

RESOLUTION NO. 2006- 46-5
RESOLUTION OF THE BOARD OF COUNTY
COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA
APPROVING A SUBDIVISION PLAT FOR MARSH HARBOR AT PALM VALLEY
LOTS 36 & 37 REPLAT

WHEREAS, FERRIS G. & KAREN W. SOLOMON, AND MARIANNE D. WILLIAMS AS OWNERS have applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a subdivision plat known as MARSH HARBOR AT PALM VALLEY LOTS 36 & 37 REPLAT.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

Section 2. No Construction Bond will be required.

Section 3. No Maintenance Bond will be required.

Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the a forenamed subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

Section 5. The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgages identified in the title opinion or certificate of the title in Section 4.

Section 6. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Planning and Zoning Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

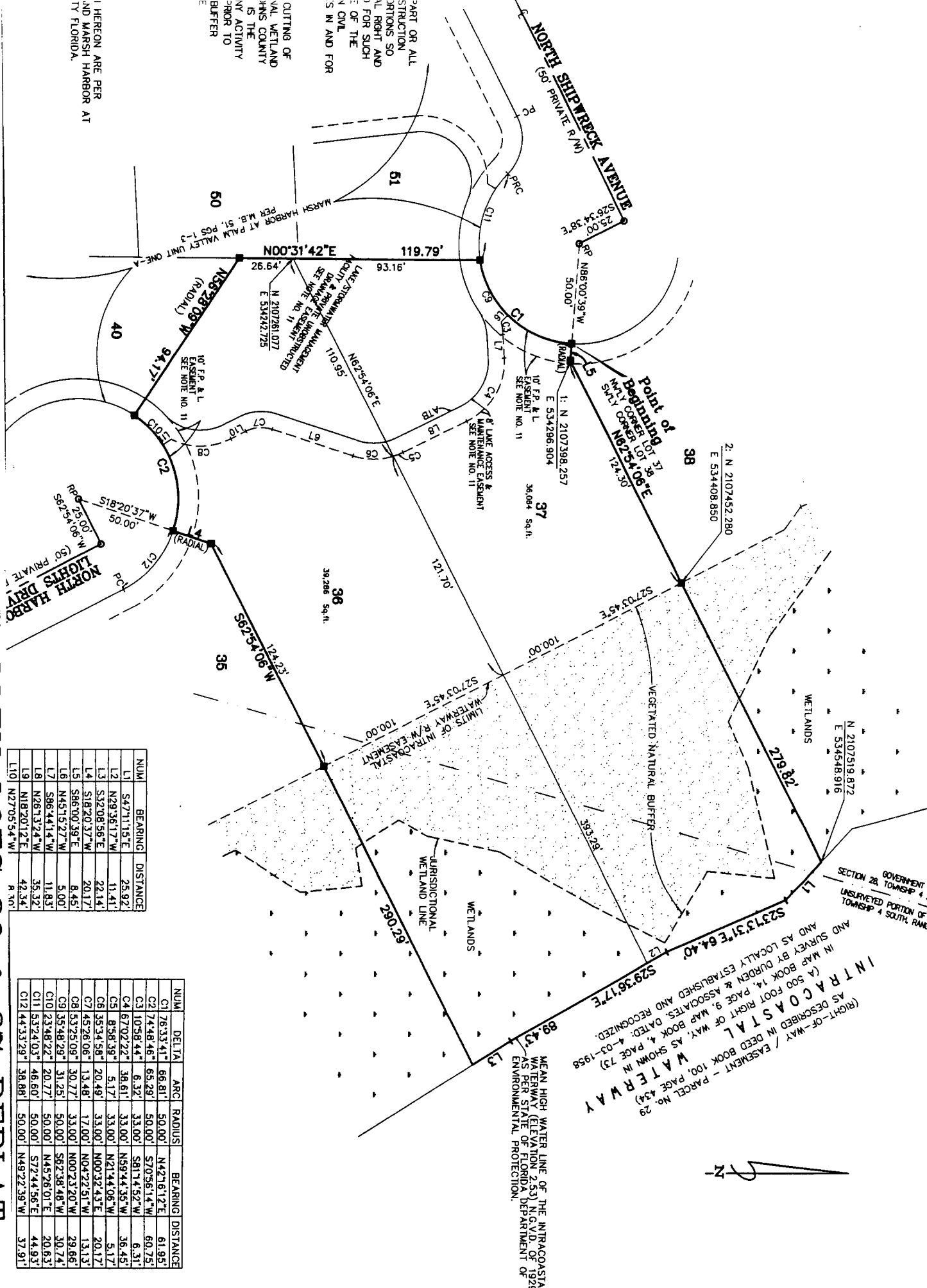
ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 12th day of December, 2006.

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

BY: Ben Rich
Ben Rich, Chairman

ATTEST: Cheryl Strickland

Patricia DeGrasse
Deputy Clerk



NUM	BEARING	DISTANCE
L1	S47°11'15"E	25.92'
L2	N29°36'17"W	11.41'
L3	S32°08'56"E	22.14'
L4	S18°20'37"W	20.17'
L5	S86°00'39"E	8.45'
L6	N45°15'27"W	5.00'
L7	S86°44'14"W	11.83'
L8	N26°13'24"W	35.32'
L9	N18°20'12"E	42.34'
L10	N27°05'54"W	4.70'

NUM	DELTA	ARC	RADIUS	BEARING	DISTANCE
C1	76°33'41"	66.81'	50.00'	N42°16'12"E	61.95'
C2	74°48'46"	65.29'	50.00'	S70°56'14"W	60.75'
C3	10°58'44"	6.32'	33.00'	S81°14'52"W	6.31'
C4	67°02'22"	38.61'	33.00'	N59°44'35"W	36.45'
C5	8°56'39"	5.17'	33.00'	N21°44'08"W	5.17'
C6	35°34'58"	20.49'	33.00'	N00°32'43"E	20.17'
C7	45°26'06"	13.48'	17.00'	N04°22'51"W	13.13'
C8	53°25'09"	30.77'	33.00'	N00°23'20"W	29.86'
C9	35°48'29"	31.25'	50.00'	S62°38'48"W	30.74'
C10	23°48'22"	20.77'	50.00'	N45°26'01"E	20.63'
C11	53°24'03"	48.60'	50.00'	S72°44'56"E	44.93'
C12	44°33'29"	38.88'	50.00'	N49°22'39"W	37.91'

MARSH HARBOR AT PALM VALLEY LOTS 36 & 37 REPIPLAT

A REPLAT OF LOTS 36 & 37, AS SHOWN ON THE PLAT OF MARSH HARBOR AT PALM VALLEY, AS RECORDED IN MAP BOOK 45, PAGES 62 THROUGH 71, INCLUSIVE OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, LYING IN GOVERNMENT LOT 2, SECTION 28, AND THAT UNSURVEYED PORTION OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 29 EAST, ST JOHNS COUNTY, FLORIDA.

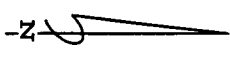
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MEAN HIGH WATER LINE OF THE INTRACOASTAL
WATERWAY (ELEVATION 2.53) THE QUANTITY OF
AS PER STATE OF FLORIDA DEPARTMENT OF
ENVIRONMENTAL PROTECTION.

(RIGHT-OF-WAY / EASEMENT - PARCEL No. 29
AS DESCRIBED IN DEED BOOK 100, PAGE 434)
INTRACOASTAL WATERWAY
IN MAP BOOK 14, PAGE 9, MAP BOOK 4, PAGE 73)
(A 500 FOOT RIGHT OF WAY, AS SHOWN IN
AND SURVEY BY DURDEN & ASSOCIATES, DATED: 4-03-1958
AND AS LOCALLY ESTABLISHED AND RECOGNIZED.)

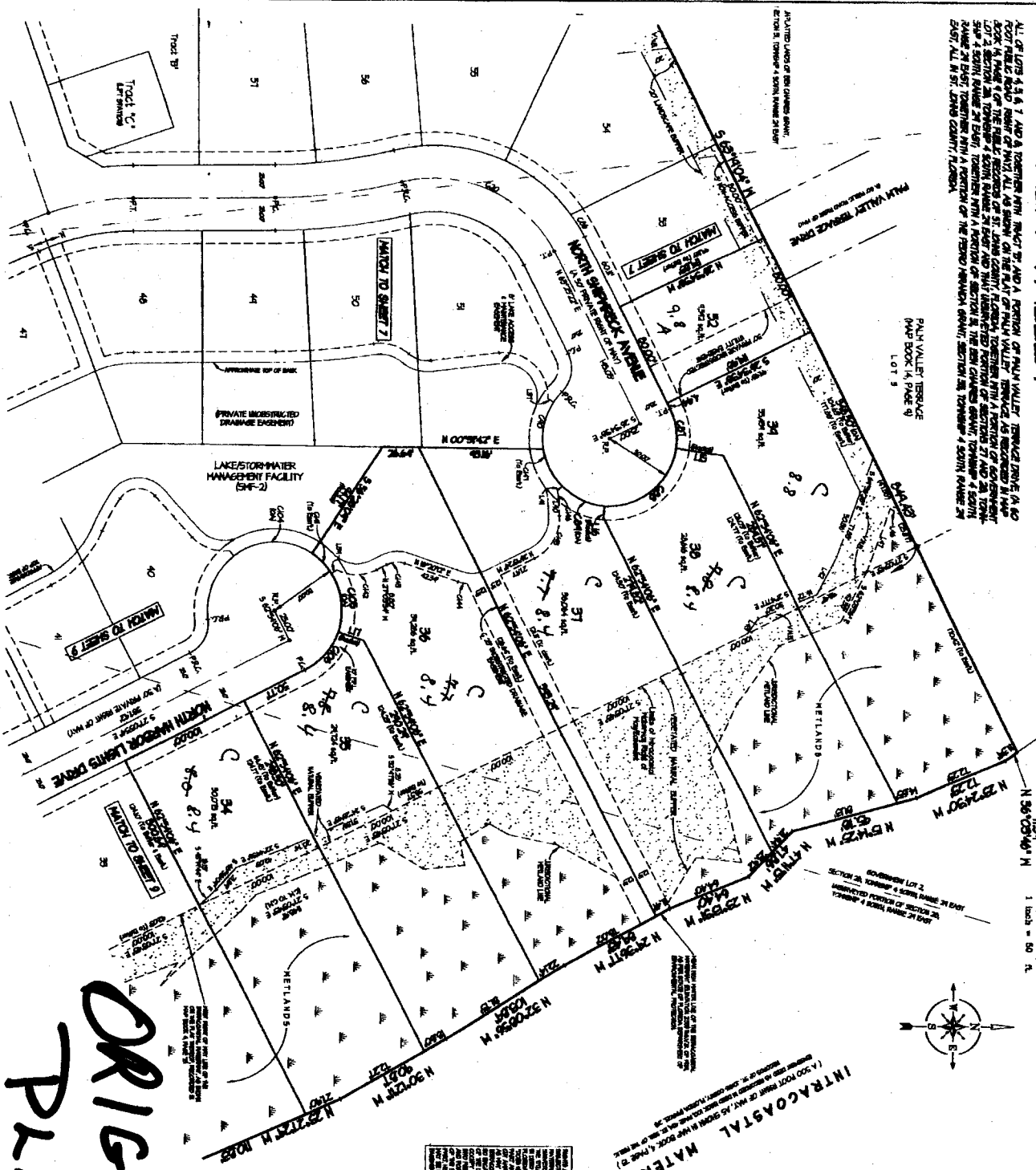
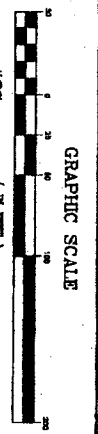
SECTION 28, TOWNSHIP 4,
UNSURVEYED PORTION OF
TOWNSHIP 4 SOUTH, RANGE



MARSH HARBOR AT PALM VALLEY

ALL OF LOTS 4, 5, 6, 7 AND 8 TOGETHER WITH TRACT 7 AND A PORTION OF PALM VALLEY TERRACE DRIVE AS SHOWN ON MAP BOOK 45, PAGE 99 AND A PORTION OF PALM VALLEY TERRACE DRIVE AS SHOWN ON MAP BOOK 45, PAGE 98 OF THE PLAT RECORDED IN ST. JOHNS COUNTY, GEORGIA, TOGETHER WITH A PORTION OF SECTION 27 AND A PORTION OF SECTION 28 TOGETHER WITH A PORTION OF SECTION 29 AND A PORTION OF SECTION 30 TOGETHER WITH A PORTION OF SECTION 31, THE WEST CHALKS GROWL, TOWNSHIP 4 SOUTH RANGE 2 EAST TOGETHER WITH A PORTION OF THE TRACT BOUNDARY BETWEEN SECTION 29, TOWNSHIP 4 SOUTH RANGE 2 EAST, ALL IN ST. JOHNS COUNTY, GEORGIA.

PALM VALLEY TERRACE
MAP BOOK 45, PAGE 97
LOT 5



**ORIGINAL
PLAT**

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INTRACASTAL WATERWAY

NOTICE TO CONTRACTORS: THE PLAT AND THE DESCRIPTION OF THE REAL ESTATE ARE CORRECT AS OF THE DATE OF THE PLAT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

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03-03-001
SUSAN COX
12-11-03