

RESOLUTION NO. 2005- 61
RESOLUTION OF THE BOARD OF COUNTY
COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA
APPROVING A SUBDIVISION PLAT FOR WHISPER RIDGE UNIT SIX

WHEREAS, WHISPER RIDGE, LLC., A FLORIDA LIMITED LIABILITY COMPANY, AS OWNERS, have applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a subdivision plat known as WHISPER RIDGE UNIT SIX.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, and 5.

Section 2. A Construction Bond has been submitted to the Clerk of Courts' office in the amount of \$87,666.72.

Section 3. A Maintenance Bond in the amount of \$61,790.87 will be required.

Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the a forenamed subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

Section 5. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Planning and Zoning Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 9th day of March, 2005.

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

BY: James E. Bryant
JAMES E. BRYANT VICE CHAIR

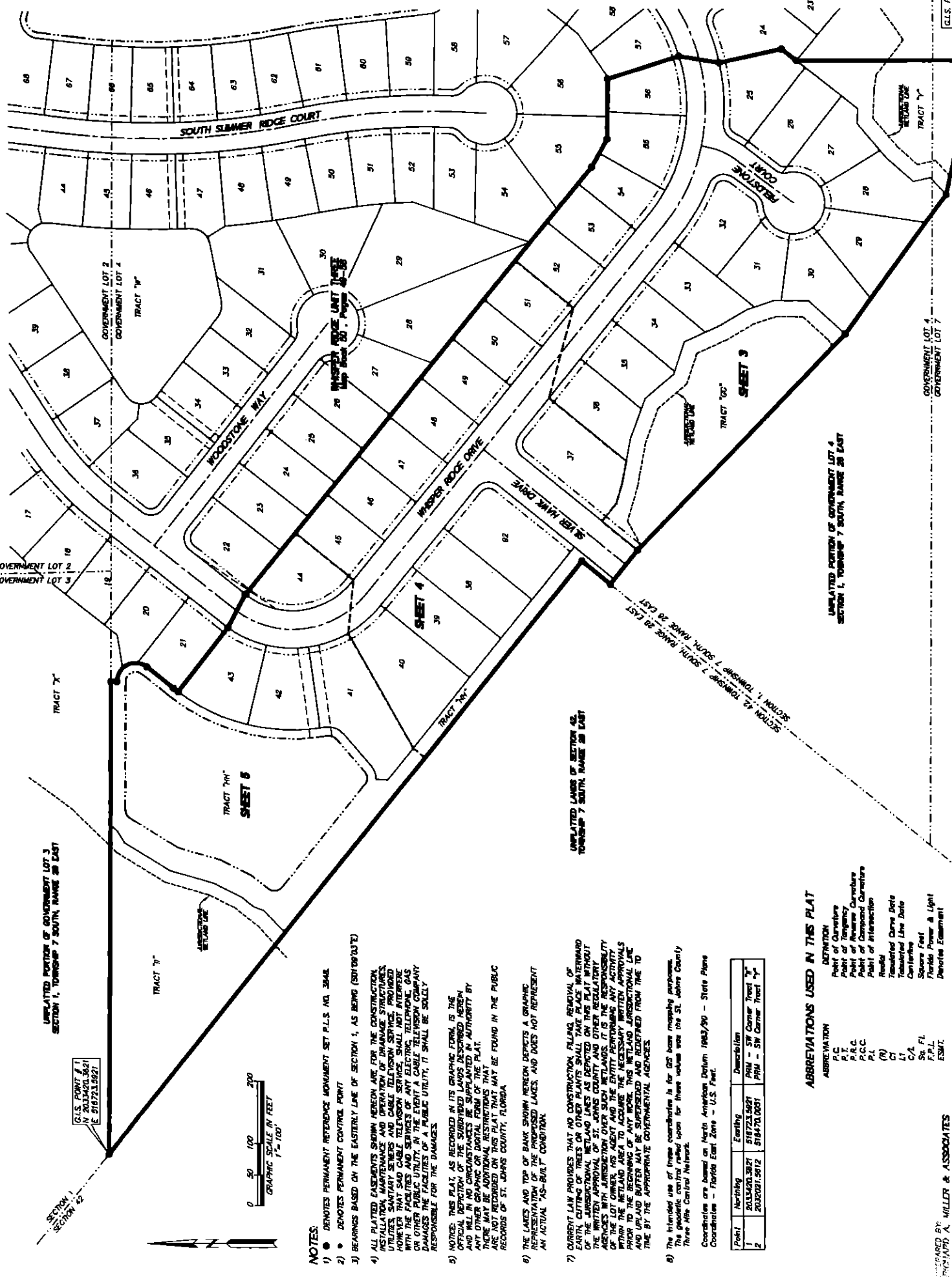
ATTEST: Cheryl Strickland

Patricia DeGrande
Deputy Clerk

RENDITION DATE 3-10-05

WHISPER RIDGE UNIT SIX

Being a portion of Section 1, Township 7 South, Range 28 East, St. Johns County, Florida.



- NOTES:**
- 1) ● DENOTES PERMANENT REFERENCE MONUMENT SET P.L.S. NO. 3848.
 - 2) ○ DENOTES PERMANENT CONTROL POINT.
 - 3) BEARINGS BASED ON THE EASTERLY LINE OF SECTION 1, AS BEING (S87°09'03"E).
 - 4) ALL PLATTED EASEMENTS SHOWN HEREON ARE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF DRAINAGE STRUCTURES, UTILITIES, SANITARY SEWERS AND CABLE TELEVISION SERVICES. PROVIDED HOWEVER THAT SAID CABLE TELEVISION SERVICES SHALL INCLUDE TELEPHONE GAS OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.
 - 5) NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE REPRESENTATION OF THE PROPOSED LINES, AND DOES NOT REPRESENT AN ACTUAL "AS-BUILT" CONDITION.
 - 6) THE LAKES AND TOP OF BANK SHOWN HEREON DEPICTS A GRAPHIC REPRESENTATION OF THE PROPOSED LINES, AND DOES NOT REPRESENT AN ACTUAL "AS-BUILT" CONDITION.
 - 7) CURRENT LAW PROVIDES THAT NO CONSTRUCTION, FILING, REMOVAL OF EARTH, CUTTING OF TREES OR OTHER PLANTS SHALL TAKE PLACE WATERWARD OF THE JURISDICTIONAL METALAND LINES AS DEPICTED ON THIS PLAT WITHOUT THE WRITTEN CONSENTATION OF THE ST. JOHNS COUNTY ENGINEER. IT IS THE RESPONSIBILITY OF THE LOT OWNER, HIS AGENT AND THE ENTITY PERFORMING ANY ACTIVITY WITHIN THE METALAND AREA TO ACQUIRE THE NECESSARY WRITTEN APPROVALS PRIOR TO THE BEGINNING OF ANY WORK. THIS METALAND JURISDICTIONAL LINE AND UPLAND BUFFER MAY BE SUPERSEDED AND REDEFINIED FROM TIME TO TIME BY THE APPROPRIATE GOVERNMENTAL AGENCIES.
 - 8) The intended use of these coordinates is for GIS base mapping purposes. The coordinates are based on North American Datum 1983/90 - State Plane Coordinates - Florida East Zone - U.S. Feet.

Point	Northing	Easting	Description
1	2033400.3821	518723.9821	PRM - SW Corner Tract 7 th
2	2032021.5812	518470.0821	PRM - SW Corner Tract 7 th

ABBREVIATIONS USED IN THIS PLAT

ABBREVIATION	DEFINITION
P.C.	Point of Curvature
P.I.C.	Point of Intersection
P.C.C.	Point of Compound Curvature
P.L.	Point of Intersection
R	Radius
(R)	Radius
T.C.D.	Tangent Curve Data
L	Centerline
C/A	Centerline
Sq. Ft.	Square Feet
F.F.L.	Florida Power & Light
ESMT	Electronic Easement

PREPARED BY: WILLER & ASSOCIATES

200 SCALE FOR COUNTY