

RESOLUTION NO. 2007 228
RESOLUTION OF THE BOARD OF COUNTY
COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA
APPROVING A SUBDIVISION PLAT FOR GLEN ST. JOHNS PHASE 1

WHEREAS, D.R. HORTON, INC.- JACKSONVILLE, A DELAWARE CORPORATION, ST. JOE RESIDENTIAL ACQUISITIONS, INC., A FLORIDA CORPORATION, VESTCOR PLANTATION I, LTD., A FLORIDA LIMITED PARTNERSHIP AND VCP-REAL ESTATE INVESTMENTS, LTD., A FLORIDA LIMITED PARTNERSHIP, AS OWNERS, have applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a subdivision plat known as GLEN ST. JOHNS PHASE 1.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

Section 2. A Construction Bond, in the amount of \$ 17,702,631.00, has been filed with the Clerks of Courts office.

Section 3. A Maintenance Bond, in the amount of \$2,393,572.00, will be required. The maintenance bond language will be that required by the ordinance in effect at the time the maintenance bond is provided.

Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the a forenamed subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

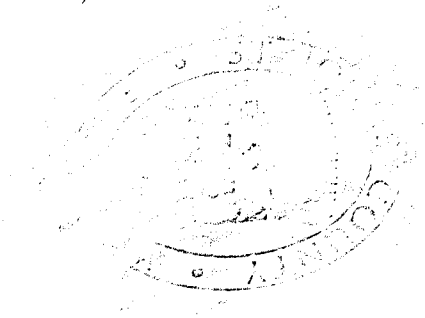
Section 5. The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgages identified in the title opinion or certificate of the title in Section 4.

Section 6. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Planning and Zoning Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 21 day of August, 2007



BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

BY: Ben Rich
Ben Rich, Its Chairman

ATTEST: Cheryl Strickland

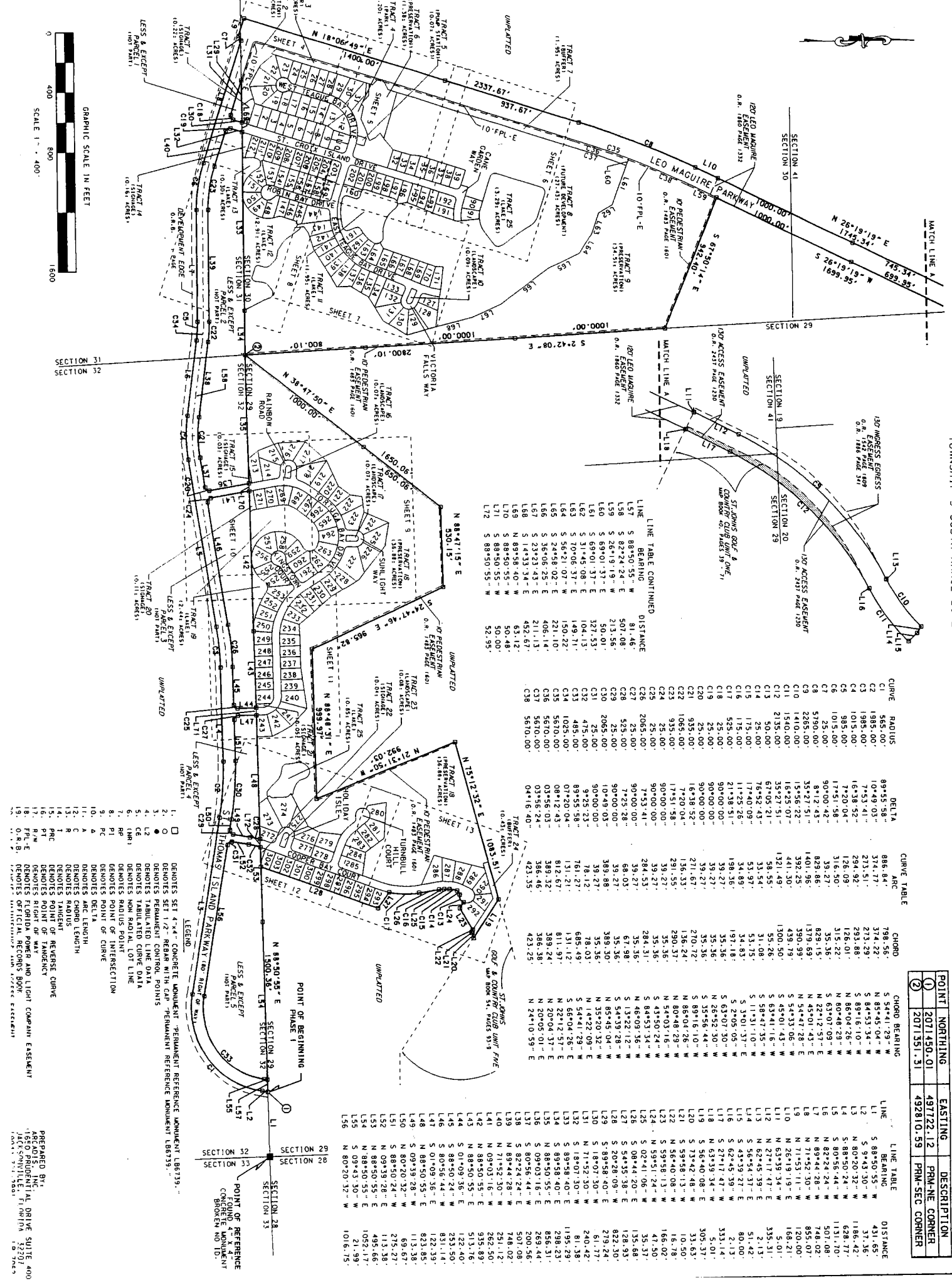
RENDITION DATE 8/23/07

Pam Halterman
Deputy Clerk

BEING A REPLAT OF PART OF TRACT "O" OF THE PLAT OF ST. JOHNS GOLF & COUNTRY CLUB UNIT ONE, AS RECORDED IN MAP BOOK 40, PAGES 39 THROUGH 71 OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, TOGETHER WITH A PART OF THE UNPLATTED LANDS IN SECTIONS 29, 30, 31, 32 AND 41 TOWNSHIP 5 SOUTH RANGE 28 EAST ST. JOHNS COUNTY, FLORIDA

COORDINATE TABLE

POINT	NORTHING	EASTING	DESCRIPTION
1	2071450.01	497722.12	P.M.N. CORNER
2	2071351.31	492810.59	P.M.-SEC. CORNER



LINE TABLE CONTINUED

LINE	BEARING	DISTANCE
L57	S 88°50'55" W	81.46
L58	S 82°24'24" E	507.08
L59	S 26°19'19" W	213.56
L60	S 69°01'37" E	50.01
L61	S 69°01'37" E	327.53
L62	S 31°45'08" E	104.13
L63	S 31°45'08" E	148.13
L64	S 56°21'07" E	150.22
L65	S 24°58'02" E	221.10
L66	S 36°06'25" E	406.14
L67	S 23°23'43" E	211.13
L68	S 14°33'34" E	452.67
L69	N 89°58'50" W	50.46
L70	S 88°50'55" W	50.00
L71	S 88°50'55" W	50.00
L72	S 88°50'55" W	52.95

CURVE TABLE

CURVE	RADIUS	DELTA	ARC	CHORD
C1	1855.00'	89°55'58"	886.84'	788.52'
C2	1855.00'	10°49'03"	314.77'	314.22'
C3	1985.00'	17°53'41"	213.51'	213.29'
C4	1015.00'	16°38'52"	294.92'	293.88'
C5	885.00'	17°20'04"	126.09'	126.01'
C6	1015.00'	17°51'58"	316.50'	316.22'
C7	25.00'	90°00'42"	35.27'	35.22'
C8	5190.00'	8°12'43"	829.86'	829.15'
C9	2285.00'	35°21'32"	1392.25'	1392.25'
C10	1410.00'	13°25'07"	441.30'	439.79'
C11	1410.00'	35°27'51"	1321.49'	1300.50'
C12	2153.00'	67°05'21"	58.55'	55.26'
C13	115.00'	76°52'43"	33.57'	31.08'
C14	115.00'	17°40'09"	33.57'	31.08'
C15	115.00'	11°25'26"	34.89'	34.83'
C16	115.00'	21°38'51"	39.27'	38.86'
C17	525.00'	90°00'00"	39.27'	35.36'
C18	25.00'	90°00'00"	39.27'	35.36'
C19	25.00'	90°00'00"	39.27'	35.36'
C20	25.00'	90°00'00"	39.27'	35.36'
C21	935.00'	16°38'52"	211.67'	210.72'
C22	1065.00'	17°20'04"	156.33'	156.24'
C23	935.00'	17°51'58"	291.55'	290.57'
C24	25.00'	90°00'00"	39.27'	35.36'
C25	25.00'	90°00'00"	39.27'	35.36'
C26	2065.00'	7°53'41"	284.53'	284.31'
C27	25.00'	90°00'00"	39.27'	35.36'
C28	525.00'	7°25'28"	68.03'	61.98'
C29	25.00'	10°49'03"	389.88'	388.04'
C30	2065.00'	10°49'03"	389.88'	388.04'
C31	25.00'	90°00'00"	39.27'	35.36'
C32	475.00'	9°25'32"	78.22'	78.03'
C33	485.00'	89°55'49"	668.49'	668.49'
C34	1025.00'	1°31'12"	811.97'	811.97'
C35	5810.00'	N 20°04'31" E	389.32'	389.24'
C36	5810.00'	N 20°05'01" E	386.46'	386.38'
C37	5810.00'	04°16'40" E	423.35'	423.25'

- LEGEND
1. DENOTES SET 4"x4" CONCRETE MONUMENT - PERMANENT REFERENCE MONUMENT 186719.
 2. DENOTES SET 4"x4" CONCRETE MONUMENT - PERMANENT REFERENCE MONUMENT 186719.
 3. DENOTES PERMANENT CONTROL POINTS
 4. DENOTES TABULATED LINE DATA
 5. CE DENOTES TABULATED CURVE DATA
 6. (LMB) DENOTES NON RADIAL LOT LINE
 7. RP DENOTES POINT OF INTERSECTION
 8. P1 DENOTES POINT OF CURVE
 9. PC DENOTES POINT OF CURVE
 10. A DENOTES DELTA
 11. R DENOTES RADIUS
 12. L DENOTES CHORD LENGTH
 13. A DENOTES CHORD LENGTH
 14. T DENOTES TANGENT
 15. PRC DENOTES POINT OF REVERSE CURVE
 16. PWC DENOTES POINT OF WANGENCY
 17. PWC DENOTES POINT OF WANGENCY
 18. FTL-E DENOTES FLORIDA POWER AND LIGHT COMPANY EASEMENT
 19. O.R.B. DENOTES OFFICIAL RECORDS BOOK

POINT OF BEGINNING PHASE I
 POINT OF REFERENCE FOUND AT X 4 - 4 - 4
 CONCRETE MONUMENT BROWN AND 10"

PREPARED BY:
 1550 PRUDENTIAL DRIVE SUITE 400
 JACKSONVILLE, FLORIDA 32202
 (904) 731-3500