## RESOLUTION NO. 2005- 388

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A SPECIAL WARRANTY DEED FOR A LIFT STATION SITE TO PROVIDE SEWER SERVICE TO MURABELLA SUBDIVISION LOCATED OFF OF COUNTY ROAD 13A.

### **RECITALS**

WHEREAS, Turnbull Creek Community Development District, a local unit of special purpose government established pursuant to Chapter 190 of the Florida Statutes, has executed and presented to the County a Special Warranty Deed, attached hereto as Exhibit "A", incorporated by reference and made a part hereof, for a lift station site to provide sewer service to Murabella Subdivision located off of County Road 13A; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the document mentioned above, as stated in a memo attached hereto as Exhibit "B", incorporated by reference and made a part hereof; and

WHEREAS, it is in the best interest of the County to accept this Special Warranty Deed for the health, safety and welfare of the citizens in that area.

# NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

- Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.
- Section 2. The above described Special Warranty Deed attached and incorporated hereto, is hereby accepted.
- Section 3. The Clerk of the Circuit Court is instructed to record the original Special Warranty Deed in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 13 day of December, 2005.

BOARD OF COUNTY COMMISSIONERS ST. JOHNS COUNTY, FLORIDA

By: James E. Bryant, Chairman

ATTEST: Cheryl Strickland, Clerk

Deputy Clerk

RENDITION DATE 12-15-05

THIS DOCUMENT PREPARED BY AND RETURN TO:

JOSEPH J. VAN ROOY, ESQUIRE PAPPAS METCALF JENKS & MILLER, P.A. 245 RIVERSIDE AVENUE SUITE 400 JACKSONVILLE, FL 32202

# SPECIAL WARRANTY DEED (Second Acquisition)

THIS SPECIAL WARRANTY DEED made as of the day of \_\_\_\_\_\_\_, 2005, by TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT, a local unit of special purpose government established pursuant to Chapter 190 of the Florida Statutes, whose address is 210 North University Drive, Suite 800, Coral Springs, Florida 33071, called "Grantor", and ST. JOHNS COUNTY, a political subdivision of the State of Florida, whose address is 4020 Lewis Speedway, St. Augustine, Florida 32084, and whose taxpayer identification number is \_\_\_\_\_\_, hereinafter called "Grantee".

#### WITNESSETH:

That Grantor, for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) and other valuable consideration, the receipt whereof is hereby acknowledged, by these presents does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto Grantee, its legal representatives and assigns, all that certain real property situate in St. Johns County, Florida, as described on Exhibit "A" attached hereto.

**TOGETHER WITH** all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

And Grantor hereby covenants with Grantee that except as set forth below at the time of the delivery of this deed, the property was free from all encumbrances made by Grantor; and that Grantor will warrant and defend the same against the lawful claims of all persons claiming by, through or under Grantor, but against none other.

This conveyance is subject to covenants, easements and restrictions of record and to ad valorem taxes levied or which may become a lien subsequent to December 31 of the calendar year next preceding the date hereof.

IN WITNESS WHEREOF, this deed has been executed as of the date first above written.

Signed, sealed and delivered in the presence of:  Name Printed:  N	TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT  By: Susan Wood Its: Chairperson
by Susan Wood, the Chairperson of Turnbul	owledged before me this 29 day of Juy, 2005, ll Creek Community Development District, a local unit bursuant to Chapter 190 of the Florida Statutes, on behalf
ANN TABOR Commission # DD0199184 Expires 4/1/2007 Expires 4/1/2007 (600-432-4254) Floring y Assn., Inc.	(Print Name Ann Tabor  NOTARY PUBLIC  State of at Large  Commission #  My Commission Expires:  Personally known or Produced I.D.  [check one of the above]  Type of Identification Produced

### EXHIBIT "A"

Tract T as shown on the plat of Murabella Unit One, as recorded in Map Book 52, Pages 16 through 42 and/or Murabella Unit Two, as recorded in Map Book 54, Pages 56 through 69 of the public records of St. Johns County, Florida.



### ST. JOHNS COUNTY, FLORIDA

Board of County Commissioners

P:O. Box 3006 St. Augustine, Flórida 32085-3006 Phone: (904) 471-2161 • Toll Free: 1-877-837-2311 Administrative Fax: (904) 461-7619 Billing Dept. Fax: (904) 461-3995



### INTEROFFICE MEMORANDUM

To:

Nanette Bradbury, Real Estate Coordinator

From:

Samuel T. Ramirez, Utility Development Manager

Subject:

Murabella, Units One and Two, Tract "T"

Date:

November 28, 2005

Please present the Special Warranty Deed for the lift station site to the Board of County Commissioners (BCC) for final approval and acceptance.

After acceptance by BCC, please provide the utility department with a copy of the executed resolution and a recorded copy of the Special Warranty Deed for the lift station site for our files.

Your support and cooperation as always are greatly appreciated.

