

RESOLUTION NO. 2005- 122

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, APPROVING THE USE OF COUNTY PROPERTY FOR WETLAND MITIGATION ASSOCIATED WITH THE EXPANSION OF THE VILANO BOAT RAMP, AND AUTHORIZING THE COUNTY ADMINISTRATOR TO TAKE ALL ACTION NECESSARY, IN ORDER TO FINALIZE THE PERMITTING REQUIREMENTS, INCLUDING THE RECORDING OF ANY NEEDED CONSERVATION EASEMENTS.**

**RECITALS**

**WHEREAS**, St. Johns County owns property assessed under PIN 188200-0000 by Warranty Deed OR 809 PG 801, attached hereto as Exhibit "A", incorporated by reference and made a part hereof; and

**WHEREAS**, the approximate 24 acre parcel of land will provide the needed mitigation for permitting of the Vilano Boat Ramp Expansion; and

**WHEREAS**, St. Johns County has the enforcement powers and abilities to maintain and enhance the parcel as a mitigation site.

**NOW THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of St. Johns County, Florida, as follows:

**Section 1.** The above Recitals are incorporated by reference into the body of this Resolution and such Recitals are adopted as findings of fact.

**Section 2.** The County Administrator is to take action necessary to finalize the permitting requirements and recording of any needed conservation easements.

**PASSED AND ADOPTED** by the Board of County Commissioners of St. Johns County, Florida, this 20th day of April, 2005.

BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA

By: Bruce A. Maguire  
Bruce A. Maguire, Chairman

ATTEST: Cheryl Strickland, Clerk

By: Cheryl Strickland  
Deputy Clerk

89 1994

THIS INSTRUMENT PREPARED BY:  
JOHN D. BAILEY, JR.  
Upchurch, Bailey and Upchurch, P.A.  
780 N. Ponce de Leon Boulevard  
St. Augustine, Florida 32084

CORRECTIVE WARRANTY DEED

THIS INDENTURE, made this 17 day of January, 1989, between SUMMER ISLAND, INC., a Florida corporation, Grantor, and ST. JOHNS COUNTY, a political subdivision of the State of Florida, whose post office address is Post Office Box 300, St. Augustine, St. Johns County, Florida, 32084 Grantee.

WITNESSETH, that said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in St. Johns County, Florida, to wit:

Two (2) parcels of land in Township 9 South, Range 31 East, St. Johns County, Florida, lying East of Highway A1A South, and more particularly described on Exhibit "A" attached hereto.

SUBJECT TO: Taxes for the year 1988 and subsequent years.

THIS CORRECTIVE WARRANTY DEED HAS BEEN EXECUTED AND RECORDED IN ORDER TO CORRECT AN ERROR IN THE LEGAL DESCRIPTION CONTAINED IN EXHIBIT "A" TO THAT CERTAIN WARRANTY DEED RECORDED IN OFFICIAL RECORDS BOOK 802 PAGE 0997 OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA.

and said Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

SUMMER ISLAND, INC. a Florida corporation

Shayman Dwyer  
Witness  
Deborah W. Pennington  
Witness

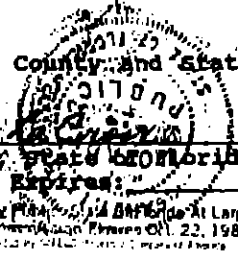
By Frank A. Paraki  
Its President

STATE OF FLORIDA  
COUNTY OF ST. JOHNS

I HEREBY CERTIFY that on this day before me, personally appeared Frank A. Paraki as President of SUMMER ISLAND, INC., a Florida corporation, to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same as such officer for the uses and purposes therein expressed and same is the act and deed of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 17th day of January, 1989.

Margaret A. ...  
Notary Public, State of Florida  
My Commission Expires: ...



Documentary Tax Pd. \$ 55  
\$ 0 Intangible Tax Pd.  
Card # 200 Michel, Clark St. Johns  
County By: ABM D.C.

EXHIBIT "A"

Parcel 1:

COMMENCING AT THE POINT OF INTERSECTION OF THE RANGE LINE BETWEEN RANGE 30 EAST AND RANGE 31 EAST WITH THE NORTH LINE OF THE J.M. HERNANDEZ GRANT, SECTION 50, TOWNSHIP 9 SOUTH, RANGE 30 EAST AND SECTION 30, TOWNSHIP 9 SOUTH, RANGE 31 EAST; THENCE NORTH 02 DEGREES 36 MINUTES EAST, ON THE NORTH LINE OF SAID GRANT, 204.36 FEET TO THE NORTHEAST CORNER OF SAID GRANT; THENCE SOUTH 36 DEGREES 14 MINUTES 12 SECONDS EAST, ON AN EASTERLY LINE OF SAID GRANT, 073.40 FEET TO AN ANGLE POINT IN SAID EAST LINE OF GRANT; THENCE NORTH 76 DEGREES 04 MINUTES 41 SECONDS EAST 56.75 FEET TO THE WEST RIGHT-OF-WAY LINE OF STATE ROAD NO. A-1-A; THENCE NORTH 13 DEGREES 55 MINUTES 19 SECONDS WEST ON SAID WEST LINE OF STATE ROAD, 703.39 FEET; THENCE NORTH 76 DEGREES 04 MINUTES 41 SECONDS EAST, ACROSS SAID RIGHT-OF-WAY TO THE EAST RIGHT-OF-WAY LINE OF SAID ROAD AND THE POINT OF BEGINNING AT THE APPROXIMATE MEAN HIGH WATER LINE ON THE WEST SIDE OF THE MATANZAS RIVER; THENCE MEANDERING SOUTHERLY, ON SAID MEAN HIGH WATER LINE, ON THE FOLLOWING BEARINGS AND DISTANCES: (1) SOUTH 46 DEGREES 13 MINUTES 50 SECONDS EAST 671.09 FEET, (2) SOUTH 42 DEGREES 05 MINUTES 30 SECONDS WEST 110.75 FEET, (3) NORTH 42 DEGREES 39 MINUTES 20 SECONDS WEST 414.00 FEET, (4) SOUTH 53 DEGREES 10 MINUTES 50 SECONDS WEST 40.40 FEET, (5) SOUTH 22 DEGREES 50 MINUTES EAST 607.34 FEET, (6) SOUTH 11 DEGREE 36 MINUTES 30 SECONDS EAST 396.32 FEET, (7) SOUTH 02 DEGREES 30 MINUTES 50 SECONDS WEST 164.05 FEET, (8) SOUTH 20 DEGREES 00 MINUTES 30 SECONDS EAST 250.52 FEET, (9) SOUTH 07 DEGREES 02 MINUTES 30 SECONDS EAST 243.56 FEET, (10) SOUTH 31 DEGREES 34 MINUTES 20 SECONDS EAST 360.36 FEET, (11) SOUTH 14 DEGREES 24 MINUTES 10 SECONDS EAST 509.62 FEET, (12) SOUTH 07 DEGREES 03 MINUTES 10 SECONDS EAST 330.67 FEET, (13) SOUTH 20 DEGREES 30 MINUTES 10 SECONDS EAST 292.03 FEET, (14) SOUTH 32 DEGREES 59 MINUTES 50 SECONDS WEST 233.55 FEET, (15) SOUTH 45 DEGREES 54 MINUTES 30 SECONDS EAST 514.42 FEET, (16) SOUTH 40 DEGREES 36 MINUTES 20 SECONDS WEST 366.02 FEET, (17) SOUTH 16 DEGREES 21 MINUTES 40 SECONDS WEST 203.55 FEET TO SAID EAST RIGHT-OF-WAY LINE OF STATE ROAD NO. A-1-A; THENCE, ON SAID RIGHT-OF-WAY LINE, ON A CURVE WITH RADIUS OF 2,014.93 FEET AND CONCAVE EASTERLY THROUGH A CENTRAL ANGLE OF 06 DEGREES 47 MINUTES 40 SECONDS, AN ARC DISTANCE OF 333.76 FEET TO THE POINT OF TANGENCY OF SAID CURVE AT STATION 56 PLUS 97.65; THENCE NORTH 07 DEGREES 34 MINUTES 19 SECONDS WEST ON SAID RIGHT-OF-WAY LINE, 1,995.62 FEET TO THE POINT OF A CURVE TO THE LEFT AT STATION 76 PLUS 93.27; THENCE CONTINUING ON SAID RIGHT-OF-WAY LINE AND ON SAID CURVE TO THE LEFT, WITH RADIUS OF 11,507.20 FEET, THROUGH A CENTRAL ANGLE OF 04 DEGREES 21 MINUTES, AN ARC DISTANCE OF 073.00 FEET TO THE POINT OF TANGENCY OF SAID CURVE AT STATION 05 PLUS 63.27; THENCE CONTINUING, ON SAID RIGHT-OF-WAY LINE, NORTH 13 DEGREES 55 MINUTES 19 SECONDS WEST 1,370.77 FEET TO THE POINT OF BEGINNING;

Parcel 2:

COMMENCING AT THE POINT OF INTERSECTION OF THE RANGE LINE BETWEEN RANGE 30 EAST AND RANGE 31 EAST WITH THE NORTH LINE OF THE J.M. HERNANDEZ GRANT, SECTION 50, TOWNSHIP 9 SOUTH, RANGE 30 EAST AND SECTION 30, TOWNSHIP 9 SOUTH, RANGE 31 EAST; THENCE NORTH 02 DEGREES 36 MINUTES EAST, ON THE NORTH LINE OF SAID GRANT, 204.36 FEET TO THE NORTHEAST CORNER OF SAID GRANT; THENCE SOUTH 36 DEGREES 14 MINUTES 12 SECONDS EAST, ON AN EASTERLY LINE OF SAID GRANT, 073.40 FEET TO AN ANGLE POINT IN SAID EAST LINE OF GRANT; THENCE NORTH 76 DEGREES 04 MINUTES 41 SECONDS EAST 75.53 FEET TO THE WEST RIGHT-OF-WAY LINE OF STATE ROAD NO. A-1-A; THENCE CONTINUING NORTH 76 DEGREES 04 MINUTES 41 SECONDS EAST, ACROSS SAID RIGHT-OF-WAY, 150.00 FEET; THENCE NORTH 13 DEGREES 55 MINUTES 19 SECONDS WEST, ON THE EAST RIGHT-OF-WAY LINE OF SAID ROAD 140.73 FEET TO THE APPROXIMATE MEAN HIGH WATER LINE ON THE WEST SIDE OF THE MATANZAS RIVER AND THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE CONTINUING NORTH 13 DEGREES 55 MINUTES 19 SECONDS WEST, ON SAID EAST RIGHT-OF-WAY LINE, 200.00 FEET, MORE OR LESS, TO THE APPROXIMATE MEAN HIGH WATER LINE ON THE WEST SIDE OF THE MATANZAS RIVER; THENCE MEANDERING SOUTHEASTERLY AND SOUTHWESTERLY, ON SAID MEAN HIGH WATER LINE, ON THE FOLLOWING APPROXIMATE BEARINGS AND DISTANCES: (1) SOUTH 79 DEGREES 02 MINUTES EAST 137.01 FEET, (2) SOUTH 25 DEGREES 53 MINUTES WEST 193.26 FEET TO THE POINT OF BEGINNING;

89 JAN 24 AM 11:18

*Carl Bond Munkel*  
CLERK OF CIRCUIT COURT



St. Johns County  
 Real Estate Division  
 (904) 823-4445  
 Date: 04/19/05

## Vilano Ramp Mitigation

0 450 900 1,800 Feet

DISCLAIMER:  
 This map is for reference use  
 only. Data provided are derived  
 from multiple sources with  
 varying levels of accuracy.

