

RESOLUTION NO. 2009-98

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER AND SEWER SYSTEM SERVING MARINERS WAY PLAZA OFF OF US #1 SOUTH.

RECITALS

WHEREAS, Paul Thompson, developer of Mariners Way Plaza, has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A", incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer system serving the plaza; and

WHEREAS, the Easement for Utilities was presented to the Board of County Commissioners on September 5, 2006 and accepted by Resolution 2006-295; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the document mentioned above, as stated in a memo attached hereto as Exhibit "B", incorporated by reference and made a part hereof; and

WHEREAS, to the extent that there are typographical, or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale attached and incorporated hereto, is hereby accepted by the Board of County Commissioners.

Section 3. The Clerk of Court is hereby instructed to file the original Bill of Sale and Schedule of Values in the public records of St. Johns County.

PASSED AND ADOPTED this 21st day of April, 2009.

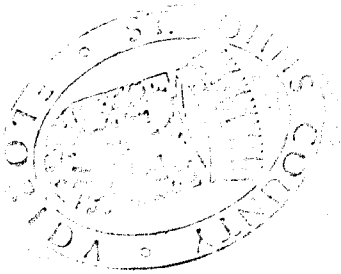
**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

By: Cyndi Stevenson
Cyndi Stevenson, Chair

ATTEST: Cheryl Strickland, Clerk

By: Pam Halteman
Deputy Clerk

RENDITION DATE 4/27/09





BILL OF SALE
UTILITY IMPROVEMENTS
for

Mariners Way Plaza

Paul Thompson, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS. COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

101 & 105 Mariner Health Way
St. Augustine, FL 32086
As further described in Exhibit "A" and "B".

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 18th of November, 2008.

WITNESS:

Melissa Googe
Witness Signature

Melissa Googe
Print Witness Name

OWNER:

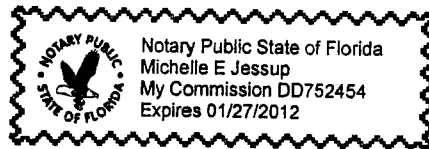
Paul J. Thompson
Owner's Signature

Paul J. Thompson
Print Owner's Name

State of Florida
County of St. Johns

The foregoing instrument was acknowledged before me this 18th day of November, 2008, by Paul Thompson who is personally known to me.

Michelle E Jessup
Notary Public



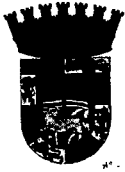


Exhibit "A" to Bill of Sale
St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name: Mariners Way
 Contractor: VJ Usina Contracting
 Developer: Paul Thompson - owner

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
8" DR-18	LF	183	\$ 6.15	\$ 1,125.45
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Water Valves (Size and Type)				
10"x8" wet tap	Ea	1	\$ 795.00	\$ 795.00
8" gate valve & box	Ea	2	\$ 981.22	\$ 1,962.44
2" gate valve	Ea	1	\$ 534.20	\$ 534.20
6" BFP	Ea	1	\$ 3,320.18	\$ 3,320.18
	Ea		\$ -	\$ -
Hydrants Assembly (Size and Type)				
	Ea		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Sevices (Size and Type)				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
			\$ -	\$ -
Total Water System Cost				\$ 7,737.27

SCANNED



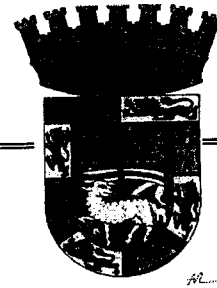
St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name: Mariners Way
 Contractor: VJ Usina Contracting
 Developer: Paul Thompson

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
8" SDR 35	LF	423	\$ 3.80	\$ 1,607.40
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Laterals (Size and Type)				
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
Manholes (Size and Type)				
4-6 foot deep	EA	1	\$ 2,533.50	\$ 2,533.50
6-8 foot deep	EA	2	\$ 4,707.50	\$ 9,415.00
8-10 foot deep	EA		\$ -	\$ -
10-12 foot deep	EA		\$ -	\$ -
> 12 foot deep	EA		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
Total Sewer System Cost				\$ 13,555.90

SCANNED

St. Johns County Board of County Commissioners



UTILITY DEPARTMENT
Engineering Division

1205 STATE ROAD 16
SAINT AUGUSTINE, FLORIDA
32084-8646

PHONE: (904) 209-2700
FAX: (904) 209-2601

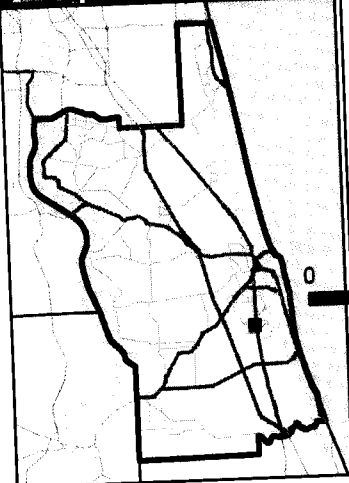
INTEROFFICE MEMORANDUM

TO: Nanette Bradbury, Real Estate Coordinator
FROM: Robert Zammataro, Chief Engineer - Development
SUBJECT: Mariners Way
DATE: March 17, 2009

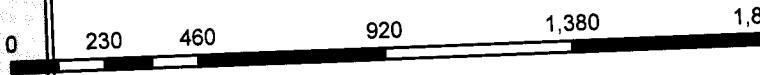
Please present the Bill of Sale and Utility Construction Value documents to the Board of County Commissioners (BCC) for final approval and acceptance of First Coast Distribution Center Phase 1.

After acceptance by BCC, please provide the utility department with a copy of the executed resolution and a recorded copy for the utilities for our files.

Your support and cooperation as always are greatly appreciated.



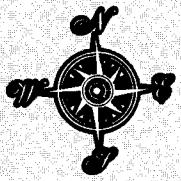
Mariner Way Plaza



St. Johns County
Land Mgmt Systems
Real Estate Division



Map Prepared:
April 3, 2009
(904) 209-0788



DISCLAIMER.
This map is for reference use only. Data provided are derived from multiple sources with varying levels of accuracy.