

RESOLUTION NO. 2005- 223

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A DEED FOR CONSTRUCTION OF A SIDEWALK WITHIN THE RIGHT-OF-WAY ALONG THE NORTH AND SOUTH SIDE OF GREENBRIAR ROAD.

RECITALS

WHEREAS, Carl D. Dawson, Jr. President of Dawson Development Company, Inc. a Florida corporation, as Managing General Partner of Switzerland Partnership, as owner has presented to St. Johns County an executed Deed, attached hereto as Exhibit "A", incorporated by reference and made a part hereof; and

WHEREAS, St. Johns County Engineering Department requested this sidewalk deed for construction of sidewalks running along the north and south side of Greenbriar Road, for public safety; and

WHEREAS, a map delineating the deeded sidewalk right-of-way, attached hereto as Exhibit "B", incorporated by reference and made a part hereof; and

WHEREAS, it is in the best interest of the public for the County to accept the sidewalk deed for the health, safety, and welfare of the citizens in that area.

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of St. Johns County, Florida, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The Sidewalk Deed is hereby accepted by the Board of County Commissioners of St. Johns County.

Section 3. The Clerk of Circuit Court is instructed to record the original Deed in the Official Records of St. Johns County, Florida.

PASSED AND ADOPTED this 23rd day of August, 2005.

**BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA**

By: Bruce A. Maguire
Bruce A. Maguire, Chair

ATTEST: Cheryl Strickland
Clerk of Circuit Court

By: Patricia W. Grande
Deputy Clerk

RENDITION DATE 8/29/05

Exhibit "A" To Resolution

Prepared By:
St. Johns County
P.O. Box 349
2040 Lewis Speedway
St. Augustine, Florida 32084

WARRANTY DEED

MADE THIS 19th day of April, 2005 by **SWITZERLAND PARTNERSHIP** a joint venture under the Florida general partnership laws, hereinafter called the Grantor, office address is 233 E. Bay Street 1010 The Blackstone Building, Jacksonville, Florida 32202 to **ST. JOHNS COUNTY**, a political subdivision of the State of Florida, whose post office address is P.O. Drawer 349, 2040 Lewis Speedway, St. Augustine, Florida 32084 hereinafter called the Grantee:

WITNESSETH: That the Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, all that certain land situate in St. Johns County, viz:

The North 17 feet of Tract J of Bartram Plantation Phase 1 recorded in Map Book 39, Page 77 of St. Johns County, Florida.

The South 17 feet of Tract A and B of Bartram Plantation Phase 1 recorded in Map Book 39, Page 77 of St. Johns County, Florida.

The North 17 feet of Tract B of Bartram Plantation Phase 2 recorded in Map Book 46, Page 78 of St. Johns County, Florida.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same is fee simple forever.

AND THE GRANTOR hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2005.

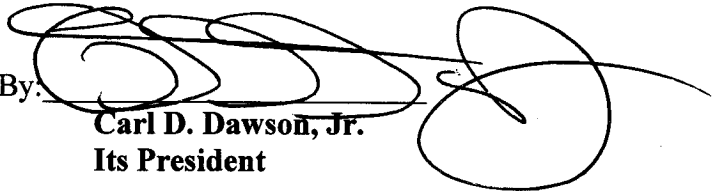
IN WITNESS WHEREOF, that said Grantor has signed and sealed these presents the day and year first above written.

Justina Simeoli
Print Witness Name: Justina Simeoli

Susan L. Bennett
Print Witness Name: Susan L. Bennett

Switzerland Partnership, a joint venture under the Florida general partnership laws

By Its Managing General Partner:
Dawson Development Company, Inc.
a Florida corporation

By: 
Carl D. Dawson, Jr.
Its President

**STATE OF FLORIDA
COUNTY OF ST. JOHNS**

April THE FOREGOING INSTRUMENT was acknowledged before me this 19th day of April, 2005 by **Carl D. Dawson, Jr.** as President of Dawson Development Company, Inc., a Florida corporation, which corporation is the managing general partner of Switzerland Partnership, a joint venture under the Florida general partnership laws, on behalf of the corporation and joint venture, who is personally known or who has produced _____ as identification.

Susan L. Bennett
Notary
My Commission expires: 5/29/08
(Notarial Seal)





St. Johns County
Real Estate Division
(904) 209-0794
August 3, 2005

Greenbriar Road Sidewalk Parcels



DISCLAIMER:
This map is for reference use only. Data provided are derived from multiple sources with varying levels of accuracy.

