

RESOLUTION NO. 2005-185

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A GRANT OF EASEMENT FROM ST. AUGUSTINE SHORES SERVICE CORPORATION TO ST. JOHNS COUNTY FOR DRAINAGE IMPROVEMENTS OFF VAILL POINT ROAD.

RECITALS

WHEREAS, the St. Augustine Shores Service Corporation, a Florida corporation, has executed and presented to St. Johns County a Grant of Easement, attached hereto as Exhibit "A", incorporated by reference and made a part hereof, for drainage improvements off Vaill Point Road; and

WHEREAS, the easement will allow the County to replace the existing culverts and install a new drainage structure and continue to maintain the system; and

WHEREAS, it is in the best interest of the County to accept the easement for the purposes mentioned above.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AS FOLLOWS:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Grant of Easement attached hereto, as Exhibit "A," is hereby accepted by the Board of County Commissioners.

Section 3. The Clerk is instructed to record the original Grant of Easement in the Official Records of St. Johns County, Florida.

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 12th day of July, 2005.

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

By: [Signature]
Bruce A. Maguire, Chairman

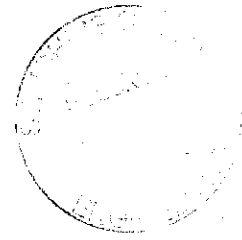
ATTEST: Cheryl Strickland, Clerk

By: [Signature]
Deputy Clerk

RENDITION DATE 07-15-05

EXHIBIT "A" to the Resolution

Prepared by:
St. Johns County
4020 Lewis Speedway
St. Augustine, Florida 32084



GRANT OF EASEMENT

THIS EASEMENT made this 20th day of MAY, 2005, by and between **ST. AUGUSTINE SHORES SERVICE CORPORATION**, a Florida corporation, whose address is 790 Christina Drive, St. Augustine, Florida 32086, grantor and **ST. JOHNS COUNTY, FLORIDA**, a political subdivision of the State of Florida, whose address is 4020 Lewis Speedway, St. Augustine, Florida 32084, grantee.

WITNESSETH, that for and in consideration of the sum of One Dollar (\$1.00) and other valuable considerations, receipt and sufficiency of which is hereby acknowledged, the grantor hereby gives, grants, bargains, releases and conveys to the grantee, its successors and assigns forever, an unobstructed right-of-way and perpetual easement with the right, privilege and authority to said grantee, its successors and assigns, to construct, lay, maintain, improve and/or repair either above or below the surface of the ground, drainage facilities on, along, over, through, across or under the following described land situate in St. Johns County, Florida to wit:

Property as described on attached Exhibit "A", incorporated by reference and made a part hereof.

TOGETHER with the right of said grantee, its successors and assigns, of ingress and egress to and over said above described premises, and for doing anything necessary or useful or convenient, or removing at any time any and all of said improvements upon, over, under or in said lands, together also with the right and easement, privileges and appurtenances in and to said land which may be required for the enjoyment of rights herein granted.

IN WITNESS WHEREOF, grantor has hereunto set hand and seal the day and year first above written.

Signed, sealed and delivered in
Our presence as Witnesses:

Mark D. Keith
Print Name: Mark D. Keith

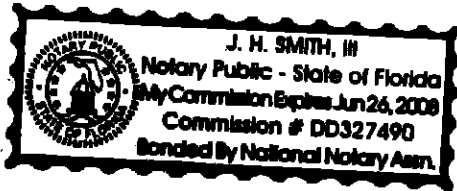
Michael Zuazo
Print Name: Michael Zuazo

ST. AUGUSTINE SHORES
SERVICE CORPORATION,
a Florida corporation

By: [Signature]
its: PRESIDENT

STATE OF FLORIDA
COUNTY OF ST. JOHNS

The foregoing instrument was acknowledged before me this 20th day of MAY, 2005, by ALFRED EVANS as PRESIDENT of St. Augustine Shores Service Corporation, a Florida corporation, on behalf of the corporation. Who is personally known to me or has produced _____ as identification.



J. H. Smith III
Notary Public
My commission expires: 6/26/08

MAP SHOWING A SKETCH & LEGAL DESCRIPTION OF

PROPOSED DRAINAGE EASEMENT

A PORTION OF THE F. FALANY GRANT, SECTION 4B, TOWNSHIP 8 SOUTH, RANGE 30 EAST, ST. JOHNS COUNTY, FLORIDA, (ALSO BEING A PORTION OF TRACT "A", AS RECORDED IN PLAT BOOK 12, PAGE 27 OF THE CURRENT PUBLIC RECORDS OF SAID COUNTY), AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE WESTERLY LINE OF TRACT "A", AS RECORDED IN PLAT BOOK 12, PAGE 27 OF THE CURRENT PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA AND THE SOUTHEASTERLY RIGHT OF WAY LINE OF VAILL POINT ROAD (A 60 FOOT RIGHT OF WAY AS NOW ESTABLISHED); THENCE NORTH 71°23'40" EAST, ALONG SAID SOUTHEASTERLY RIGHT OF WAY LINE OF VAILL POINT ROAD, A DISTANCE OF 12.77 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 71°23'40" EAST, ALONG SAID SOUTHEASTERLY RIGHT OF WAY LINE OF VAILL POINT ROAD, A DISTANCE OF 40.00 FEET; THENCE SOUTH 18°36'20" EAST, A DISTANCE OF 13.50 FEET; THENCE SOUTH 71°23'40" WEST, A DISTANCE OF 40.00 FEET; THENCE NORTH 18°26'20" EAST, A DISTANCE OF 13.50 FEET TO THE POINT OF BEGINNING.

CONTAINING 540 SQUARE FEET, MORE OR LESS.

NO.	DATE	DESCRIPTION	BY


PARTY CHIEF: N/A F.O. N/A P.B. N/A DATE: 03-24-05 Drafter: JES Checked By: KFB Job No.:

UNLESS OTHERWISE SHOWN AND STATED HEREON, THIS MAP OR SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS & MAPPERS, IN CHAPTER 11G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 498.027, FLORIDA STATUTES, AND DOES NOT NECESSARILY MEET ANY OTHER NATIONAL OR REGIONAL STANDARDS.

UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER, THIS DRAWING, SKETCH, PLAN OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID. (CHAPTER 11G17-6, FLORIDA ADMINISTRATIVE CODE)

DATED MARCH 24 20 05

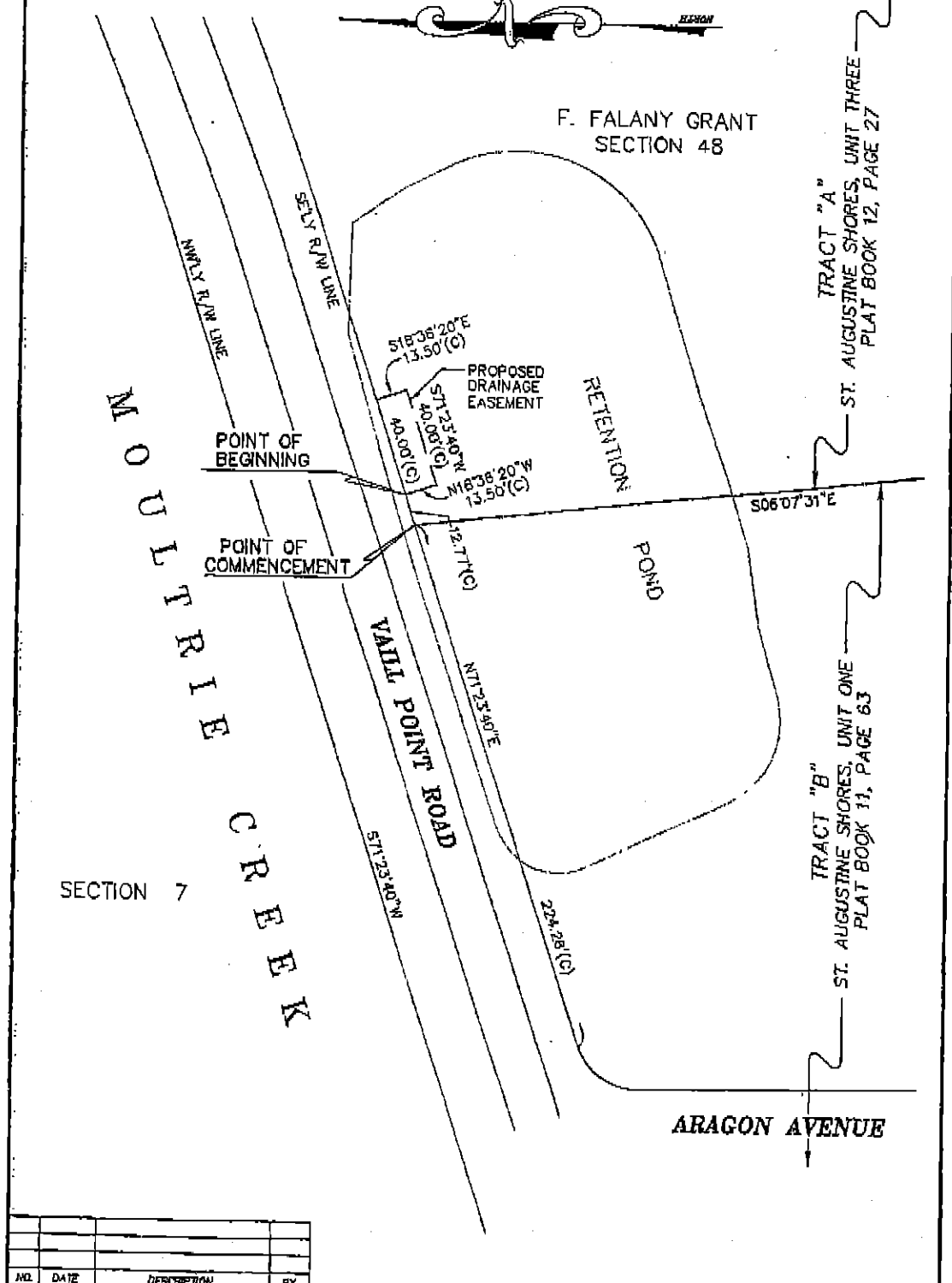
SCALE 1" = 50'



Clary & Associates, Inc.
 PROFESSIONAL LAND SURVEYORS
 3830 CROWN POINT ROAD SUITE "A"
 JACKSONVILLE, FLORIDA 32257
 (904) 260-2703

Dennis E. Elswick
 DENNIS E. ELSWICK, P.L.S. CERT. NO. 5190

MAP SHOWING A SKETCH & LEGAL DESCRIPTION OF
 A PORTION OF TRACT "A" AS RECORDED IN PLAT BOOK 12, PAGE 27
 OF THE CURRENT PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA.




NO.	DATE	DESCRIPTION	BY

PARTY CHIEF: N/A P.L. N/A P.G. N/A DATE: 03-24-05 Drafter: JES Checked By: XPB Job No.:

UNLESS OTHERWISE SHOWN AND STATED HEREON, THIS MAP OR SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS & MAPPERS, IN CHAPTER 81G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND DOES NOT NECESSARILY MEET ANY OTHER NATIONAL OR REGIONAL STANDARDS.

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DATED: MARCH 24, 2005
 SCALE: 1" = 50'

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