

RESOLUTION NO. 2005- 355
RESOLUTION OF THE BOARD OF COUNTY
COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA
APPROVING A SUBDIVISION PLAT FOR MARSHALL CREEK DRI EV-5

WHEREAS, MARSHALL CREEK LTD., A FLORIDA LIMITED PARTNERSHIP, has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a subdivision plat known as MARSHALL CREEK DRI EV 5.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

Section 2. A Construction Bond, in the amount of \$164,592.00, has been filed with the Clerk of Courts.

Section 3. No Maintenance Bond will be required.

Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the a forenamed subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

Section 5. The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgages identified in the title opinion or certificate of the title in Section 4.

Section 6. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Planning and Zoning Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 15th day of November, 2005.

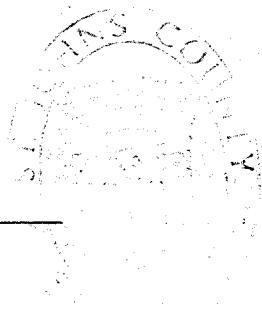
BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

BY: James E. Bryant
James E. Bryant, Chairman

ATTEST: Cheryl Strickland

RENDITION DATE 11/17/2005

Adrian S. Platt
Deputy Clerk



Marshall Creek DRI Unit EV-5

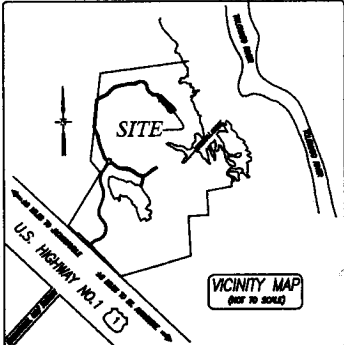
BING A PORTION OF SECTIONS 44 AND 54, TOWNSHIP 5 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA

CAPTION:

A PORTION OF SECTIONS 44 AND 54, TOWNSHIP 5 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA AND MORE PARTICULARLY SECTIONS 44 AND 54, TOWNSHIP 5 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA... (Text continues describing the property and survey details)

ADOPTION AND DEDICATION:

THE UNDERSIGNED ENGINEER, CHARLES EMMETT LEE, P.E., A LICENSED SURVEYOR, HAS, IN THE PRESENCE OF THE... (Text continues describing the adoption and dedication process)



CERTIFICATE OF APPROVAL AND ACCEPTANCE
BOARD OF COUNTY COMMISSIONERS
THIS IS TO CERTIFY THAT THIS PLAN HAS BEEN REVIEWED AND APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA... (Text continues)

IN WITNESS WHEREOF, THE ABOVE NAMED MARSHALL CREEK, L.L.C., A FLORIDA LIMITED PARTNERSHIP ("THE OWNER"), HAS CAUSED THESE PRESENTS TO BE ENCLOSED THIS _____ DAY OF _____, 2005.

MICHAEL T. HANCOCK, Esq., State Bar No. 38840, Attorney in Charge of the Owner, has caused this plat to be filed for record in the public records of St. Johns County, Florida.

CERTIFICATE OF APPROVAL - PLANNING AND ZONING DEPARTMENT
THIS IS TO CERTIFY THAT THIS PLAN HAS BEEN REVIEWED AND APPROVED BY THE COUNTY PLANNING AND ZONING DEPARTMENT FOR ST. JOHNS COUNTY THIS _____ DAY OF _____, 2005.

CERTIFICATE OF PLAT REVIEW
THIS IS TO CERTIFY THAT THIS PLAN HAS BEEN REVIEWED FOR COMPLIANCE WITH CHAPTER 177 OF THE CONSTITUTION OF FLORIDA AND BY THE OFFICE OF COUNTY SURVEYOR FOR ST. JOHNS COUNTY, FLORIDA ON THIS _____ DAY OF _____, 2005.

CERTIFICATE OF PLAT REVIEW
THIS IS TO CERTIFY THAT THIS PLAN HAS BEEN REVIEWED FOR COMPLIANCE WITH CHAPTER 177 OF THE CONSTITUTION OF FLORIDA AND BY THE OFFICE OF COUNTY SURVEYOR FOR ST. JOHNS COUNTY, FLORIDA ON THIS _____ DAY OF _____, 2005.

CERTIFICATE OF APPROVAL - COUNTY ATTORNEY
THIS IS TO CERTIFY THAT THIS PLAN HAS BEEN REVIEWED AND APPROVED BY THE OFFICE OF THE ST. JOHNS COUNTY ATTORNEY ON THIS _____ DAY OF _____, 2005.

CLERK'S CERTIFICATE:
THIS IS TO CERTIFY THAT THIS PLAN HAS BEEN REVIEWED AND APPROVED AND THAT IT COMPLIES WITH THE REQUIREMENTS OF CHAPTER 177 OF THE CONSTITUTION OF FLORIDA... (Text continues)

SURVEYOR'S CERTIFICATE:
I, CHARLES EMMETT LEE, PROFESSIONAL SURVEYOR & REGISTERED PROFESSIONAL ENGINEER, STATE OF FLORIDA, DO HEREBY CERTIFY THAT THE FOREGOING DATA AND INFORMATION HAVE BEEN REVIEWED AND APPROVED BY ME... (Text continues)

OFFICE OF THE COUNTY ATTORNEY
Office of the County Attorney

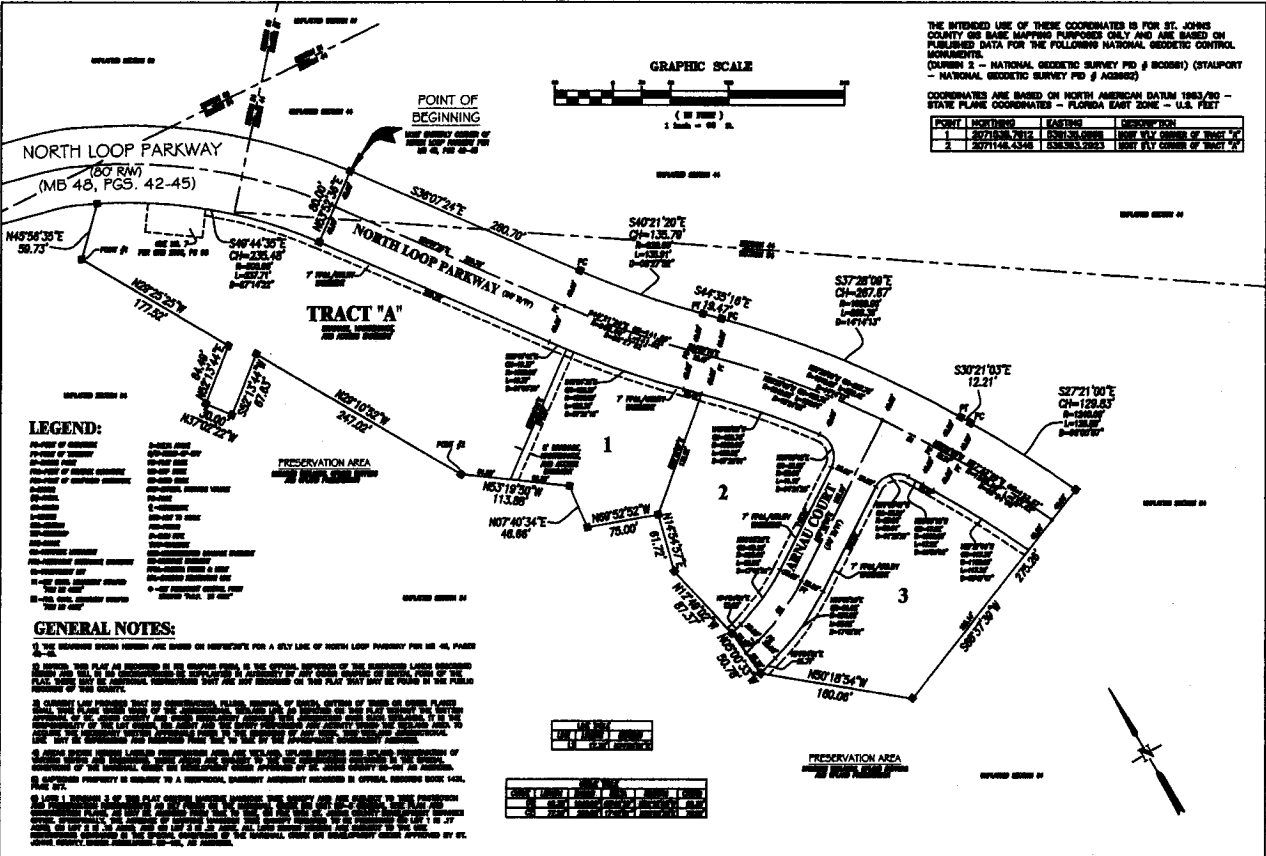
OFFICE OF THE COUNTY SURVEYOR
Office of the County Surveyor

CHARLES EMMETT LEE, PROFESSIONAL SURVEYOR & REGISTERED PROFESSIONAL ENGINEER, STATE OF FLORIDA
1200 N. GARDNER ST., SUITE 1000
TALLAHASSEE, FLORIDA 32310
(904) 763-7300 FAX 904-763-7300

PRIVETT & ASSOC. OF FLORIDA, INC.
2500 W. BRADSHAW BLVD., SUITE 200
JACKSONVILLE, FLORIDA 32211
(904) 746-8888 FAX 904-746-8888

Marshall Creek DRI Unit EV-5

BING A PORTION OF SECTIONS 44 AND 54, TOWNSHIP 5 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA



THE INTENDED USE OF THESE COORDINATES IS FOR ST. JOHNS COUNTY GIS BASE MAPS ONLY AND ARE BASED ON THE FOLLOWING NATIONAL GEODETIC CONTROL MONUMENTS:
(DATUM 2 - NATIONAL GEODETIC SURVEY FID # 800861) (STATION - NATIONAL GEODETIC SURVEY FID # 460666)
COORDINATES ARE BASED ON NORTH AMERICAN DATUM 1983 (NAD 83) - STATE PLANE COORDINATES - FLORIDA EAST ZONE - U.S. FEET

POINT	NORTHING	EASTING	DESCRIPTION
1	267124.7912	129136.0000	WEST WLY CORNER OF TRACT "A"
2	2671146.4348	129136.0000	NORTH ELY CORNER OF TRACT "A"

- LEGEND:**
- Property boundary
 - Survey line
 - Adjacent property
 - Preservation Area
 - Right of Way
 - Utility Line
 - Survey Marker
 - Point of Beginning
 - Control Monument
 - Station
 - Reference Line
 - Reference Point
 - Reference Corner
 - Reference Area
 - Reference Point
 - Reference Corner
 - Reference Area
 - Reference Point
 - Reference Corner
 - Reference Area
 - Reference Point
 - Reference Corner
 - Reference Area

GENERAL NOTES:
1. THE BOUNDARY BEING HEREIN SHOWN IS BASED ON THE SURVEY FOR A SPLIT LOT OF NORTH LOOP PARKWAY IN SEC. 44, PARCELS 180-44-356 AND 180-44-357. (MB 48, PGS. 42-45).
2. THE BOUNDARY BEING HEREIN SHOWN IS BASED ON THE SURVEY FOR A SPLIT LOT OF NORTH LOOP PARKWAY IN SEC. 44, PARCELS 180-44-356 AND 180-44-357. (MB 48, PGS. 42-45).
3. THE BOUNDARY BEING HEREIN SHOWN IS BASED ON THE SURVEY FOR A SPLIT LOT OF NORTH LOOP PARKWAY IN SEC. 44, PARCELS 180-44-356 AND 180-44-357. (MB 48, PGS. 42-45).
4. THE BOUNDARY BEING HEREIN SHOWN IS BASED ON THE SURVEY FOR A SPLIT LOT OF NORTH LOOP PARKWAY IN SEC. 44, PARCELS 180-44-356 AND 180-44-357. (MB 48, PGS. 42-45).
5. THE BOUNDARY BEING HEREIN SHOWN IS BASED ON THE SURVEY FOR A SPLIT LOT OF NORTH LOOP PARKWAY IN SEC. 44, PARCELS 180-44-356 AND 180-44-357. (MB 48, PGS. 42-45).
6. THE BOUNDARY BEING HEREIN SHOWN IS BASED ON THE SURVEY FOR A SPLIT LOT OF NORTH LOOP PARKWAY IN SEC. 44, PARCELS 180-44-356 AND 180-44-357. (MB 48, PGS. 42-45).
7. THE BOUNDARY BEING HEREIN SHOWN IS BASED ON THE SURVEY FOR A SPLIT LOT OF NORTH LOOP PARKWAY IN SEC. 44, PARCELS 180-44-356 AND 180-44-357. (MB 48, PGS. 42-45).
8. THE BOUNDARY BEING HEREIN SHOWN IS BASED ON THE SURVEY FOR A SPLIT LOT OF NORTH LOOP PARKWAY IN SEC. 44, PARCELS 180-44-356 AND 180-44-357. (MB 48, PGS. 42-45).
9. THE BOUNDARY BEING HEREIN SHOWN IS BASED ON THE SURVEY FOR A SPLIT LOT OF NORTH LOOP PARKWAY IN SEC. 44, PARCELS 180-44-356 AND 180-44-357. (MB 48, PGS. 42-45).
10. THE BOUNDARY BEING HEREIN SHOWN IS BASED ON THE SURVEY FOR A SPLIT LOT OF NORTH LOOP PARKWAY IN SEC. 44, PARCELS 180-44-356 AND 180-44-357. (MB 48, PGS. 42-45).