

RESOLUTION NO. 2005-36
RESOLUTION OF THE BOARD OF COUNTY
COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA
APPROVING A SUBDIVISION PLAT FOR SEVILLA AT WORLD COMMERCE PHASE ONE

WHEREAS, WORLD COMMERCE RESIDENTIAL, L.L.C., A LIMITED LIABILITY COMPANY, AS OWNER, have applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a subdivision plat known as KENSINGTON UNIT ONE.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, and 5.

Section 2. A Construction Bond has been submitted to the Clerk of Courts' office in the amount of \$1,692,110.00.

Section 3. A Maintenance Bond in the amount of \$220,710.00 will be required.

Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the a forenamed subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

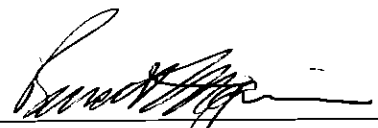
Section 5. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Planning and Zoning Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

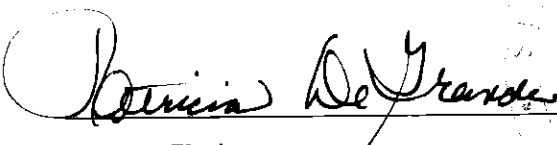
The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 9th day of February, 2005.

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

BY: 
Bruce Maguire, Chairman

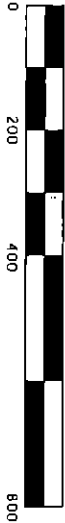
ATTEST: Cheryl Strickland


Deputy Clerk

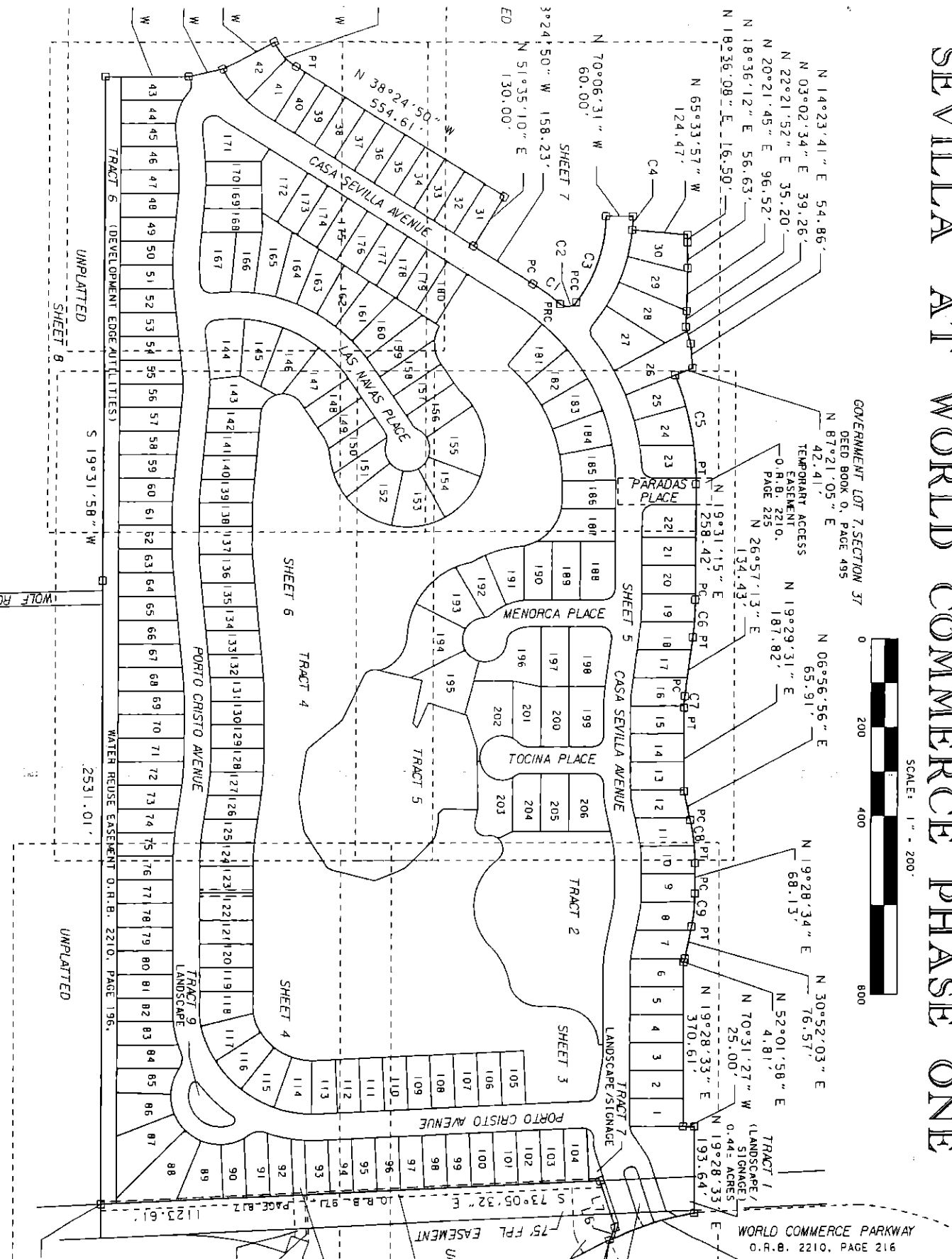
RENDITION DATE 2-11-05

SEVILLA AT WORLD COMMERCE PHASE ONE

GOVERNMENT LOT 7, SECTION 37
DEED BOOK 0, PAGE 495



SCALE: 1" = 200'



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|----------|----------|
| 1. CURVE | 10. A |
| 2. L2 | 11. A |
| 3. L2 | 12. R |
| 4. C6 | 13. R |
| 5. RP | 14. PC |
| 6. RP | 15. PT |
| 7. P1 | 16. R/V |
| 8. PC | 17. F-F |
| 9. A | 18. UNL |
| 10. A | 19. O.F. |
| 11. A | 20. C |
| 12. R | 21. A.C. |
| 13. R | 22. D-E |
| 14. PC | 23. CB |
| 15. PT | |
| 16. R/V | |
| 17. F-F | |
| 18. UNL | |
| 19. O.F. | |
| 20. C | |
| 21. A.C. | |
| 22. D-E | |
| 23. CB | |

N. 508592.008
E. 2050421.609

RESIDENTIAL DRAINAGE
O.R.B. 2210, PAGE 2
EXHIBIT 'D'

PARK PARCELS
O.R.B. 2210, PAGE 2
EXHIBIT 'A'

PARK/SIGN AND
LANDSCAPE EASEMENT
O.R.B. 2210, PAGE 243
EXHIBIT 'E'

PARK/SIGNAGE
POINT OF BEGINNING
N. 501540.011
E. 2050879.158
O.R.B. 2210, PAGE 243
EXHIBIT 'F'

LANDSCAPE/STORAGE
O.R.B. 2210, PAGE 216
EXHIBIT 'G'

LANDSCAPE/STORAGE
O.R.B. 2210, PAGE 216
EXHIBIT 'H'

LANDSCAPE/STORAGE
O.R.B. 2210, PAGE 216
EXHIBIT 'I'

LANDSCAPE/STORAGE
O.R.B. 2210, PAGE 216
EXHIBIT 'J'

LANDSCAPE/STORAGE
O.R.B. 2210, PAGE 216
EXHIBIT 'K'

LANDSCAPE/STORAGE
O.R.B. 2210, PAGE 216
EXHIBIT 'L'

LANDSCAPE/STORAGE
O.R.B. 2210, PAGE 216
EXHIBIT 'M'

LANDSCAPE/STORAGE
O.R.B. 2210, PAGE 216
EXHIBIT 'N'

LANDSCAPE/STORAGE
O.R.B. 2210, PAGE 216
EXHIBIT 'O'