## RESOLUTION NO. 2009- 99

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER SYSTEM TO SERVE THE FOOD LION SHOPPING CENTER IN PALENCIA COMMONS.

#### RECITALS

WHEREAS, Marshall Creek Retail Investors, LLC, a foreign limited liability company, has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A", conveying all personal property associated with the water system to serve the Food Lion Shopping Center in Palencia Commons; and

WHEREAS, the water line has been installed within public right-of-way therefore no easement is needed; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the document mentioned above, as stated in a memo attached hereto as Exhibit "B", incorporated by reference and made a part hereof; and

WHEREAS, to the extent that there are typographical, or administrative errors that <u>do not</u> change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

## NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

- Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.
- Section 2. The above described Bill of Sale attached and incorporated hereto, is hereby accepted by the Board of County Commissioners.
- Section 3. The Clerk of Court is instructed to file the Bill of Sale in the public records of St. Johns County, Florida.

PASSED AND ADOPTED this Alst day of April

### **BOARD OF COUNTY COMMISSIONERS** ST. JOHNS COUNTY, FLORIDA

Cyndi Stevenson, Chair

ATTEST: Cheryl Strickland, Clerk

By: tam

Deputy Clerk

RENDITION DATE 4 27/09



# BILL OF SALE UTILITY IMPROVEMENTS for

#### Palencia Commons (Food Lion Shopping Center)

Marshall Creek Retail Investors, LLC, 3735 Beam Road, Suite B, Charlotte, NC 28217 (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to ST. JOHNS. COUNTY, FLORIDA, a political subdivision of the State of Florida, the following personal property:

115 l.f. of 10" DR-18 water pipe, 4" gate valve with box, 2" water service and 4" water service within the FDOT ROW near the entrance to Food Lion at Palencia.

As further described in Exhibit "A".

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this  $\frac{17}{2}$  of  $\frac{0e_L}{2}$ ,  $\frac{200?}{2}$ .

| WITNESS:  | OWNER:             |
|---|--------------------|
| Witness Signature   | Owner's Signature  |
| witness signature   |                    |
| KOUD AND AVENPORT   | william L. AllEN   |
| Print Witness Name  | Print Owner's Name |
| Decenture, 2008, by Will  |                    |
| who is personally known to me or has pro  | oducedas           |
| Patricia C. Trezza Commission # DD543512 Expires April 23, 2010 Bonded Troy Fain - Insurance, Inc. 800-385-7019 |                    |



## Exhibit "A" to Bill of Sale

## St. Johns County Utility Department

Asset Management Schedule of Values

Project Name:

The Shoppes @ Palencia

Contractor:

Jacksonville Eighteen Construction, Inc.

Developer:

Marshall Creek Retail Investors, LLC

|                                       | UNIT | QUANTITY    | UNIT COST |          | TOTAL COST |          |
|---------------------------------------|------|-------------|-----------|----------|------------|----------|
| Water Mains (Size, Type & Pipe Class) |      |             |           |          |            |          |
| 10" DR-18 Pipe                        | LF   | 115         | \$        | 28.00    | \$         | 3,220.00 |
|                                       | LF   |             | \$        | _        | \$         | -        |
|                                       | LF   |             | \$        | -        | \$         | _        |
|                                       | LF   |             | \$        | _        | \$         | _        |
|                                       | LF   |             | \$        |          | \$         | _        |
| Water Valves (Size and Type)          |      |             |           |          |            |          |
| 4" Gate Valve with Box                | Ea   | 1           | \$        | 818.73   | \$         | 818.73   |
|                                       | Ea   |             | \$        | -        | \$         | -        |
|                                       | Ea   |             | \$        | -        | \$         | -        |
|                                       | Ea   |             | \$        | _        | \$         | -        |
|                                       | Ea   |             | \$        | _        | \$         | _        |
| Hydrants Assembly (Size and Type)     |      |             |           |          |            |          |
|                                       | Ea   |             | \$        | -        | \$         | -        |
|                                       | Ea   |             | \$        | -        | \$         | -        |
|                                       | Ea   |             | \$        | -        | \$         | -        |
| Services (Size and Type)              |      |             |           |          |            |          |
| 2" Water Service                      | Ea   | 1           | \$        | 506.84   | \$         | 506.84   |
| 4" Water Service                      | Ea   | 1           | \$        | 3,373.51 | \$         | 3,373.51 |
|                                       | Ea   |             | \$        | -        | \$         | -        |
|                                       |      |             | \$        | -        | \$         | -        |
|                                       |      | Total Water | r Systen  | n Cost   | \$         | 7,919.08 |

#### Exhibit "B" to Resolution

## St. Johns County Board of County Commissioners

UTILITY DEPARTMENT Engineering Division 1205 STATE ROAD 16 SAINT AUGUSTINE, FLORIDA 32084-8646



PHONE: FAX: (904) 209-2700 (904) 209-2601

#### INTEROFFICE MEMORANDUM

TO:

Nanette Bradbury, Real Estate Coordinator

FROM:

Robert Zammataro, Chief Engineer - Development

SUBJECT:

The Shoppes @ Palencia

DATE:

March 17, 2009

Please present the Bill of Sale and Utility Construction Value documents to the Board of County Commissioners (BCC) for final approval and acceptance of The Shoppes @ Palencia.

After acceptance by BCC, please provide the utility department with a copy of the executed resolution and a recorded copy for the utilities for our files.

Your support and cooperation as always are greatly appreciated.

