

RESOLUTION NO. 2008- 226

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST JOHNS COUNTY, FLORIDA, APPROVING TRANSFER OF CERTAIN COUNTY OWNED PROPERTY TO THE BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA FOR USE AS A STATE VETERANS' NURSING HOME.

RECITALS

WHEREAS, St. Johns County made application to the Florida Department of Veterans' Affairs (FDVA) in 2005 to have a new State Veterans' Nursing Home constructed in St. Johns County on land donated by St. Johns County for that purpose; and

WHEREAS, the proposed site was acquired from the World Commerce Center DRI for the specific purpose of its donation for a new State Veterans' Nursing Home and was accepted by the FDVA in 2006; and

WHEREAS, pursuant to the authority of Section 125.38, Florida Statutes, the St. Johns County Board of County Commissioners is authorized to convey real property to the state or any political subdivision or agency thereof for public or community interest and welfare; and

WHEREAS, the FDVA has made application to St. Johns County to execute and deliver to the FDVA a County Deed in favor of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida for the said real property required for the State Veterans' Nursing Home; and

WHEREAS, the St. Johns County Board of County Commissioners finds that the property is needed for the State Veterans' Nursing Home and is not needed for County purposes.

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.
2. The Board of County Commissioners hereby authorizes the Chairman of the Board to execute a County Deed conveying to the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida the ownership in fee simple the property for the State Veterans' Nursing Home.
3. The Clerk of Courts is instructed to record the original County Deed in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 19th day of August, 2004.

**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

By: _____

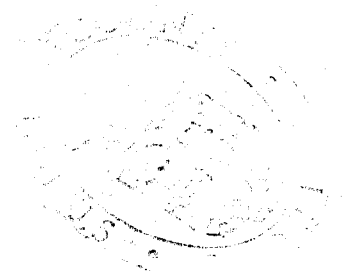
Thomas G. Manuel, Chairman

ATTEST: Cheryl Strickland
Clerk of Court

By: _____

Pam Halterman
Deputy Clerk

RENDITION DATE 8/19/08



This Instrument Prepared By:
Michael D. Hunt, Deputy County Attorney
St. Johns County
4020 Lewis Speedway
St. Augustine, Florida 32084

COUNTY DEED

THIS DEED, made without warranty of title or warranty of method of conveyance, this 19th day of August, 2008, by **ST. JOHNS COUNTY, FLORIDA**, a political subdivision of the State of Florida, whose address is County Administration Building, 4020 Lewis Speedway, hereinafter "**Grantor**", to **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA**, whose address is 3900 Commonwealth Blvd., Tallahassee, Florida 32399, hereinafter "**Grantee**". (Wherever used herein the term "**Grantor**" and "**Grantee**" include all parties to this instrument and the heirs, legal representatives and assigns of individuals, and their successors, and assigns of organizations).

WITNESSETH;

That the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations, receipt and sufficiency being hereby acknowledged, hereby grants, bargains, sells, forever unto said Grantee, all that certain land, situate, lying and being in the County of St. Johns, State of Florida and more particularly described below. Pursuant to Florida law Section 125.411(3) F.S., this deed conveys only the interest in said land the Grantor has of the date of this conveyance, to wit:

SEE EXHIBIT "A", ATTACHED HERETO AND BY THIS
REFERENCE MADE A PART HEREOF (THE "PROPERTY")

Parcel Account Number 028360-0000

**ACCEPTANCE OF TRANSFER OF TITLE TO DONATED LANDS ATTACHED HERETO
AS EXHIBIT "B" AND BY REFERENCE MADE A PART HEREOF**

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

THIS COUNTY DEED is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

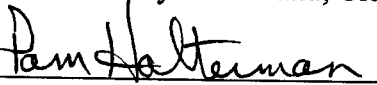
RESERVING UNTO THE GRANTOR, its successors and/or assigns an easement for a period of one year from the date of execution of this deed to perform site fill and preparation, on, along, over, through, across and under the property described herein.

IN WITNESS WHEREOF the said Grantor has caused the presents to be executed in its name by its Board of County Commissioners acting by the Chairman of the Board, the day and year aforesaid.

**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

BY: 
Thomas G. Manuel, Chairman

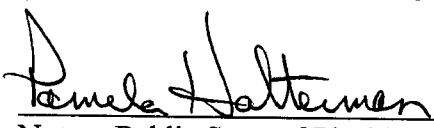
ATTEST: Cheryl Strickland, Clerk

By: 
Deputy Clerk

**STATE OF FLORIDA
COUNTY OF ST. JOHNS**



The foregoing instrument was acknowledged before me this 19th day of August, 2008, by Thomas G. Manuel, Chairman of the Board of County Commissioners of St. Johns County, Florida, on behalf of the Board. Who is personally known to me.


Notary Public State of Florida
My Commission Expires: _____



PAMELA HALTERMAN
Notary Public, State of Florida
My Comm. expires Aug. 15, 2009
Comm. No. DD 441350

EXHIBIT A

A PART OF GOVERNMENT LOT 8 OF THE ANTONIO HUERTAS GRANT, SECTION 38, TOWNSHIP 6 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR A POINT OF REFERENCE, COMMENCE AT THE SOUTHEAST CORNER OF TRACT 6, SEVILLA AT WORLD COMMERCE PHASE ONE, AS RECORDED IN MAP BOOK 53, PAGES 46 THROUGH 54 INCLUSIVE OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE SOUTH 19°31'58" WEST ALONG THE SOUTHERLY PROLONGATION OF THE EASTERLY LINE OF SAID SEVILLA AT WORLD COMMERCE PHASE ONE, A DISTANCE OF 1487.10 FEET; THENCE SOUTH 72°23'11" EAST, A DISTANCE OF 242.99 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 72°23'11" EAST, A DISTANCE OF 1090.11 FEET; THENCE SOUTH 19°36'46" WEST, A DISTANCE OF 743.89 FEET TO A POINT LYING ON THE NORTHERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 16 (A 200 FOOT RIGHT-OF-WAY AS NOW ESTABLISHED); THENCE NORTH 71°37'31" WEST ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 482.93 FEET TO THE POINT OF CURVE OF A CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 17,318.80 FEET; THENCE WESTERLY CONTINUING ALONG SAID NORTHERLY RIGHT-OF-WAY LINE AND ALONG THE ARC OF SAID CURVE, AN ARC DISTANCE OF 353.67 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING OF NORTH 72°12'37" WEST AND A CHORD DISTANCE OF 353.67 FEET TO A POINT ON SAID CURVE; THENCE NORTH 19°36'12" EAST LEAVING SAID NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 469.21 FEET; THENCE NORTH 72°21'45" WEST, A DISTANCE OF 242.54 FEET; THENCE NORTH 17°19'18" EAST, A DISTANCE OF 266.90 FEET TO THE POINT OF BEGINNING.

BSM APPROVED
BY SK
DATE 8-18-08

EXHIBIT "B"

ACCEPTANCE OF TRANSFER OF TITLE TO DONATED LANDS

Board of Trustees of the Internal Improvement Trust Fund of the State of Florida hereby accepts this conveyance as a transfer of title of the real property as described in this Deed in accordance with F. S. 259.041(10)(a).

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT
TRUST FUND OF THE STATE OF FLORIDA

(SIGNATURE OF FIRST WITNESS)

(PRINTED, TYPED OR STAMPED NAME OF
FIRST WITNESS)

(SIGNATURE OF SECOND WITNESS)

(PRINTED, TYPED OR STAMPED NAME OF
SECOND WITNESS)

BY: _____
Lynda I. Godfrey, Bureau Chief, Bureau of Land
Acquisition, DIVISION OF STATE LANDS,
DEPARTMENT OF ENVIRONMENTAL
PROTECTION, as agent for and on behalf
of the Board of Trustees of the Internal
Improvement Trust Fund of the State of Florida

Date Signed

STATE OF *FLORIDA*)
COUNTY OF *LEON*)

The foregoing instrument was acknowledged before me this _____ day of _____ 2004, by, Lynda I. Godfrey, Bureau Chief, Bureau of Land Acquisition, Division of State Lands, Department of Environmental Protection, as agent for and on behalf of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida. She is personally known to me.

(NOTARY PUBLIC SEAL)

Notary Public

(Printed, Typed, or Stamped Name of Notary Public)

Commission No.: _____

My Commission Expires: _____