

RESOLUTION NO. 2004- 58  
RESOLUTION OF THE BOARD OF COUNTY  
COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA  
APPROVING A SUBDIVISION PLAT FOR VISTA NORTE

WHEREAS, NORTH VILLAGE DEVELOPMENT, L.L.C., FLORIDA LIABILITY COMPANY, has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a subdivision plat known as VISTA NORTE

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, and 4.

Section 2. A Letter of Credit has been submitted to the Clerk of Courts' office in the amount of \$151,570.00.

Section 3. No Maintenance Bond will be required.

Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the a forenamed subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.


Section 6. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Planning and Zoning Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.


The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 6<sup>th</sup> day of April, 2004.

BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA

BY:   
Karen R. Stern, Its Chair

ATTEST: Cheryl Strickland

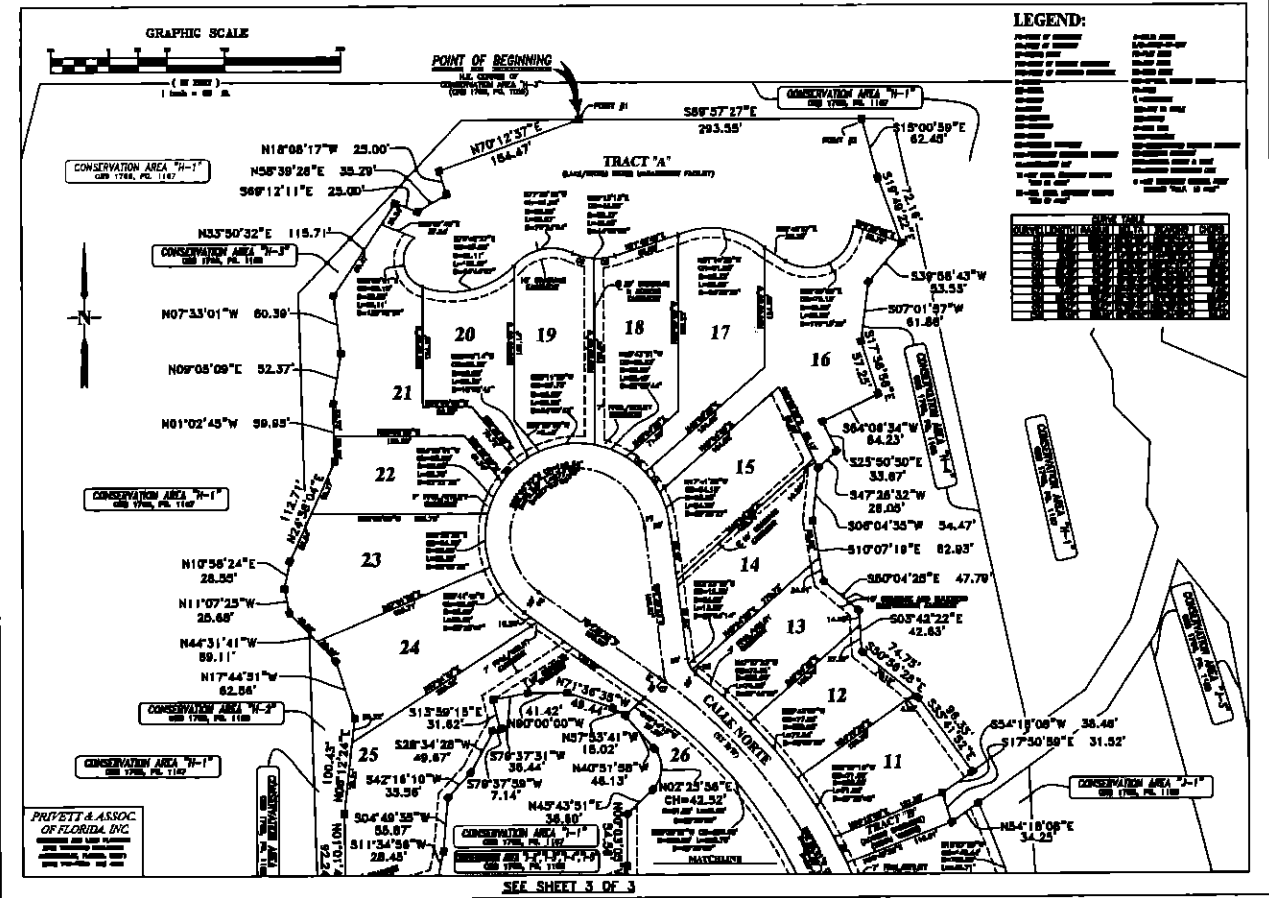
  
Deputy Clerk

RENDITION DATE 4-7-04



# Vista Norte

BEING A PORTION OF SECTION 04, TOWNSHIP 5 SOUTH, RANGE 20 EAST, ST. JOHNS COUNTY, FLORIDA

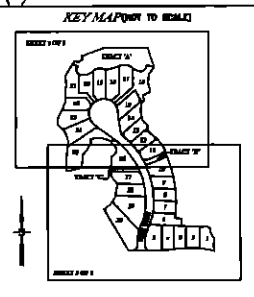
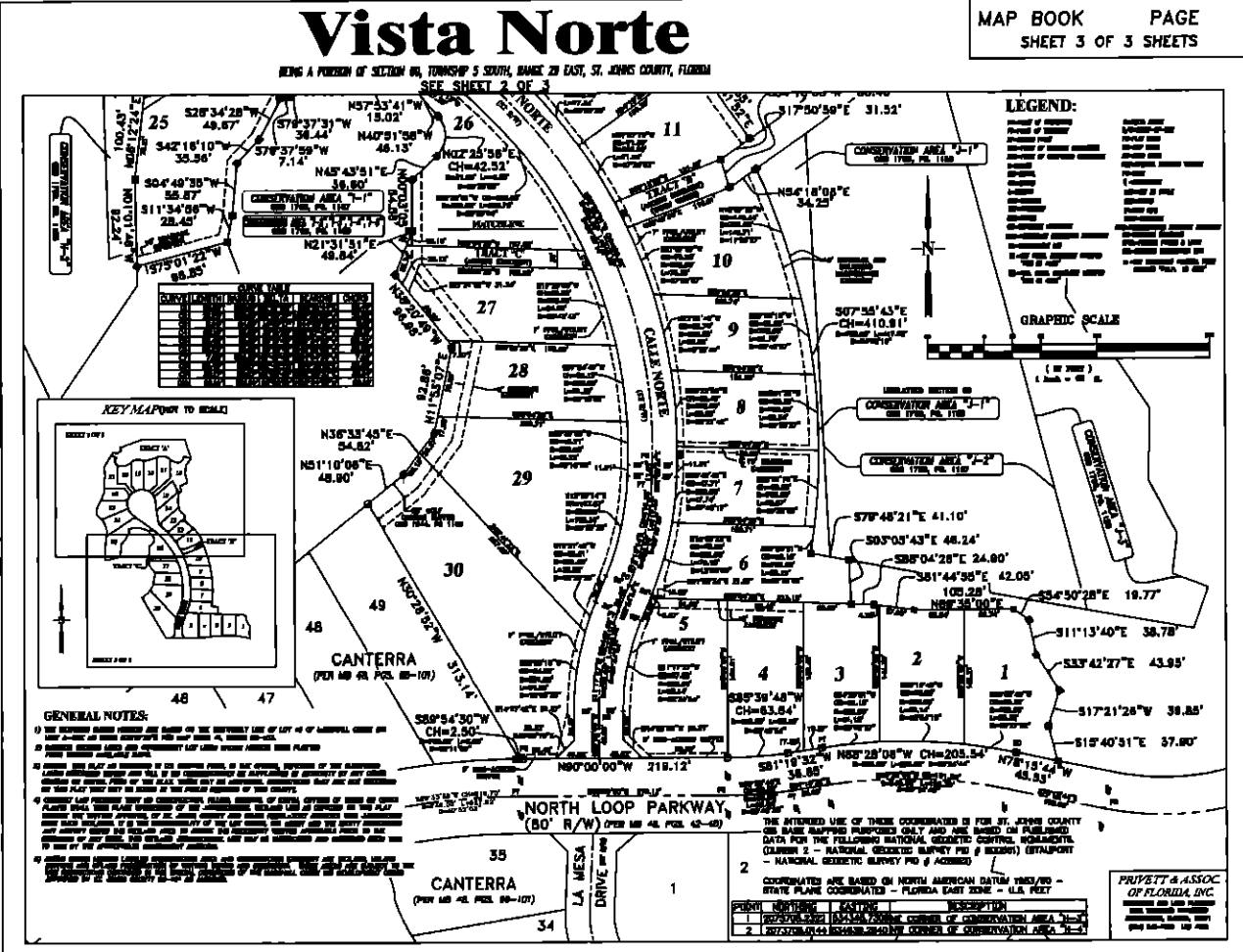


**PRIVETT & ASSOC. OF FLORIDA, INC.**  
 SURVEYORS AND ENGINEERS  
 1100 N. UNIVERSITY BLVD., SUITE 200  
 TALLAHASSEE, FLORIDA 32310  
 PHONE: (904) 833-1111  
 FAX: (904) 833-1112

SEE SHEET 3 OF 3

# Vista Norte

BEING A PORTION OF SECTION 04, TOWNSHIP 5 SOUTH, RANGE 20 EAST, ST. JOHNS COUNTY, FLORIDA



**GENERAL NOTES:**  
 1) THE PROPERTY LINES SHOWN ARE BASED ON THE SURVEYED LINE OF LOT OR LOTS OF ORIGINAL GRANT OR THE LATEST ADJUSTED BOUNDARY SURVEY.  
 2) PROPERTY LINES ARE SHOWN AS EITHER BOUNDARY OR CENTER LINE UNLESS OTHERWISE NOTED.  
 3) PROPERTY LINES ARE SHOWN AS EITHER BOUNDARY OR CENTER LINE UNLESS OTHERWISE NOTED.  
 4) PROPERTY LINES ARE SHOWN AS EITHER BOUNDARY OR CENTER LINE UNLESS OTHERWISE NOTED.  
 5) PROPERTY LINES ARE SHOWN AS EITHER BOUNDARY OR CENTER LINE UNLESS OTHERWISE NOTED.  
 6) PROPERTY LINES ARE SHOWN AS EITHER BOUNDARY OR CENTER LINE UNLESS OTHERWISE NOTED.  
 7) PROPERTY LINES ARE SHOWN AS EITHER BOUNDARY OR CENTER LINE UNLESS OTHERWISE NOTED.  
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 10) PROPERTY LINES ARE SHOWN AS EITHER BOUNDARY OR CENTER LINE UNLESS OTHERWISE NOTED.

WE HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF AND THAT WE ARE NOT PROVIDING ANY WARRANTIES, EXPRESS OR IMPLIED, FOR THE INFORMATION CONTAINED HEREIN. THE INFORMATION CONTAINED HEREIN IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT TO BE USED FOR ANY OTHER PURPOSES. THE INFORMATION CONTAINED HEREIN IS NOT TO BE USED FOR ANY OTHER PURPOSES. THE INFORMATION CONTAINED HEREIN IS NOT TO BE USED FOR ANY OTHER PURPOSES.

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