

RESOLUTION NO. 2009- 127

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AUTHORIZING THE COUNTY ADMINISTRATOR, OR DESIGNEE, TO EXECUTE A BILL OF SALE TO THE CITY OF ST. AUGUSTINE TO CONVEY THE INFRASTRUCTURE ASSOCIATED WITH THE WATER AND SEWER LINES TO SERVE THE NEW WEST AUGUSTINE COMMUNITY PARK.**

**WHEREAS**, the City of St. Augustine has requested a Bill of Sale conveying the infrastructure associated with installation of the water and sewer line, as described in the Bill of Sale, attached hereto as Exhibit "A", incorporated by reference and made a part hereof, and;

**WHEREAS**, the Bill of Sale is required by the City in connection with the water and sewer services provided to the new West Augustine Community Park; and

**WHEREAS**, it is in the best interest of the County to convey the infrastructure to comply with the City requirements for installation of the utility lines; and

**WHEREAS**, to the extent that there are typographical, or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY**, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale is hereby accepted by the Board of County Commissioners and the County Administrator, or designee, is hereby authorized to execute said Bill of Sale.

Section 3. The Clerk of the Circuit Court is instructed to file a copy of the Bill of Sale in the Public Records of St. Johns County, Florida.

**PASSED AND ADOPTED** this 5<sup>th</sup> day of May, 2009.

**BOARD OF COUNTY COMMISSIONERS  
ST. JOHNS COUNTY, FLORIDA.**

By: Cyndi Stevenson  
Cyndi Stevenson, Chair

**ATTEST:** Cheryl Strickland, Clerk

By: Ram Hatterman  
Deputy Clerk

**RENDITION DATE** 5/7/09

**BILL OF SALE**

KNOW ALL MEN BY THESE PRESENTS that **ST. JOHNS COUNTY, FLORIDA**, a political subdivision of the State of Florida, whose address is 500 San Sebastian View, St. Augustine FL 32084, party of the first part, for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars and other good and valuable consideration to it paid by **THE CITY OF ST. AUGUSTINE, FLORIDA**, a municipal corporation organized under the laws of Florida, whose address is P.O. Box 210, St. Augustine, Florida, 32085-0210, party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, transferred and delivered, and by these presents does grant, bargain, sell, transfer and deliver unto the said party of the second part, the following goods and chattels:

**THOSE CERTAIN UTILITY LINES INSTALLED ON, OVER OR UNDERNEATH THE PROPERTY DESCRIBED IN EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.**

TO HAVE AND TO HOLD the same unto the said party of the second part forever.

And it does covenant to and with the said party of the second part that it is the lawful owner of the said goods and chattels, as further described in **EXHIBIT "B"**, attached hereto, incorporated by reference and made a part hereof, that it has good right to sell the same as aforesaid, and that it will warrant and defend the sale of said property, goods and chattels hereby made, unto the said party of the second part, against the lawful claims and demands of all persons whomsoever.

Party of the second part, by its acceptance of this Bill of Sale, hereby assumes all responsibility for the maintenance and repair of the above described personal property, except that party of the first part agrees to provide a one-year warranty against materials and workmanship defects.

Party of the second part further agrees to restore the property described above to the condition existing prior to any installation, construction or repair performed by the party of the second part on the personal property conveyed herein.

IN WITNESS WHEREOF, the authorized representatives of the party of the first part have hereunto set their hands and seals, this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

**ATTEST: CHERYL STRICKLAND, CLERK**

\_\_\_\_\_  
By: Deputy Clerk

**(SEAL)**

**ST. JOHNS COUNTY, FLORIDA**  
**a political subdivision of the State of Florida**

**BY:** \_\_\_\_\_  
Michael D. Wanchick, County Administrator

STATE OF FLORIDA  
COUNTY OF ST. JOHNS

I HEREBY CERTIFY that on this day, personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments, Michael D. Wanchick, County Administrator, who is personally known to me and is the person described in and who executed the foregoing instrument, and acknowledged before me that he executed the same for the uses and purposes therein expressed.

Witness my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

\_\_\_\_\_  
Notary Public, State of Florida

**APPROVED AS TO FORM AND LEGAL SUFFICIENCY:**

\_\_\_\_\_  
COUNTY ATTORNEY

Exhibit "A" to Bill of Sale

A 20 foot easement for utilities lying 10 feet on each side of the physical location of the water line, gravity sewer, forcemain and pump station site lying within the following described property:

Lot 1 in the R. Page Subdivision of Government Lot 3, Section 24, Township 7 South, Range 29 East, according to the plat thereof, recorded in Map Book 1, page 119 of the Public Records of St. Johns County, Florida.

Less and except the following described property:

A portion of Lots 1 and 2, R. Page Subdivision, recorded in Map Book 1, page 119, of the Public Records of St. Johns County, Florida, being more particularly described as follows:

For a point of reference, commence at the northwest section corner of Section 24; thence south 85 degrees, 59 minutes, 17 seconds east, along the northerly line of Section 24, said line also being the southerly line of the Antonio Huertas Grant, Section 45, a distance of 1562.32 feet to the point of beginning; thence continue south 85 degrees, 59 minutes, 17 seconds east, along last said line, 258.12 feet; thence south 15 degrees, 13 minutes, 14 seconds west, 31.20 feet; thence south 32 degrees, 17 minutes, 30 seconds east, 38.81 feet; thence south 12 degrees, 52 minutes, 37 seconds east, 45.67 feet; thence south 41 degrees, 28 minutes, 02 seconds east, 33.09 feet; thence south 12 degrees, 17 minutes, 23 seconds east, 57.15 feet; thence south 15 degrees, 09 minutes, 01 seconds west, 40.31 feet; thence south 11 degrees, 44 minutes, 35 seconds east, 26.92 feet; thence south 27 degrees, 13 minutes, 20 seconds east, 72.35 feet; thence south 24 degrees, 36 minutes, 39 seconds west, 39.06 feet; thence south 10 degrees, 49 minutes, 43 seconds east, 24.44 feet to the arc of a curve leading westerly; thence westerly along and around the arc of said curve, concave southerly, having a radius of 384.50 feet, an arc distance of 200.36 feet, said arc being subtended by a chord bearing and distance of north 87 degrees, 03 minutes, 28 seconds west, 198.10 feet; thence north 20 degrees, 56 minutes, 01 seconds west, 10.27 feet; thence north 44 degrees, 01 minutes, 23 seconds west, 36.85 feet; thence north 35 degrees, 20 minutes, 27 seconds west, 49.69 feet; thence north 37 degrees, 37 minutes, 57 seconds west 39.00 feet; thence north 19 degrees, 29 minutes, 17 seconds west, 33.96 feet; thence north 17 degrees, 51 minutes, 35 seconds west, 59.30 feet; thence north 09 degrees, 38 minutes, 27 seconds west, 43.36 feet; thence north 10 degrees, 09 minutes, 18 seconds west, 40.19 feet; thence north 09 degrees, 02 minutes, 37 seconds west, 62.64 feet; thence north 03 degrees, 34 minutes, 51 seconds east, 45.08 feet to the point of beginning.



April 17, 2009

Beth Leaptrott  
Connelly & Wicker Inc.  
10060 Skinner Lake Drive, Ste. 500  
Jacksonville, FL 32246

RE: West Augustine Park Utility Dedication Breakdown

Beth,

The following is a breakdown of footage and per linear foot dollar amount for site utilities to be dedicated to the City of St. Augustine Utilities. Line items are inclusive of all valves, reducers, fittings, and appurtenances.

- 1) Water Main:
  - a. 12" DR18 PVC - 3,300 LF @ \$24.42 LF = \$80,586.00
  - b. 8" DR18 PVC - 1,000 LF @ \$15.36 LF = \$15,360.00
  - c. 2.5" Sch 80 PVC - 7 LF @ \$8.44 LF = \$59.08
  - d. 2" Sch 80 PVC - 44 LF @ \$8.07 LF = \$355.08
- 2) Firemain: 6" DR18 - 4 LF @ \$16.69 LF = \$66.76
  - a. 6 Fire Hydrants = \$15,900.00
- 3) Sanitary Sewer:
  - a. 10" SDR 26 - 380 LF @ \$26.50 LF = \$10,070.00
  - b. 8" SDR 26 - 655 LF @ \$17.26 = \$11,305.30
  - c. 6" SDR 26 - 140 LF @ \$12.58 LF = \$1,761.20
  - d. 6 Sanitary Manholes = \$22,800.00
- 4) Forcemain:
  - a. 6" DR18 PVC - 3,218 LF @ \$10.92 = \$35,140.56
  - b. 4" DR18 PVC - 584 LF @ \$8.80 = \$5,139.20
- 5) Lift Station Assembly & Telemetry = \$217,000.00

Grand Total = \$415,543.18

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Spires", written over a horizontal line.

Rick Spires  
Project Manager  
[www.rossandlogan.com](http://www.rossandlogan.com)

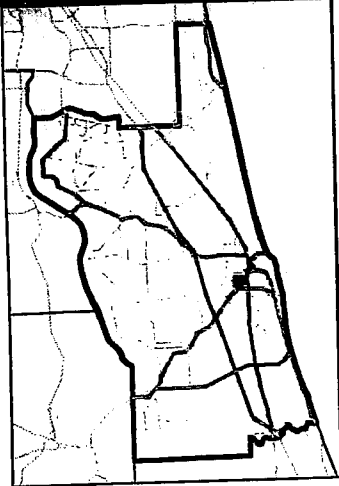
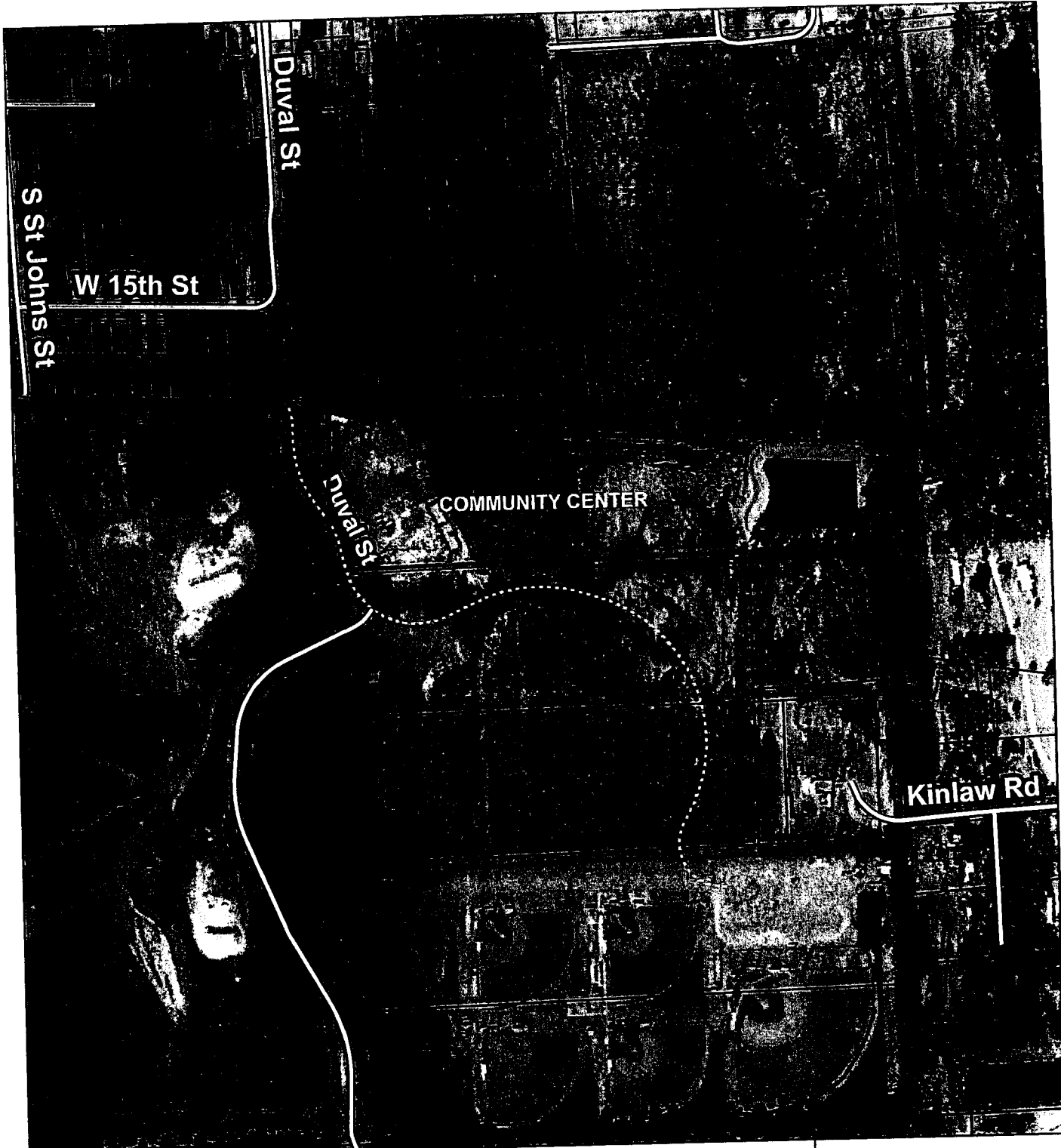
Demolition

• Recycling •

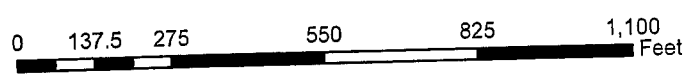
Site prep

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10817 New Kings Road, Jacksonville, FL 32219  
904-378-9700 904-378-9747 Fax



# COMMUNITY CENTER EASEMENT FOR UTILITIES



St. Johns County  
Land Mgmt Systems  
Real Estate Division



Map Prepared:  
Date: 3/31/09  
(904) 209-0796



2008 Aerial Imagery

**DISCLAIMER.**  
This map is for reference use only. Data provided are derived from multiple sources with varying levels of accuracy.