

RESOLUTION NO. 2008- 147

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AUTHORIZING THE COUNTY ADMINISTRATOR TO EXECUTE A BILL OF SALE TO THE CITY OF ST. AUGUSTINE TO CONVEY THE INFRASTRUCTURE ASSOCIATED WITH THE WATER LINE TO PROVIDE WATER SERVICES TO THE EXPANSION OF THE COUNTY JAIL.

WHEREAS, the City of St. Augustine has requested a Bill of Sale conveying the infrastructure associated with City water line, as described in the Bill of Sale, attached hereto as Exhibit "A", incorporated by reference and made a part hereof, and;

WHEREAS, the Bill of Sale is required by the City in connection with the water services provided to the new County Jail expansion building; and

WHEREAS, it is in the best interest of the County to convey the infrastructure to comply with the City requirements for installation of the water line.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale is hereby accepted by the Board of County Commissioners and the County Administrator is hereby authorized to execute said Bill of Sale.

Section 3. The Clerk of the Circuit Court is instructed to file a copy of the Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 27th day of May, 2008.



**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA.**

By: Thomas G. Manuel
Thomas G. Manuel, Chairman

ATTEST: Cheryl Strickland, Clerk

By: Pam Halterman
Deputy Clerk

RENDITION DATE 5/29/08

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS that **ST. JOHNS COUNTY, FLORIDA**, a political subdivision of the State of Florida, whose address is 4020 Lewis Speedway, St. Augustine FL 32084, party of the first part, for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars and other good and valuable consideration to it paid by **THE CITY OF ST. AUGUSTINE, FLORIDA**, a municipal corporation organized under the laws of Florida, whose address is P.O. Box 210, St. Augustine, Florida, 32085-0210, party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, transferred and delivered, and by these presents does grant, bargain, sell, transfer and deliver unto the said party of the second part, the following goods and chattels:

THOSE CERTAIN UTILITY LINES INSTALLED ON, OVER OR UNDERNEATH THE PROPERTY DESCRIBED IN EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.

TO HAVE AND TO HOLD the same unto the said party of the second part forever.

And it does covenant to and with the said party of the second part that it is the lawful owner of the said goods and chattels, as further described in **EXHIBIT "B"**, attached hereto, incorporated by reference and made a part hereof, that it has good right to sell the same as aforesaid, and that it will warrant and defend the sale of said property, goods and chattels hereby made, unto the said party of the second part, against the lawful claims and demands of all persons whomsoever.

Party of the second part, by its acceptance of this Bill of Sale, hereby assumes all responsibility for the maintenance and repair of the above described personal property, except that party of the first part agrees to provide a one-year warranty against materials and workmanship defects.

Party of the second part further agrees to restore the property described above to the condition existing prior to any installation, construction or repair performed by the party of the second part on the personal property conveyed herein.

IN WITNESS WHEREOF, the authorized representatives of the party of the first part have hereunto set their hands and seals, this _____ day of _____, 2008.

ATTEST: CHERYL STRICKLAND, CLERK

By: Deputy Clerk

(SEAL)

ST. JOHNS COUNTY, FLORIDA
a political subdivision of the State of Florida

BY: _____
Michael D. Wanchick, County Administrator

STATE OF FLORIDA
COUNTY OF ST. JOHNS

I HEREBY CERTIFY that on this day, personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments, Michael D. Wanchick, County Administrator, who is personally known to me and is the person described in and who executed the foregoing instrument, and acknowledged before me that he executed the same for the uses and purposes therein expressed.

Witness my hand and official seal, this _____ day of _____, 2008.

Notary Public, State of Florida

**APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:**

CITY ATTORNEY

Exhibit "A" to Bill of Sale

ST. JOHNS COUNTY SHERIFF FACILITY PARCEL:

A portion of Government Lot 1, Section 36, Township 6 South, Range 29 East, St. Johns County, Florida being a portion of that certain tract now occupied by the St. Johns County Prison Farm and described in deed to St. Johns County, Florida, by deed dated November 24, 1922, and recorded in Deed Book 48, Page 103, of the public records of said County, the portion herein described being more particularly described as follows: For point of reference, commence at a concrete monument set in the southerly boundary of said Government Lot 1, where said boundary is intersected by the westerly right of way line of the Florida East Coast Railway Company, being a line parallel with the 30 feet westerly from the centerline of the main, or north-bound track when measured at right angles thereto and run north 27 degrees 55 minutes 50 seconds west along said railway right of way line 1081.30 feet to a concrete monument set in a line which is parallel with and distant 377.4 feet northerly from the centerline of Florida State Road Number S-16-A as said road is now established and paved for a POINT OF BEGINNING: from the point of beginning thus described, run south 81 degrees 44 minutes 50 seconds west parallel with said State Road centerline a distance of 620.09 feet to a concrete monument; run thence south 08 degrees 15 minutes 10 seconds east at right angles to said State Road centerline; 377.40 feet to a point in said State road center line, run thence south 81 degrees 44 minutes 50 west along said State Road centerline, 818.95 feet to a point on the southerly prolongation of a fence; run thence north 00 degrees 02 minutes east along said prolongation and along said fence 917.04 feet to an iron pipe set at a fence corner; run thence north 12 degrees 19 minutes 50 seconds east continuing along said fence, a distance of 337.88 feet to an iron pipe set where said fence is intersected by the southerly boundary of the Usina and Kuhn subdivision as said subdivision is recorded in Map Book 3, Page 35 of the aforesaid County records; run thence in an easterly direction, along that certain boundary described in a boundary line agreement recorded in the public records of said County in Deed Book 256, page 210 through 218, inclusive as follows: first course, south 88 degrees 52 minutes 30 seconds east along the southerly boundary of said subdivision, a distance of 474.17 feet to an iron pipe; continue thence along the first course south 88 degrees 52 minutes 30 seconds east a distance of 54.13 feet to an iron pipe; second course, south 27 degrees 18 minutes 30 seconds east, a distance of 159.6 feet to the corner of a chain link fence; third course, north 87 degrees 14 minutes 50 seconds east, a distance of 335.18 feet along an existing chain link fence to the southeast corner of said chain link fence; continue thence north 87 degrees 14 minutes 50 seconds east a distance of 77.34 feet to a concrete monument set in the aforementioned railway right of way; run thence south 27 degrees 55 minutes 50 seconds east along said railway right of way 605.43 feet to the point of beginning; excepting from above described tract any portion thereof lying within the right of way of said state road number S-16-A.

Exhibit "B" to Bill of Sale

St Johns County Jail Renovation Project 2007-8

Schedule of Values water line to meter

Description	Qty	Unit Price	Total
10" X 6" tie-in Hydrant	1	8500 \$	8,500
	1	3000 \$	3,000
6" water line	225	23 \$	5,175
6" Fittings	1	2300 \$	2,300
6" Gate Valve	2	875 \$	1,750
4" water line	45	12 \$	540
4" Fittings	1	875 \$	875
4" Gate Valve	1	650 \$	650
Total		\$	22,790