A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AUTHORIZING THE ACQUISITION OF PROPERTY THAT HAS BEEN DECLARED SURPLUS BY FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION.

#### **RECITALS**

WHEREAS, the Florida Department of Environmental Protection has notified St. Johns County that the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida intends to surplus and sell state land as described in Exhibit "A" attached hereto, incorporated by reference and made a part hereof; and

WHEREAS, the property is located in the Hastings area and has been used by the University of Florida as an Agricultural Research and Education Center; and

WHEREAS, the Board of County Commissioners would approve the FDEP continuing its Lease with the University of Florida for the use of the property as an Agricultural Research and Education Center; and

WHEREAS, should the FDEP decide not to continue the existing use of the property the Board of County Commissioners of St. Johns County agrees to purchase described property for the fair appraised value to be used for whatever purpose is deemed appropriate to fit the needs of St. Johns County; and

WHEREAS, Pursuant to Section 253.111, Florida Statutes, the Board of County Commissioners has forty days from receipt of the notice to determine by formal Resolution whether or not it proposes to acquire the surplus land.

## NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

- Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.
- Section 2. The Board of County Commissioners of St. Johns County hereby authorizes the acquisition of the surplus property.

PASSED AND ADOPTED, this 10 th day of January, 2006.

BOARD OF COUNTY COMMISSIONERS ST. JOHNS COUNTY, FLORIDA.

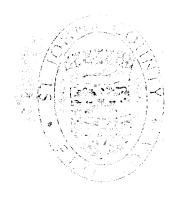
Y: Lame & / Suyand James E. Bryant, Chairman

ATTEST: Cheryl Strickland, Clerk

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Deputy Clerk

RENDITION DATE 1-12-06





### Department of Environmental Protection

Colleen M. Castille Secretary

2005

OFFICE OF COUNTY ATTORNEY

DEC

Jeb Bush Governor Marjory Stoneman Douglas Building 3900 Commonwealth Boulevard Tallahassee, Florida 32399-3000

CNM1

DATE:

November 30, 2005

TO:

St. Johns County Board of County Commissioners

P.O. Box 349

St. Augustine, FL 32085-0349

FROM:

FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

DIVISION OF STATE LANDS

BUREAU OF PUBLIC LAND ADMINISTRATION

SUBJECT:

NOTICE OF INTENT TO SURPLUS AND SELL STATE LAND - 25.04 acres

Pursuant to Section 253.111, Florida Statutes, St. Johns County is hereby notified that the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida intends to declare surplus and sell state land described in the attached legal description. In accordance with Section 253.111, F.S., the St. Johns County Board of County Commissioners has forty (40) days from receipt of this notice to determine by formal resolution, whether or not it proposes to acquire this surplus state land. The conditions of sale are as follows:

- 1. Surplus state land is sold for a price that is at least equal to the parcel's appraised market value;
- Real property and improvements are sold "as is," with no warranties nor representations whatsoever pursuant to Section 18-2.011, Florida Administrative Code;
- 3. All closings of surplus state land shall be in accordance with a sales contract and the property shall be conveyed by quitclaim deed which shall contain an oil and mineral reservation in favor of the Board of Trustees pursuant to Section 270.11, F.S.; and
- 4. The buyer pays all costs of sale including, but not limited to, the cost of appraisal and survey and all sales of surplus state land shall be for cash, Cashier's or Certified Check.

Please refer to the respective parcel as the "Hastings" parcel when making comments about a particular parcel. Failure to respond within forty days of receipt of this notice will indicate that St. Johns County has no interest in purchasing this property. Please contact Cher King with the Bureau of Public Land Administration, (850)245-2720 or Suncom 205-2720 if you have any questions.

/ck Attachments Certified Mail

DATE:	
TO:	FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION BUREAU OF PUBLIC LAND ADMINISTRATION, M. S. 130 DIVISION OF STATE LANDS 3900 COMMONWEALTH BOULEVARD TALLAHASSEE, FLORIDA 32399-3000 ATTN: CHER KING
FROM:	St. Johns County Board of County Commissioners P.O. Box 349 St. Augustine, FL 32085-0349
SUBJECT:	NOTICE OF UNENCUMBERED LAND/STATE LANDS: St. Johns County Hastings, Florida, approximately 25.04 acres, more or less.
	THE STATE SHOULD RETAIN OWNERSHIP BECAUSE:
	CURRENT AGENCY NEED ENVIRONMENTAL VALUE RECREATIONAL VALUE ARCHAEOLOGICAL SIGNIFICANCE HISTORICAL SIGNIFICANCE NO INTEREST
be retaine historical	unty has a current need for this parcel or recommends that this parced in state ownership due to its environmental and recreational value of and archaeological significance, please provide appropriation and refer to the respective inventory number.
(Use addit	ional pages if necessary)
	Signature
	Name
	Title
	Agency



## Department of Environmental Protection

Jeb Bush Governor Marjory Stoneman Douglas Building 3900 Commonwealth Boulevard Tallahassee, Florida 32399-3000

Colleen M. Castille Secretary

November 30, 2005

#### LEGAL NOTICE

Notice is hereby given pursuant to Section 253.115, Florida Statutes, that the Board of Trustees of the Internal Improvement Trust Fund has received a request from the University of Florida Institute of Food and Agricultural Sciences to surplus and sell a 25.04-acre parcel of land as described below:

#### LEGAL DESCRIPTION OF PROPERTY

#### RECORDED IN O.R.B. 189, PAGE 190

1B – That portion of the West ½ of Northeast ¼ of the Northeast ¼ of Section 17, Township 9 South, Range 28 East, lying South of right-of-way line of The Florida East Coast Railway right-of-way line. Also, that portion of the Northwest ¼ of Northeast ¼ of Section 17, Township 9 South, Range 28 East, lying South of right-of-way of The Florida East Coast Railway right-of-way and East of Cypress Branch; being the same parcel as purchased from The Hastings Potato Growers Association, on 17 November 1945; recorded in Deed Book 162, Page 105.

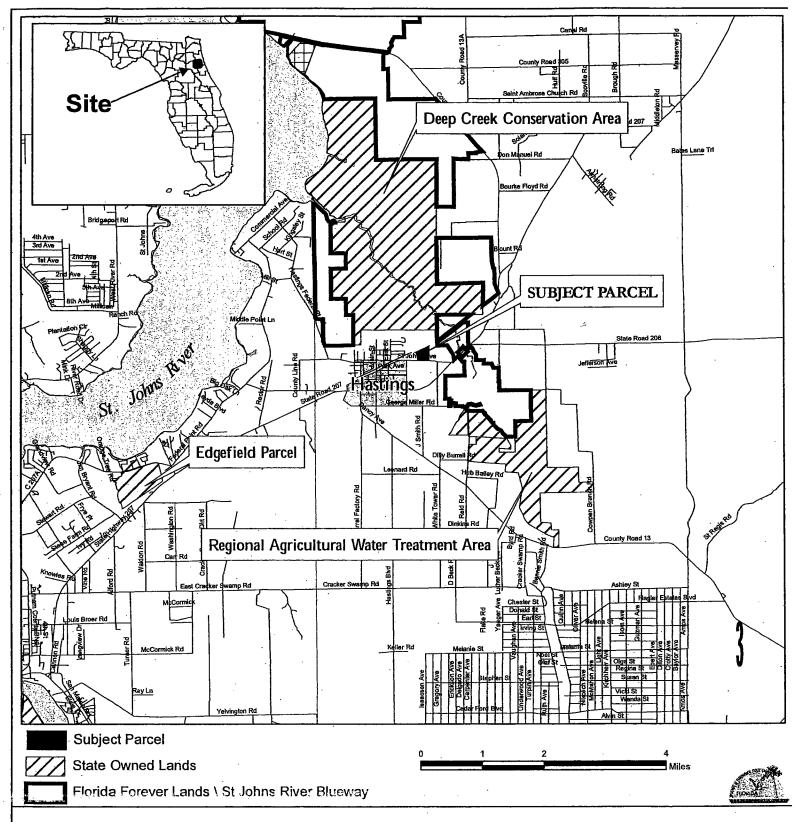
Also known as Tract 1B, St. Johns County, Florida, as shown on attached University of Florida Drawing No. D-364. (Exhibit A1).

#### **DESCRIPTION OF SUBJECT PARCEL**

The subject property consists of approximately 25.04 acres, more or less, and is located on the north side of St. Johns Avenue just north and west of SR 207 in Hastings, Florida. The address is 595 E. St. Johns Avenue. Access to the property is by East St. Johns Avenue, a two-laned county maintained paved roadway. There are approximately six older buildings scattered about the subject property with various square footages and in various conditions. There is 985.87 feet of frontage along the north side of St. Johns Avenue.

Location: County Road 13, Hastings, Florida. Section 17, Township 9 South, Range 20 East

These lands are not within an aquatic preserve and are not in an Area of Critical Concern. The subject property was previously noticed in September 2003, however, the dynamics of the sale changed from selling two pieces equal to 62 acres, to selling only one parcel equal to 25.04 acres. Anyone having questions, comments or concerns should submit them in writing to Ms. Cher King, Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, MS 130, Tallahassee, Florida 32399. Letters must be received on or before 5:00 p.m., Friday, January 20, 2006. The file on this request is located in this office and is open to the public for review.



# UF / IFAS Hastings

Section 17, Township 9 South, Range 28 East

St. Johns County, Florida