

RESOLUTION NO. 2009- 95

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER AND SEWER SYSTEM SERVING FIRST COAST DISTRIBUTION CENTER ON DEERPARK BOULEVARD.

RECITALS

WHEREAS, Graham and Company, has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A", incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer system serving First Coast Distribution Center; and

WHEREAS, the Easement for Utilities was presented to the Board of County Commissioners on September 4, 2007 and accepted by Resolution 2007-240; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the document mentioned above, as stated in a memo attached hereto as Exhibit "B", incorporated by reference and made a part hereof; and

WHEREAS, to the extent that there are typographical, or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale attached and incorporated hereto, is hereby accepted by the Board of County Commissioners.

Section 3. The Clerk of Court is hereby instructed to file the original Bill of Sale and Schedule of Values in the public records of St. Johns County.

PASSED AND ADOPTED this 21st day of April, 2009.

**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

By: Cyndi Stevenson
Cyndi Stevenson, Chair

ATTEST: Cheryl Strickland, Clerk

By: Pam Halteman
Deputy Clerk

RENDITION DATE 4/27/09





BILL OF SALE
UTILITY IMPROVEMENTS
for

First Coast Distribution Center Phase I

Graham and Company, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS. COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

First Coast Distribution Center Phase I
Deer Park Boulevard
St. Johns County, Florida
as further described in Exhibit "A" and "B"

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 29th of February, 2008.

WITNESS:

Vicki H. Rogers
Witness Signature

Vicki H. ROGERS
Print Witness Name

OWNER:

H. Michael Graham
Owner's Signature

H. Michael Graham
Print Owner's Name

State of Alabama
County of Jefferson

The foregoing instrument was acknowledged before me this 29 day of February, 2007, by H. Michael Graham who is personally known to me or has produced Dennis Luene as identification.

Robin L. Domit
Notary Public

Robin L. Domit
NOTARY PUBLIC
STATE OF ALABAMA
Jefferson County
MY COMM. EXP. 3-9-08



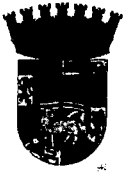
St. Johns County Utility Department

Asset Management

Schedule of Values

Project Name: First Coast Distribution Center Ph I
 Contractor: VJ Usina Contracting
 Developer: GC - Cooper Construction

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
10" HDPE DR 11	LF	187	\$ 143.50	\$ 26,834.50
2" HDEP DR 9	LF	86	\$ 16.80	\$ 1,444.80
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Water Valves (Size and Type)				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Hydrants Assembly (Size and Type)				
	Ea		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Sevices (Size and Type)				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
			\$ -	\$ -
Total Water System Cost				\$ 28,279.30



St. Johns County Utility Department
 Asset Management
 Schedule of Values

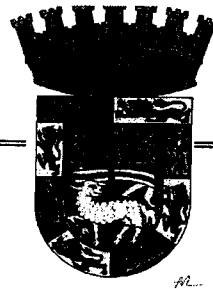
Project Name: First Coast Distribution Center Ph I
 Contractor: VJ Usina Contracting
 Developer: GC - Cooper Construction

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)				
8" PVC	LF	100	\$ 16.90	\$ 1,690.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Laterals (Size and Type)				
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
Manholes (Size and Type)				
4-6 foot deep	EA		\$ -	\$ -
6-8 foot deep	EA		\$ -	\$ -
8-10 foot deep	EA		\$ -	\$ -
10-12 foot deep	EA		\$ -	\$ -
> 12 foot deep	EA		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station			\$ -	\$ -
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
			Total Sewer System Cost	\$ 1,690.00

St. Johns County Board of County Commissioners

UTILITY DEPARTMENT
Engineering Division

1205 STATE ROAD 16
SAINT AUGUSTINE, FLORIDA
32084-8646



PHONE: (904) 209-2700
FAX: (904) 209-2601

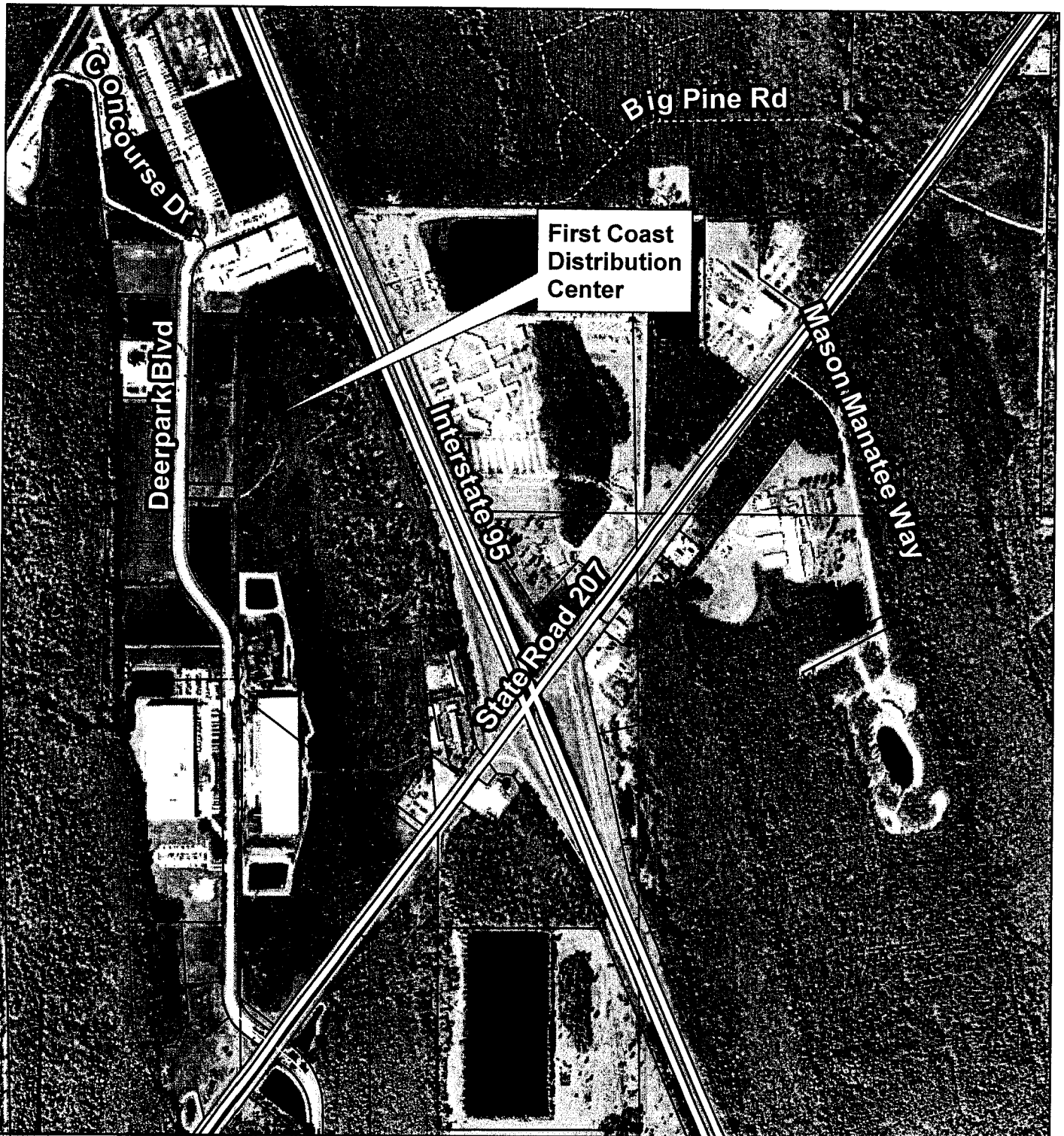
INTEROFFICE MEMORANDUM

TO: Nanette Bradbury, Real Estate Coordinator
FROM: Robert Zammataro, Chief Engineer - Development
SUBJECT: First Coast Distribution Center Phase 1
DATE: March 17, 2009

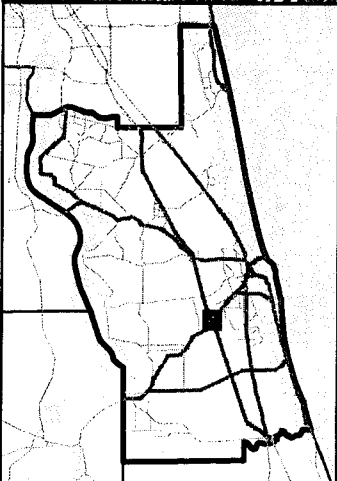
Please present the Bill of Sale and Utility Construction Value documents to the Board of County Commissioners (BCC) for final approval and acceptance of First Coast Distribution Center Phase 1.

After acceptance by BCC, please provide the utility department with a copy of the executed resolution and a recorded copy for the utilities for our files.

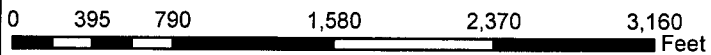
Your support and cooperation as always are greatly appreciated.



**First Coast
Distribution
Center**



First Coast Distribution Center



St. Johns County
Land Mgmt Systems
Real Estate Division



Map Prepared:
April 3, 2009
(904) 209-0788



DISCLAIMER.
This map is for reference use
only. Data provided are derived
from multiple sources with
varying levels of accuracy.