

RESOLUTION NO. 2007- 30
RESOLUTION OF THE BOARD OF COUNTY
COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA
APPROVING A SUBDIVISION PLAT FOR RIVERWOOD BY DEL WEBB -PHASE -1

WHEREAS, PULTE HOME CORPORATION, A MICHIGAN CORPORATION, has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a subdivision plat known as RIVERWOOD BY DEL WEBB-PHASE 1.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

Section 2. A Construction Bond in the amount of \$10,783,089.00 has been filed with the Clerk of Courts office.

Section 3. No Maintenance Bond will be required.

Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the a forenamed subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

Section 5. The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgages identified in the title opinion or certificate of the title in Section 4.

Section 6. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Planning and Zoning Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 6th day of February, 2007.

BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA

BY: Ben Rich
Ben Rich, Chairman

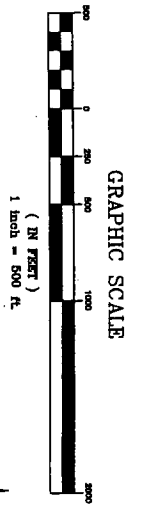
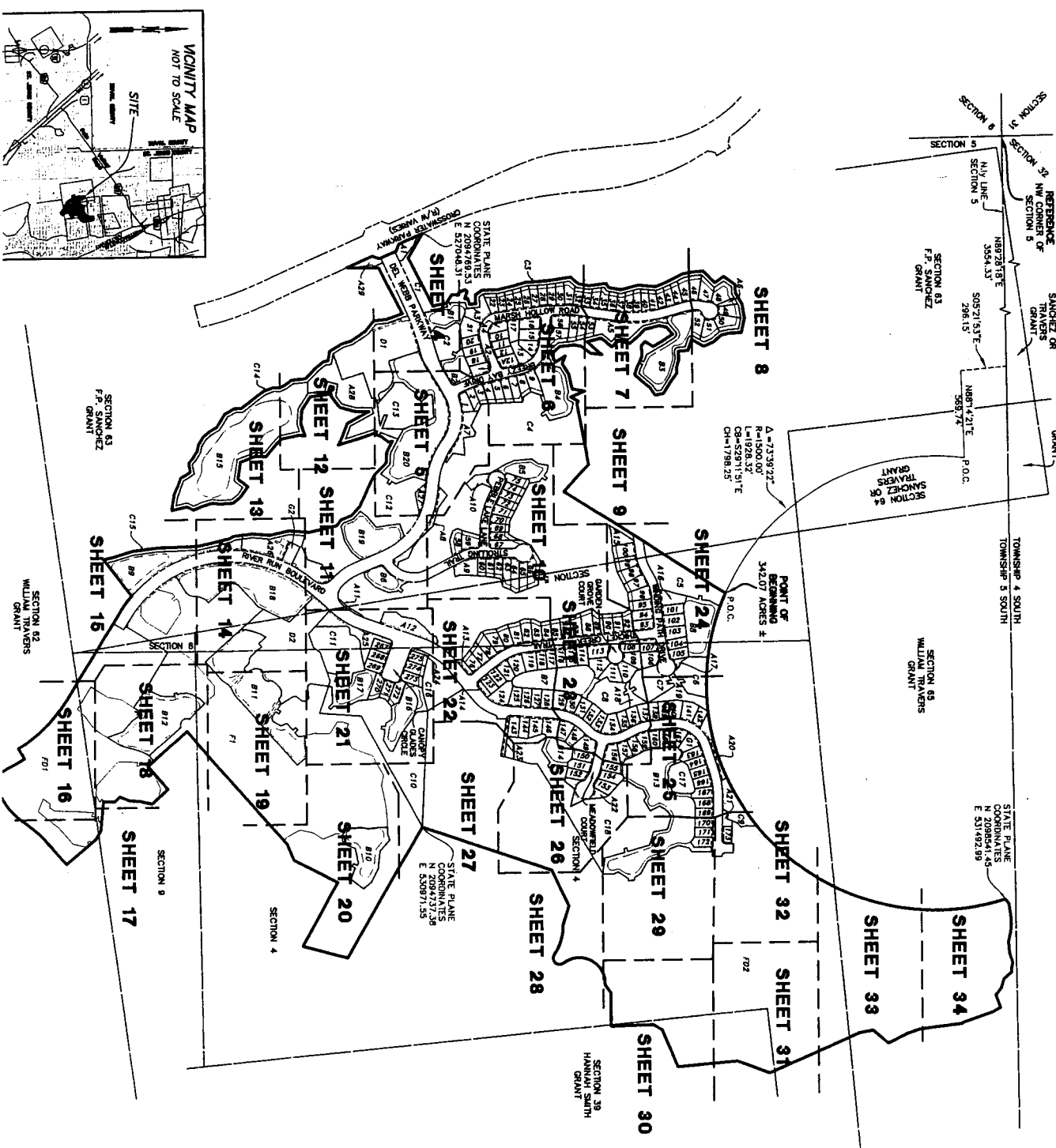
ATTEST: Cheryl Strickland

Sam Halterman

Deputy Clerk

RENDITION DATE 2/8/07

RIVERWOOD BY DEL WEBB ~ PHASE 1
 A PORTION OF SECTIONS 4, 5, 8 AND 9, TOGETHER WITH A PORTION OF SECTION 39 OF
 THE HANNAH SMITH GRANT, SECTION 62 OF THE WILLIAM TRAVERS GRANT, SECTION 63
 OF THE F. P. SANCHEZ GRANT, AND SECTION 65 OF THE WILLIAM TRAVERS GRANT, ALL
 LYING IN TOWNSHIP 5 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA.



- LEGEND**
- DENOTES SET P.M. 4"x4" C.M.
 - STAMPED LB 3624 (UNLESS OTHERWISE NOTED)
 - DENOTES SET RB W/ P.M. CAP.
 - STAMPED LB 3624
 - DENOTES SET P.O. STAMPED LB 3624
 - PERMANENT CONTROL POINT
 - CONCRETE MONUMENT
 - REBAR
 - LICENSED BUSINESS NUMBER
 - MAP BOOK
 - POINT OF CURVATURE
 - P.T. POINT OF TANGENCY
 - P.O.C. POINT OF CURVATURE
 - P.C. POINT OF CURVATURE
 - R.P. RADIAL POINT
 - A CENTRAL ANGLE
 - R RADIUS
 - L ARC LENGTH
 - C CHORD BEARING
 - C CHORD BEARING
 - T TABULATED LINE DATA
 - CI RIGHT OF WAY
 - R/W RIGHT OF WAY
 - C/A CENTERLINE
 - P.P. POWER AND LIGHT
 - F.A. UTILITY ELEMENT

- NOTES**
1. RECORDS SHOWN ARE REFERENCED TO THE STATE PLANE COORDINATES AS INDICATED HEREON OR 10' EAST.
 2. NOTICE: THIS PLAT AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVISION DESCRIBED HEREON OTHER THAN IN WRITTEN FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT DEPICTED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
 3. COORDINATES BASED ON GPS OBSERVATION OF STATION "TURNBULL 2" AND STATION "TELZER" NATIONAL GEODETIC SURVEY 1981 ADJUSTMENT. STATION "TURNBULL 2" COORDINATES: N 2092255.6332 E 524864.1054 COORDINATE DATUM: STATE PLANE IN U.S. SURVEY FEET (FLORIDA EAST ZONE 801, N.A.D. 1983/1981).
 4. CURRENT LAW PROVIDES THAT NO CONSTRUCTION, FILING, REMOVAL OF EARTH, CUTTING OF TREES OR OTHER PLANTS SHALL TAKE PLACE WITHINWARD OF THE ADJACENT PROPERTY LINE OF ANY LOT, OR OF OTHER REGULATORY AGENCIES WITH JURISDICTION OVER SUCH WETLANDS. IT IS THE RESPONSIBILITY OF THE LOT OWNER, HIS AGENT, AND THE ENTITY PERFORMING ANY ACTIVITY WITHIN THE WETLAND AREA, TO ACQUIRE THE NECESSARY PERMITS FROM THE APPROPRIATE AGENCIES BEFORE ANY ACTIVITY WITHIN THE WETLAND AREA MAY BE ENTERED UPON AND RETIRED FROM THE TO THE BY APPROPRIATE GOVERNMENT AGENCIES.
 5. JURISDICTIONAL WETLAND LINES DEPICTED HEREON AS FOLLOWS BY ENVIRONMENTAL SERVICES, INC. AND AS FIELD LOCATED BY ROBERT M. ANGAS ASSOCIATES, INC. DATED OCTOBER 21, 1989, REVISED NOVEMBER 15, 2004, FILE NUMBER 1150-1.
 6. CERTAIN EQUIPMENTS ARE RESERVED FOR P.U. FOR USE IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.

PREPARED BY:
ROBERT M. ANGAS ASSOCIATES, INC.
 14775 OLD ST. AUGUSTINE ROAD
 JACKSONVILLE, FL 32258 (904) 642-8550
 CERTIFICATE OF AUTHORIZATION NO. LB 3624