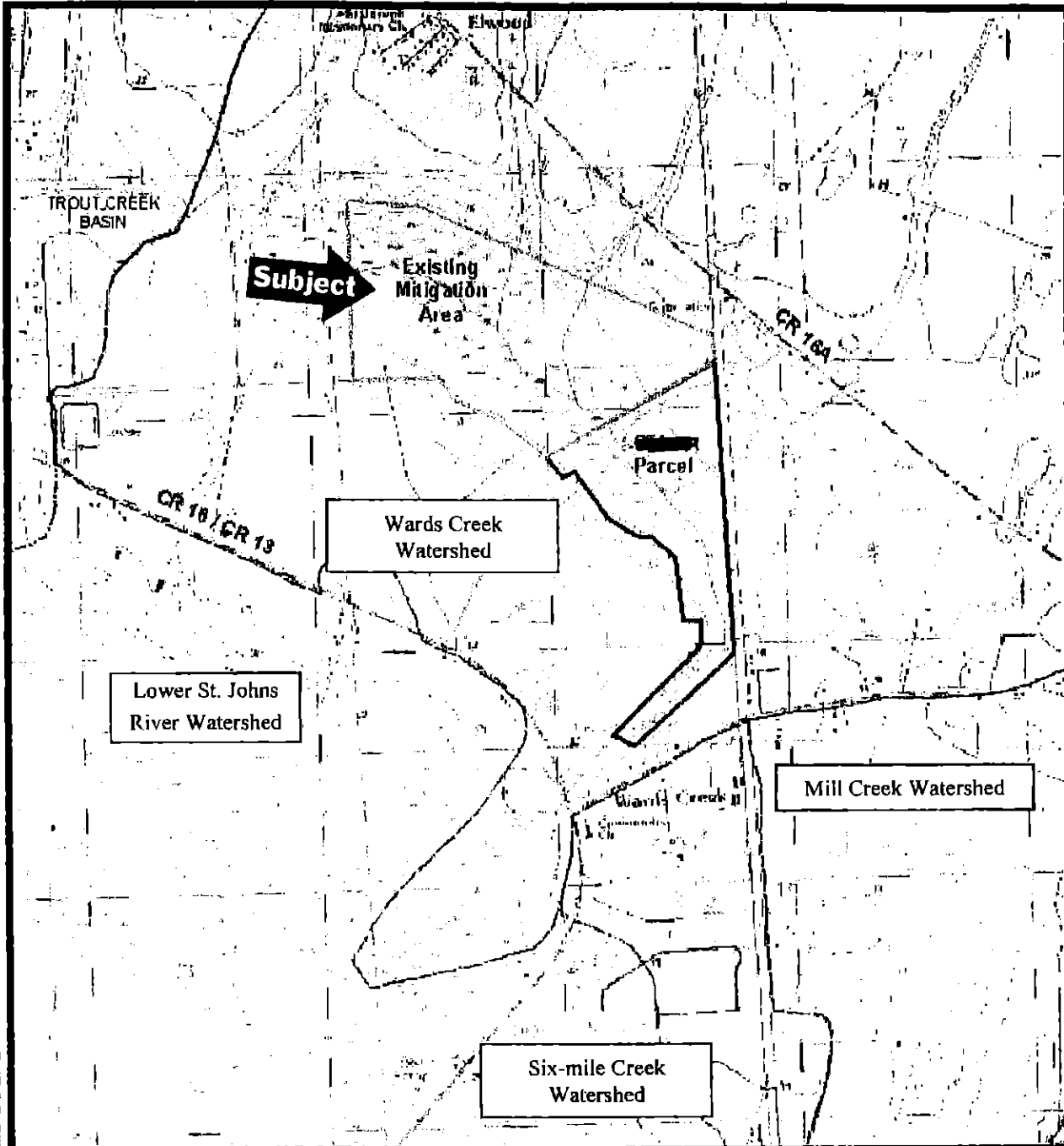
THAT PART OF THE NORTHEAST 1/4 LYING SOUTHEAST OF THE CENTER LINE OF LEO MAGUIRE ROAD; TOGETHER WITH THAT PART OF THE SOUTHEAST 1/4 LYING SOUTHEAST OF THE CENTER LINE OF LEO MAGUIRE ROAD; TOGETHER WITH THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE CENTERLINE OF LEO MAGUIRE ROAD, ALL SITUATE IN SECTION 1, TOWNSHIP 6 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA.

SECTION 12:




THE SOUTHWEST 1/4; TOGETHER WITH THE WEST 1/2 OF THE SOUTHEAST 1/4; TOGETHER WITH THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING SOUTH AND WEST OF STATE ROAD 16-A; TOGETHER WITH THE WEST 1/2 OF THE NORTHEAST 1/4; TOGETHER WITH THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH AND EAST OF THE CENTERLINE OF LEO MAGUIRE ROAD AND LYING SOUTH AND EAST OF ELWOOD SUBDIVISION AS RECORDED IN MAP BOOK 8, PAGE 5, OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, EXCEPTING THEREFROM THAT PART LYING WITHIN THE RIGHT OF WAY OF COUNTY ROAD 16-A; AND EXCEPTING THEREFROM THOSE CERTAIN PARCELS OF LAND DESCRIBED IN OFFICIAL RECORDS BOOK 604, PAGE 475 AND OFFICIAL RECORDS BOOK 313, PAGE 451 OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA. ALL SITUATED IN SECTION 12, TOWNSHIP 6 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA.

SECTION 13:

ALL OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA, LYING NORTH AND EAST OF STATE ROAD 13 AND NORTH OF BOOTH ROAD, EXCEPTING THEREFROM THE RIGHT OF WAY OF STATE ROAD 16-A AS DESCRIBED IN DEED BOOK 228, PAGE 428; AND EXCEPTING THEREFROM THOSE CERTAIN PARCELS IN MAGUIRE'S UNRECORDED SUBDIVISION DESCRIBED IN OFFICIAL RECORDS BOOK 824, PAGE 1929 (LOT 2), OFFICIAL RECORDS BOOK 872, PAGE 1204 (LOT 3), OFFICIAL RECORDS BOOK 855, PAGE 1619 (LOT 4), OFFICIAL RECORDS BOOK 1215, PAGE 686 (LOT 6), OFFICIAL RECORDS BOOK 1119, PAGE 1245 (LOT 7), OFFICIAL RECORDS BOOK 1226, PAGE 1489 (LOT 8), OFFICIAL RECORDS BOOK 1170, PAGE 1 (LOT 10), OFFICIAL RECORDS BOOK 1238, PAGE 1948 (LOT 11); AND EXCEPTING THEREFROM 2.0 ACRES IN OFFICIAL RECORDS BOOK 251, PAGE 365; AND EXCEPTING THEREFROM 4.9 ACRES IN OFFICIAL RECORDS BOOK 339, PAGE 283; AND EXCEPTING THEREFROM 8.6 ACRES IN OFFICIAL RECORDS BOOK 442, PAGE 80; AND EXCEPTING THEREFROM 5.6 ACRES IN OFFICIAL RECORDS BOOK 801, PAGE 1155; AND EXCEPTING THEREFROM 6.2 ACRES IN OFFICIAL RECORDS BOOK 818, PAGE 442; AND EXCEPTING THEREFROM 5.8 ACRES IN OFFICIAL RECORDS BOOK 839, PAGE 1129; AND EXCEPTING THEREFROM 4.9 ACRES IN OFFICIAL RECORDS BOOK 827, PAGE 215, LESS AND EXCEPT THOSE CERTAIN PARCELS AS DESCRIBED IN WARRANTY DEED RECORDED IN OFFICIAL RECORDS BOOK 1771, PAGE 1716 AND IN OFFICIAL RECORDS BOOK 1816, PAGE 1935, ALL OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA.



Wards Creek Mitigation Project
 Site Location Map
 St Johns County, FL

-  Existing Mitigation Area
-  Subjected Parcel
-  Drainage Basins

0 1,000 2,000 Feet
 1:24,000

Figure 1



Jones
 Edwards &
 Associates, Inc. JEA

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Source: USGS Pictorial Quad

For informational purposes only.