RESOLUTION NO. 2011- 118

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER AND SEWER SYSTEM SERVING THE RESIDENTS WITHIN LAS CALINAS PARCEL 3A UNIT 2 PHASE 1.

RECITALS

WHEREAS, Taylor Morrison of Florida, Inc., a Florida corporation, has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A", incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer system serving the residents within Las Calinas Parcel 3A Unit 2 Phase 1; and

WHEREAS, the water and sewer lines have been installed within the public right-of-way of the subdivision therefore no utility easement is needed; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "B", incorporated by reference and made a part hereof; and

WHEREAS, to the extent that there are typographical, or administrative errors that <u>do not</u> change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

- Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.
- Section 2. The above described Bill of Sale and Schedule of Values attached and incorporated hereto, is hereby accepted by the Board of County Commissioners.
- Section 3. The Clerk of Court is instructed to file the Bill of Sale and Schedule of Values in the public records of St. Johns County, Florida.

| PASSED AND ADOPTED this _ | 17 day of | May | , 2011. |
|---------------------------|-----------|-----------------------------|----------------------|
| | | F COUNTY COI COUNTY, FLO | MMISSIONERS ORIDA |

J. Ken Bryan, C

ATTEST: Cheryl Strickland, Clerk

By: Jan Halterman Deputy Clerk

RENDITION DATE 5/18/11



BILL OF SALE UTILITY IMPROVEMENTS for Las Calinas Parcel 3 A Unit 2 Phase 1

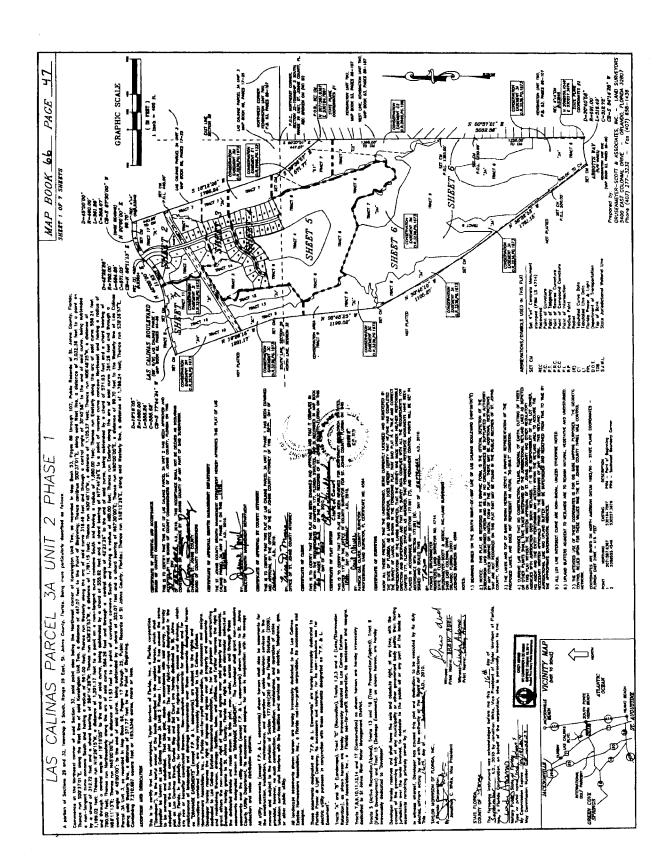
TAYLOR MORRISON OF FLORIDA, INC. (the "Seller"), for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to ST. JOHNS. COUNTY, FLORIDA, a political subdivision of the State of Florida, the following personal property:

A portion of Section 29 and 32, Township 5 South, Range 29 East, St. Johns County, Florida Map Book 66 Page 47, as described in **Exhibit "A"** attached hereto and incorporated herein by this reference.

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this of DECEMBER 2010.

| WITNESS: | OWNER: |
|--|--|
| Witness Signature | TAYLOR MORRISON OF FLORIDA, INC., a Florida corporation Print Name: JONATHAN C. WHITE Title: VICE PRESIDENT |
| John C Tiree | |
| Print Witness Name | |
| State of FL County of ORANGE | . 1 |
| The foregoing instrument was ackn | ONATHAN C. WHITE as |
| WCE PRES. of Taylor Morrison of Flori | da, Inc., a Florida corporation, on behalf of |
| Notary Public State of Florida Drew Abel My Commission EE043887 Expires 11/21/2014 | I hew about |





St. Johns County Utility Department

Asset Management Schedule of Values

Project Name:

Las Calinas PUD - Parcel 3A/Unit 2 Phase 1

Contractor:

EWP Construction

Developer:

Taylor Morrison of Florida, Inc.

| | UNIT | QUANITY | UNIT COST | TOTAL COST |
|---|----------|--|--|-----------------------------|
| Force Mains (Size, Type & Pipe Class) | | 요스를 내려보고 있다면 생기에 있는데 이 이 이 이 이 이 이 이 이 이 이 이 이 이 이 이 이 이 이 | 시발(조리) 2015년 (조리) (조리) (조리) 2015년 (조리) (조금의 물의 (조리) 2015년 (조리) (조리) | |
| | LF | N/A | \$ - | <u> </u> |
| | LF | N/A | \$ - | |
| | LF | N/A | \$ - | |
| | LF | N/A | \$ - | |
| | LF | N/A | \$ - | |
| Sewer Valves (Size and Type) | | | | |
| | Ea | N/A | \$ - | |
| | Ea | N/A | \$ - | |
| | Ea | N/A | \$ - | |
| | Ea | N/A | \$ - | } |
| | Ea | N/A | \$ - | |
| Gravity Mains (Size, Type & Pipe Class) | | | | |
| 8" SDR26 PVC | LF | 2834 | \$ 4.18 | \$ 11,846.12 |
| | | | | 1, |
| | | | | |
| | | | | |
| Laterals (Size and Type) | | 萨斯特克德 建镍铁铁 | | [##] POR (BARDERRY BARLEYS |
| 6" SDR35 PVC w/ CLEANOUT | EA | 63 | \$ 205.20 | \$ 12,927.60 |
| | | | | 7 12,021.00 |
| | | | | |
| | | | | |
| Manholes (Size and Type) | | 數金分割供 劉 法服务证证书经济最后 | 토록, 김 대통인 대 불관한 대회의 Hober 및 19 | |
| | | | | <u> </u> |
| 6-8 foot deep | EA | 3 | \$ 1,460.83 | \$ 4,382.49 |
| 8-10 foot deep | EA | 4 | \$ 1,676.92 | |
| 10-12 foot deep | EA | 2 | \$ 4,007.51 | \$ 8,015.02 |
| > 12 foot deep | EA | 6 | \$ 2,873.08 | \$ 17,238.48 |
| | | | 2,070.00 | 17,230.40 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Lift Station Telegraphs 1992 1992 1992 | <u> </u> | | | ignija na karaja ili karaja |
| Mechanical Equioment | Lump Sum | N/A | <u> 프로젝트에는 내 내 내 내 보고 무슨 무슨 </u> | |
| Process Piping | Lump Sum | N/A | | |
| Process Structure | Lump Sum | N/A | | |
| Process Electrical Equipment | Lump Sum | N/A | | |
| Other Improvements | Lump Sum | N/A | | |
| outer improvements | Lump Gum | | Cuetama Cast | 6 64 447.00 |
| | | Total Sewer S | oystem Cost | \$ 61,117.39 |



St. Johns County Utility Department

Asset Management Schedule of Values

Project Name:

Las Calinas PUD - Parcel 3A/Unit 2 Phase 1

Contractor:

EWP Construction

Developer:

Taylor Morrison of Florida, Inc.

| | UNIT | QUANITY | UNIT COST | TOTAL COST |
|---------------------------------------|--|---------------|---|------------|
| Water Mains (Size, Type & Pipe Class) | | | | TOTAL COST |
| 10" DR18 PVC | LF | 320.00 | 10.27 | 2.000.40 |
| 8" DR18 PVC | LF | 2,200.00 | 6.67 | 3,286.40 |
| 4" DR18 PVC | LF | 300.00 | 1.98 | 14,674.00 |
| 2" SDR9 POLY TUBING | LF | 400.00 | 1.61 | 594.00 |
| | | 100.00 | 1.01 | 644.00 |
| Water Valves (Size and Type) | rai di sadi nijala di | | | |
| 8" MJ GATE VALVE | EA | 6.00 | 557.57 | 3,345.42 |
| 6" MJ GATE VALVE | EA | 4.00 | 333.16 | |
| 4" MJ GATE VALVE | EA | 2.00 | 308.36 | 1,332.64 |
| 2" MJ GATE VALVE | EA | 2.00 | 300.30 | 616.72 |
| Hydrants Assembly (Size and Type) | Programme de la companya de la comp Programme de la companya de la comp | | 11. mm 44 1 m 1 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m | |
| 6" FIRE HYDRANT ASSY | EA | 4.00 | 1,364.25 | 5,457.00 |
| 2" FLUSHING HYDRANT ASSY | EA | 4.00 | 234.78 | 939.12 |
| Sevices (Size and Type) | | | | |
| 1" DOUBLE LONG SERVICE | EA | 8.00 | 277.16 | 2,217.28 |
| 1" DOUBLE SHORT SERVICE | EA | 17.00 | 248.87 | 4,230.79 |
| 1" SINGLE LONG SERVICE | EA | 2.00 | 191.08 | 382.16 |
| 1" SINGLE SHORT SERVICE | EA | 4.00 | 161.77 | 647.08 |
| | | Total Water S | | 38,366.61 |



St. Johns County Board of County Commissioners

Utility Department

INTEROFFICE MEMORANDUM

TO: Nanette Br

Nanette Bradbury, Real Estate Coordinator

FROM:

Melissa Caraway, Utility Review Coordinator

SUBJECT:

Las Calinas PUD – Phase II Parcel 3A/Unit 2

DATE:

April 18, 2011

Please present the Bill of Sale and Schedule of Values to the Board of County Commissioners (BCC) for final approval and acceptance of Las Calinas PUD – Phase II Parcel 3A/Unit 2.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution and a recorded copy for the utilities for our files.

Your support and cooperation as always are greatly appreciated.

