

RESOLUTION NO. 2010- 79

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING THREE BILLS OF SALE AND SCHEDULES OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER AND SEWER SYSTEM SERVING SAINT JOHNS SIX MILE CREEK WEST UNIT 3A, UNIT 3B AND UNIT 4.

RECITALS

WHEREAS, D. R. Horton, Inc., a Delaware corporation has executed and presented to the County three Bills of Sale and Schedules of Values, attached hereto as Exhibit "A", "B" and "C", incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer system serving Saint Johns Six Mile Creek West Unit 3A, Unit 3B and Unit 4; and

WHEREAS, the utility lines have been installed within the public rights-of-way of the subdivision therefore no utility easements are needed; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "D", incorporated by reference and made a part hereof; and

WHEREAS, to the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

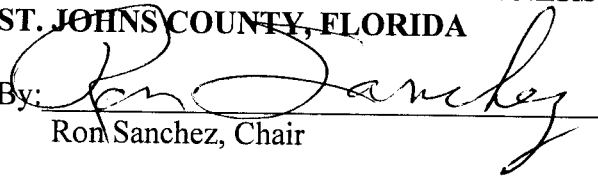
Section 2. The above described Bills of Sale attached and incorporated hereto, is hereby accepted by the Board of County Commissioners.

Section 3. The Clerk of Court is instructed to file the Bills of Sale in the public records of St. Johns County, Florida.

PASSED AND ADOPTED this 6th day of April, 2010.

**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

By:


Ron Sanchez, Chair

ATTEST: Cheryl Strickland, Clerk

By: 
Deputy Clerk

RENDITION DATE 4/7/2010

BILL OF SALE

UTILITY IMPROVEMENTS @ SIX MILE CREEK WEST UNIT 3A, PARCELS 3, 7
AND 9 AND ASSOCIATED IMPROVEMENTS


D.R. Horton, Inc., a Delaware Corporation, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers, and delivers to ST. JOHNS COUNTY, FLORIDA, a political subdivision of the State of Florida, the following property:

The personal property, fixtures and equipment comprising the sewage collection and potable water distribution systems (the "improvements") for portions of Six Mile Creek West within the The St. Johns Project. All of the improvements are included on approved construction plan drawings for Phases III and IV, Parcels 3,7 and 9 prepared by England-Thims and Miller, Inc., titled Parcels 3,7 and 9 Six Mile Creek West, at Saint Johns DRI/PUD last revision date of November 3, 2004. Portions of the improvements are lying within the right-of-way of Heritage Landing Parkway, Silver Glen Avenue, Welaka Way, Hyacinth Street, Wekiva Way, Blue Spring Court, and Tawny Marsh Court as shown on the Saint Johns Six Mile Creek West Unit 3A Plat, recorded at Map Book 55 pages 41 through 51 of the public records of St. Johns County, Florida. Said personal property, fixtures and equipment more particularly described on the attached Exhibit "A".

D.R. Horton, Inc. does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is the lawful owner of said personal property; that the personal property is free of encumbrances: that it has good right to sell the same: and it will warrant and defend the sale of said personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, Philip A. Fremento has caused this instrument to be duly executed and delivered by its duly authorized officer this 16th day of December, 2005.

D.R. Horton, Inc.-Jacksonville
A Delaware Corporation

By: 
Print Name: Philip A. Fremento
Its: Vice-President

| Heritage Landing Community Development District, Parcels 3, 7 and 9, Six Mile Creek West, Saint Johns DR/PUD Utility Schedule of Values | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----|--------------|--------------|
| PART 1 WATER TRANSMISSION and DISTRIBUTION SYSTEM | | | | |
| Fire Hydrant w/ GV & Tee Water Main | 5 | EA | \$2,700.00 | \$13,500.00 |
| Sample Point Water Main | 9 | EA | \$400.00 | \$3,600.00 |
| 12" Tie-In Water Line | 1 | EA | \$13,984.00 | \$13,984.00 |
| 14" PVC DR25 X-ing Casing Water Main | 1 | EA | \$2,500.00 | \$2,500.00 |
| 16" PVC DR25 X-ing Casing Water Main | 7 | EA | \$2,700.00 | \$18,900.00 |
| 18" PVC DR25 X-ing Casing Water Main | 7 | EA | \$2,800.00 | \$19,600.00 |
| 04" PVC DR25 Water Main | 140 | LF | \$11.40 | \$1,596.00 |
| 06" PVC DR25 Water Main | 930 | LF | \$12.00 | \$11,160.00 |
| 08" PVC DR25 Water Main | 3,330 | LF | \$18.00 | \$59,940.00 |
| 12" PVC DR25 Water Main | 945 | LF | \$22.00 | \$20,790.00 |
| Single Service WM | 7 | EA | \$400.00 | \$2,800.00 |
| Double Service Water Main | 13 | EA | \$510.00 | \$6,630.00 |
| PART 1 SANITARY SEWER COLLECTION SYSTEM | | | | |
| 08" PVC Sanitary Sewer Gravity | 4,003 | LF | \$31.00 | \$124,093.00 |
| TV Test Sanitary Sewer Gravity | 1 | LS | \$2,827.00 | \$2,827.00 |
| Manhole Type A Sanitary Sewer | 8 | EA | \$2,990.00 | \$23,920.00 |
| Lined MH Junction Sanitary Sewer | 9 | EA | \$11,000.00 | \$99,000.00 |
| Gravity Sewer Services | 36 | EA | \$560.00 | \$20,160.00 |
| PUMP STATION #2 and Force Main | | | | |
| Pump Station #2 | 1 | LS | \$189,000.00 | \$189,000.00 |
| 06" PVC DR25 Force Main | 3,980 | LF | \$12.50 | \$49,750.00 |
| 06" Tie-In Force Main | 1 | EA | \$4,650.00 | \$4,650.00 |
| 16" PVC DR25 X-ing Casing FM | 7 | EA | \$2,800.00 | \$19,600.00 |
| PART 1 SLEEVING | | | | |
| Utility Sleeves | 39 | EA | \$900.00 | \$35,100.00 |
| PART 1 WATER and SEWER SLEEVING AS-BUILTS | | | | |
| Water and Sewer Sleeving As-Builts | 1 | LS | \$500.00 | \$500.00 |
| PART 2 POTABLE WATER AND DISTRIBUTION SYSTEM | | | | |
| Fire Hydrant w/ GV & Tee Water Main | 8 | EA | \$2,700.00 | \$21,600.00 |
| 2" Flushing Hydrant | 3 | EA | \$400.00 | \$1,200.00 |

| | | | | |
|--------------------------------------------------|-------|----|-------------|-----------------------|
| 16" PVC DR25 X-ing Casing Water Main | 3 | EA | \$2,700.00 | \$8,100.00 |
| 24" PVC DR25 X-ing Casing Water Main | 1 | EA | \$2,974.00 | \$2,974.00 |
| 04" PVC DR25 Water Main | 540 | LF | \$11.40 | \$6,156.00 |
| 06" PVC DR25 Water Main | 1,950 | LF | \$12.00 | \$23,400.00 |
| 08" PVC DR25 Water Main | 2,790 | LF | \$18.00 | \$50,220.00 |
| 12" PVC DR25 Water Main | 150 | LF | \$22.00 | \$3,300.00 |
| Single Service WM | 12 | EA | \$400.00 | \$4,800.00 |
| Double Service Water Main | 75 | EA | \$510.00 | \$38,250.00 |
| PART 2 SLEEVING | | | | |
| Utility Sleeves | 9 | EA | \$900.00 | \$8,100.00 |
| PART 2 SANITARY SEWER COLLECTION SYSTEM | | | | |
| 08" PVC Sanitary Sewer Gravity | 4,565 | LF | \$31.00 | \$141,515.00 |
| TV Test Sanitary Sewer Gravity | 1 | LS | \$2,460.00 | \$2,460.00 |
| Manhole Type A Sanitary Sewer | 20 | EA | \$2,990.00 | \$59,800.00 |
| Lined MH Junction Sanitary Sewer | 2 | EA | \$11,000.00 | \$22,000.00 |
| Gravity Sewer Services | 161 | EA | \$560.00 | \$90,160.00 |
| PART 2 WATER and SEWER SLEEVING AS-BUILTS | | | | |
| Water and Sewer Sleeving As-Builts | 1 | LS | \$500.00 | \$500.00 |
| Total | | | | \$1,228,135.00 |

BILL OF SALE

UTILITY IMPROVEMENTS @ SIX MILE CREEK WEST UNIT 3B, PARCELS 3, 7
AND 9 AND ASSOCIATED IMPROVEMENTS

D.R. Horton, Inc., a Delaware Corporation, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers, and delivers to ST. JOHNS COUNTY, FLORIDA, a political subdivision of the State of Florida, the following property:

The personal property, fixtures and equipment comprising the sewage collection and potable water distribution systems (the "improvements") for portions of Six Mile Creek West within the The St. Johns Project. All of the improvements are included on approved construction plan drawings for Phases III and IV, Parcels 3,7 and 9 prepared by England-Thims and Miller, Inc., titled Parcels 3,7 and 9 Six Mile Creek West, at Saint Johns DRI/PUD last revision date of November 3, 2004. Portions of the improvements are lying within the right-of-way of Heritage Landing Parkway, Silver Glen Avenue, Juniper Spring Court, Lake Monroe Place, Birchbark Trail, Flowers Street, Crystal Spring Way Silver Spring Court, and Springhealth Court as shown on the Saint Johns Six Mile Creek West Unit 3B Plat, recorded at Map Book 56 pages 45 through 54 of the public records of St. Johns County, Florida. Said personal property, fixtures and equipment more particularly described on the attached Exhibit "A".

D.R. Horton, Inc. does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is the lawful owner of said personal property; that the personal property is free of encumbrances: that it has good right to sell the same: and it will warrant and defend the sale of said personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, Philip A. Fremento has caused this instrument to be duly executed and delivered by its duly authorized officer this 17th day of December, 2005.

D.R. Horton, Inc.-Jacksonville
A Delaware Corporation


By: 
Print Name: Philip A. Fremento
Its: Vice-President

Exhibit "A" to Bill of Sale

Six Mile Creek Phase 3B

Utility Schedule of Values

| WATER TRANSMISSION and DISTRIBUTION SYSTEM | | | | |
|---------------------------------------------------|-------|----|-------------|---------------------|
| Fire Hydrant w/ GV & Tee Water Main | 8 | EA | \$2,700.00 | \$21,600.00 |
| Flushing Hydrant | 7 | EA | \$400.00 | \$2,800.00 |
| 18" PVC DR25 X-ing Casing Water Main | 1 | EA | \$2,800.00 | \$2,800.00 |
| 04" PVC DR25 Water Main | 1,920 | LF | \$11.40 | \$21,888.00 |
| 06" PVC DR25 Water Main | 2,673 | LF | \$12.00 | \$32,076.00 |
| 08" PVC DR25 Water Main | 182 | LF | \$18.00 | \$3,276.00 |
| 12" PVC DR25 Water Main | 1,700 | LF | \$22.00 | \$37,400.00 |
| Single Service WM | 11 | EA | \$400.00 | \$4,400.00 |
| Double Service Water Main | 76 | EA | \$510.00 | \$38,760.00 |
| PART 1 SANITARY SEWER COLLECTION SYSTEM | | | | |
| 08" PVC Sanitary Sewer Gravity | 4,608 | LF | \$31.00 | \$142,848.00 |
| TV Test Sanitary Sewer Gravity | 1 | LS | \$10,672.00 | \$10,672.00 |
| ManholeType A Sanitary Sewer | 24 | EA | \$2,990.00 | \$71,760.00 |
| Lined MH Junction Sanitary Sewer | 1 | EA | \$11,000.00 | \$11,000.00 |
| Gravity Sewer Services | 161 | EA | \$560.00 | \$90,160.00 |
| WATER and SEWER SLEEVING AS-BUILTS | | | | |
| Water and Sewer Sleeving As-Builts | 1 | LS | \$500.00 | \$500.00 |
| Total | | | | \$491,940.00 |

BILL OF SALE

UTILITY IMPROVEMENTS @ SIX MILE CREEK WEST UNIT 4, PARCELS 3, 7
AND 9 AND ASSOCIATED IMPROVEMENTS

D.R. Horton, Inc., a Delaware Corporation, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers, and delivers to ST. JOHNS COUNTY, FLORIDA, a political subdivision of the State of Florida, the following property:

The personal property, fixtures and equipment comprising the sewage collection and potable water distribution systems (the "improvements") for portions of Six Mile Creek West within the The St. Johns Project. All of the improvements are included on approved construction plan drawings for Phases III and IV, Parcels 3,7 and 9 prepared by England-Thims and Miller, Inc., titled Parcels 3,7 and 9 Six Mile Creek West, at Saint Johns DRI/PUD last revision date of November 3, 2004. Portions of the improvements are lying within the right-of-way of Allapattah Avenue, St. Lucie Way, Fort Drum Court, Sweet Orange Terrace, Mandarin Terrace, Wards Creek Lane, Cowford Ferry Court, and Corral Circle as shown on the Saint Johns Six Mile Creek West Unit 4 Plat, recorded at Map Book 57 pages 73 through 81 of the public records of St. Johns County, Florida. Said personal property, fixtures and equipment more particularly described on the attached Exhibit "A".

D.R. Horton, Inc. does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is the lawful owner of said personal property; that the personal property is free of encumbrances: that it has good right to sell the same: and it will warrant and defend the sale of said personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, Philip A. Fremento has caused this instrument to be duly executed and delivered by its duly authorized officer this 24th day of April, 2005.

D.R. Horton, Inc.-Jacksonville
A Delaware Corporation


By: 
Print Name: Philip A. Fremento
Its: Vice-President

Exhibit "A" to Bill of Sale

| Heritage Landing - Phase IV Utility Schedule of Values | | | | |
|------------------------------------------------------------------|-------|----|-------------|---------------------|
| PART 1 WATER TRANSMISSION and DISTRIBUTION SYSTEM | | | | |
| Fire Hydrant w/ GV & Tee | 1 | EA | \$3,291.00 | \$3,291.00 |
| 18" Casing | 2 | EA | \$3,205.00 | \$6,410.00 |
| 8" Water Main | 685 | LF | \$25.00 | \$17,125.00 |
| Single Service | 2 | EA | \$537.00 | \$1,074.00 |
| Double Service | 3 | EA | \$700.00 | \$2,100.00 |
| PART 1 SANITARY SEWER COLLECTION SYSTEM | | | | |
| 8" PVC | 625 | LF | \$82.50 | \$51,562.50 |
| TV Test Sanitary Sewer | 625 | LF | \$3.50 | \$2,187.50 |
| Lined MH Junction Sanitary Sewer | 2 | EA | \$12,167.00 | \$24,334.00 |
| Gravity Sewer Services | 7 | EA | \$988.00 | \$6,916.00 |
| PART 1 SLEEVING | | | | |
| Utility Sleeves | 4 | EA | \$1,750.00 | \$7,000.00 |
| PART 1 WATER and SEWER SLEEVING AS-BUILTS | | | | |
| Water and Sewer Sleeving As-Builts | 1 | LS | \$500.00 | \$500.00 |
| PART 2 POTABLE WATER AND DISTRIBUTION SYSTEM | | | | |
| Fire Hydrant w/ GV & Tee | 10 | EA | \$4,272.00 | \$42,720.00 |
| 12" Tie In | 1 | LS | \$3,810.70 | \$3,810.70 |
| Sample Point | 7 | EA | \$593.00 | \$4,151.00 |
| 04" Water Main | 1,499 | LF | \$15.70 | \$23,534.30 |
| 06" Water Main | 2,711 | LF | \$18.00 | \$48,798.00 |
| 08" Water Main | 1,340 | LF | \$23.50 | \$31,490.00 |
| Single Service | 8 | EA | \$677.00 | \$5,416.00 |
| Double Service | 64 | EA | \$782.50 | \$50,080.00 |
| PART 2 SLEEVING | | | | |
| Utility Sleeves | 6 | EA | \$1,750.00 | \$10,500.00 |
| PART 2 SANITARY SEWER COLLECTION SYSTEM | | | | |
| 8" PVC | 3,600 | LF | \$53.40 | \$192,240.00 |
| TV Test Sanitary Sewer | 3,600 | LS | \$2.75 | \$9,900.00 |
| Manhole Type A | 17 | EA | \$3,990.00 | \$67,830.00 |
| Gravity Sewer Services | 125 | EA | \$960.24 | \$120,030.00 |
| PART 2 WATER and SEWER SLEEVING AS-BUILTS | | | | |
| Water and Sewer Sleeving As-Builts | 1 | LS | \$500.00 | \$500.00 |
| Total | | | | \$733,500.00 |

Heritage Landing CDD, Parcels 3, 7 and 9 Six Mile Creek West, Saint Johns DRI/PUD
Utility Schedule of Values

| Phase IV Change Order CDD Portion - WATER TRANSMISSION and DISTRIBUTION SYSTEM | | | | |
|-------------------------------------------------------------------------------------------|-------|----|--------------|---------------------|
| Fire Hydrant w/ GV & Tee Water Main | 1 | EA | \$2,752.18 | \$2,752.18 |
| 16" PVC DR25 X-ing Casing Water Main | 3 | EA | \$2,700.00 | \$8,100.00 |
| 18" PVC DR25 X-ing Casing Water Main | 3 | EA | \$2,800.00 | \$8,400.00 |
| 6" PVC DR25 Water Main | 40 | LF | \$12.88 | \$515.20 |
| 8" PVC DR25 Water Main | 900 | LF | \$18.69 | \$16,821.00 |
| Phase IV Change Order CDD Portion - SANITARY SEWER COLLECTION SYSTEM | | | | |
| 8" PVC Sanitary Sewer Gravity | 1,560 | LF | \$31.46 | \$49,077.60 |
| TV Test Sanitary Sewer | 1 | LS | \$4,882.00 | \$4,882.00 |
| Manhole Type A Sanitary Sewer | 2 | EA | \$3,006.64 | \$6,013.28 |
| Lined MH Junction Sanitary Sewer | 4 | EA | \$11,468.26 | \$45,873.04 |
| Gravity Sewer Services | 11 | EA | \$570.69 | \$6,277.59 |
| Pump Station #1 | 1 | EA | \$189,000.00 | \$189,000.00 |
| 6" PVC DR25 Force Main | 1280 | LF | \$12.89 | \$16,499.20 |
| 16" PVC DR25 X-ing Casing FM | 1 | EA | \$2,800.00 | \$2,800.00 |
| 6" Tie In Force Main | 1 | EA | \$4,650.00 | \$4,650.00 |
| Phase IV Change Order CDD Portion - Utility SLEEVING | | | | |
| Utility Sleeves | 8 | EA | \$1,028.79 | \$8,230.32 |
| Phase IV Change Order Non-CDD Portion - Water Transmission and Distribution System | | | | |
| Fire Hydrant w/ GV & Tee Water Main | 1 | EA | \$2,752.18 | \$2,752.18 |
| Sample Point Water Main | 2 | EA | \$469.96 | \$939.92 |
| 4" PVC DR25 Water Main | 671 | LF | \$12.40 | \$8,320.40 |
| 6" PVC DR25 Water Main | 801 | LF | \$12.88 | \$10,316.88 |
| Single Service Water Main | 2 | EA | \$405.30 | \$810.60 |
| Double Service Water Main | 16 | EA | \$525.89 | \$8,414.24 |
| Phase IV Change Order Non-CDD Portion - SANITARY SEWER COLLECTION SYSTEM | | | | |
| 8" PVC Sanitary Sewer Gravity | 2,042 | LF | \$31.46 | \$64,241.32 |
| TV Test Sanitary Sewer Gravity | 1 | LS | \$5,308.00 | \$5,308.00 |
| Manhole Type A Sanitary Sewer | 8 | EA | \$3,006.64 | \$24,053.12 |
| Gravity Sewer Services | 26 | EA | \$570.69 | \$14,837.94 |
| Total | | | | \$509,886.01 |



St. Johns County Board of County Commissioners

Utility Department

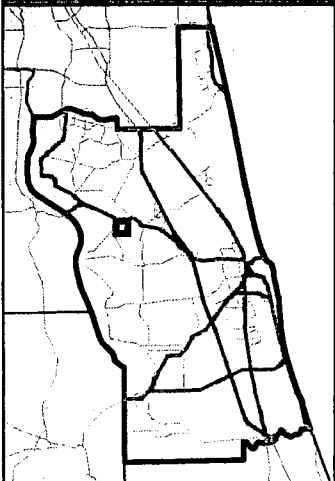
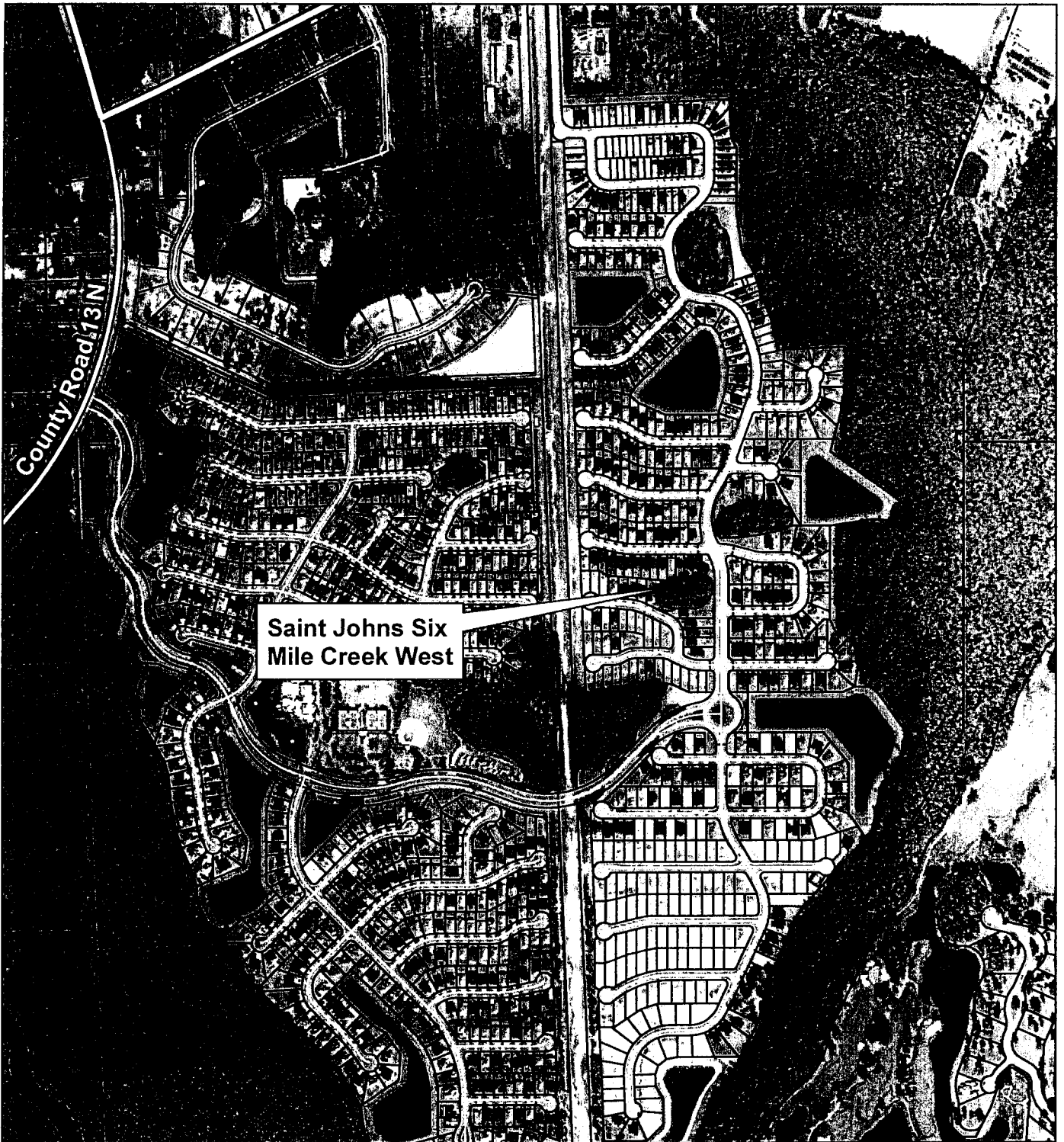
INTEROFFICE MEMORANDUM

TO: Nanette Bradbury, Real Estate Coordinator
FROM: Melissa Caraway, Utility Review Coordinator
SUBJECT: Six Mile Creek West Phases 3A, 3B & 4
DATE: March 1, 2010

Please present the Bill of Sale and Schedule of Values to the Board of County Commissioners (BCC) for final approval and acceptance of Six Mile Creek West Phases 3A, 3B & 4.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution and a recorded copy for the utilities for our files.

Your support and cooperation as always are greatly appreciated.



Saint Johns Six Mile Creek West Bills of Sale

0 312.5 625 1,250 1,875 2,500
Feet

St. Johns County
Land Mgmt Systems
Real Estate Division



Map Prepared:
February 26, 2010
(904) 209-0788



2008 Aerial Imagery

DISCLAIMER.
This map is for reference use
only. Data provided are derived
from multiple sources with
varying levels of accuracy.