RESOLUTION NO. 2004-37 RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST.JOHNS COUNTY, FLORIDA APPROVING A SUBDIVISION PLAT FOR WHISPER RIDGE UNIT TWO

WHEREAS, WHISPER RIDGE, LLC, A FLORIDA LIMITED LIABILITY COMPANY, has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a subdivision plat known as WHISPER RIDGE UNIT TWO.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

<u>Section 1.</u> The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, and 5.

<u>Section 2.</u> A Letter of Credit in the amount of \$85,002.77, which represents the funds required to complete the road, drainage and utility improvements, has been filed with the Clerks' office.

Section 3. A Maintenance Bond in the amount of \$11,087.32 will be required.

<u>Section 4.</u> The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the a forenamed subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

<u>Section 5.</u> The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Planning and Zoning Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

Karen R. Stern, Its Chair

ATTEST: Cheryl Strickland

Deputy Clerk

RENDMON DATE 2/23/2004

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WHISPER RIDGE UNIT TWO Section 1, Township 7 South, Range 28 East, St. Johns County, Florida. STATE ROAD NO 16 GRAPHIC SCALE IN FEET TRACT "B" 1 UNPLATTED LANDS OF THE SOUTHEAST 1/4, OF SECTION 36, TOWNSHIP 6 SOUTH, RANGE 28 EAST 20' DRAMAGE CASEMENT-PER C.R. 1822, PG 1880 UNIVERSITED LANDS OF SECTION SI. TO PRESIDE & SOUTE, BANGE ES BAST POND NO. I CASEMENT Per o.r. 1872, PC 1660 TRACT "L" TRACT "D" TRACT "M" POURT OF COMMENCEMENT MECTION 38, TOWNSHIP 6 SOUTH, RAPCE 28 EAST SECTION 1, TOWNSHIP 7 SOUTH, RAPCE 28 EAST SECTION SECTION 9 25 26 2 3 TRACT "K" TRACT "F" 10 24 TRACT "I" 28 SPRING RIDGE COLIRT 11 UNPLATTED LANDS OF SECTED R 8, TOWNSHIP 7 SOUTH, EARGE RD EAST 5 22 8 PADCE 33 35 THE LINGSTELL DAVE POINT OF EXCHANGE TRACT TRACT "G" TRACT "E 36 G.I.S. POINT#1 N 20J4268.1626 E 52028_11889 15 19 46 **3**7 48 TRACT "N" 38 8 49 TRACT "H" SHEET 39 51 10 52 TRACT "O" 43 6 11 5 12 55 16 URNMENT LOT 2, SECTION L. BOUTH, RANGE 28 EAST 57 SHEET 58 17 72 METRY PROCE COUNT SHEET 5 75 18 19 70 G.I.S. POINT#2 N 2033454.6807 E 520299.4903 20 TRACT "P" TERNMENT LOT 4. SECTION 1. SOUTH RANGE 28 EAST A PORTION OF GOVERNMENT LOT 5, SECTION 1, TOWNSHIP 7 SOUTH, RANGE 28 EAST