

RESOLUTION NO. 2011- 68

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER AND SEWER SYSTEM SERVING THE RESIDENTS WITHIN LAS CALINAS PARCEL 3A UNIT 3.**

**RECITALS**

**WHEREAS**, Taylor Morrison of Florida, Inc., a Florida corporation, has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A", incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer system serving the residents within Las Calinas Parcel 3A Unit 3; and

**WHEREAS**, the water and sewer lines have been installed within the public right-of-way of the subdivision therefore no utility easement is needed; and

**WHEREAS**, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "B", incorporated by reference and made a part hereof; and

**WHEREAS**, to the extent that there are typographical, or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA**, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale and Schedule of Values attached and incorporated hereto, is hereby accepted by the Board of County Commissioners.

Section 3. The Clerk of Court is instructed to file the Bill of Sale and Schedule of Values in the public records of St. Johns County, Florida.

PASSED AND ADOPTED this 5<sup>th</sup> day of April, 2011.

**BOARD OF COUNTY COMMISSIONERS  
ST. JOHNS COUNTY, FLORIDA**

By: 

J. Ken Bryan, Chair

ATTEST: Cheryl Strickland, Clerk

By: 

Deputy Clerk

RENDITION DATE 4/8/11



RECEIVED

JUN 15 2010

SJCUD



**BILL OF SALE**  
**UTILITY IMPROVEMENTS**  
for  
**(LAS CALINAS PARCEL 3A UNIT 3)**

(Taylor Morrison, INC of Florida 151 Southhall Lane Suite 200 Maitland, FL 32751), (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to ST. JOHNS. COUNTY, FLORIDA, a political subdivision of the State of Florida, the following personal property:

(A Portion of Section 28, 29, and 32, Township 5 South, Range 29 East, City of St. Augustine St. Johns County Florida. Please see Attached Exhibit "A".)

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 11th day of June, 2010

WITNESS:

OWNER:

John C. Tree  
Witness Signature

[Signature]  
Owner's Signature

John C. Tree  
Print Witness Name

STEVE EARL UPD  
Print Owner's Name

State of Florida  
County of Orange

The foregoing instrument was acknowledged before me this 11th day of June, 2010, by STEVE EARL who is personally known to me or has produced \_\_\_\_\_ as identification.

Caridad R. Piazza  
Notary Public

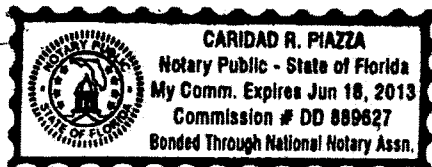




Exhibit "A" to Bill of Sale  
St. Johns County Utility Department  
Asset Management  
Schedule of Values

Project Name: Las Calinas PUD - Phase 2 - Parcel 3A/Unit 3  
Contractor: EWP Construction  
Developer: Taylor Morrison of Florida, Inc.

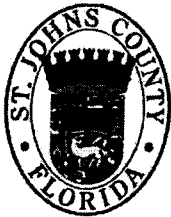
	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Water Mains (Size, Type &amp; Pipe Class)</b>				
8" DR18 PVC	LF	2020	\$ 5.76	\$ 11,635.20
4" DR18 PVC	LF	260	\$ 1.72	\$ 447.20
2" SDR9 POLY TUBING	LF	500	\$ 1.61	\$ 805.00
<b>Water Valves (Size and Type)</b>				
8" MJ GATE VALVE	EA	2	\$ 561.75	\$ 1,123.50
6" MJ GATE VALVE	EA	3	\$ 369.15	\$ 1,107.45
4" MJ GATE VALVE	EA	1	\$ 310.30	\$ 310.30
2" MJ GATE VALVE	EA	1	\$ 256.93	\$ 256.93
<b>Hydrants Assembly (Size and Type)</b>				
6" FIRE HYDRANT ASSY	EA	3	\$ 1,412.40	\$ 4,237.20
2" FLUSHING HYDRANT ASSY	EA	2	\$ 234.78	\$ 469.56
<b>Sevices (Size and Type)</b>				
1" DOUBLE LONG SERVICE	EA	9	\$ 277.16	\$ 2,494.44
1" DOUBLE SHORT SERVICE	EA	18	\$ 248.87	\$ 4,479.66
1" SINGLE LONG SERVICE	EA	2	\$ 191.08	\$ 382.16
1" SINGLE SHORT SERVICE	EA	7	\$ 161.77	\$ 1,132.39
Total Water System Cost				\$ 28,880.99



**St. Johns County Utility Department**  
 Asset Management  
 Schedule of Values

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 Contractor: EWP Construction  
 Developer: Taylor Morrison of Florida, Inc.

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Force Mains (Size, Type &amp; Pipe Class)</b>				
	LF	N/A	\$ -	
	LF	N/A	\$ -	
	LF	N/A	\$ -	
	LF	N/A	\$ -	
	LF	N/A	\$ -	
<b>Sewer Valves (Size and Type)</b>				
	Ea	N/A	\$ -	
	Ea	N/A	\$ -	
	Ea	N/A	\$ -	
	Ea	N/A	\$ -	
	Ea	N/A	\$ -	
<b>Gravity Mains (Size, Type &amp; Pipe Class)</b>				
8" SDR26 PVC	LF	2177	\$ 3.58	\$ 7,793.66
<b>Laterals (Size and Type)</b>				
6" SDR35 PVC w/ CLEANOUT	EA	63	\$ 176.90	\$ 11,144.70
<b>Manholes (Size and Type)</b>				
4-6 foot deep	EA	7	\$ 1,804.17	\$ 12,629.19
6-8 foot deep	EA	5	\$ 2,280.81	\$ 11,404.05
8-10 foot deep	EA	N/A	\$ -	
10-12 foot deep	EA	3	\$ 2,658.59	\$ 7,975.77
> 12 foot deep	EA	N/A	\$ -	
<b>Lift Station</b>				
Mechanical Equipment	Lump Sum	N/A		
Process Piping	Lump Sum	N/A		
Process Structure	Lump Sum	N/A		
Process Electrical Equipment	Lump Sum	N/A		
Other Improvements	Lump Sum	N/A		
<b>Total Sewer System Cost</b>			<b>\$</b>	<b>50,947.37</b>



**St. Johns County Board of County Commissioners**

Utility Department

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**INTEROFFICE MEMORANDUM**

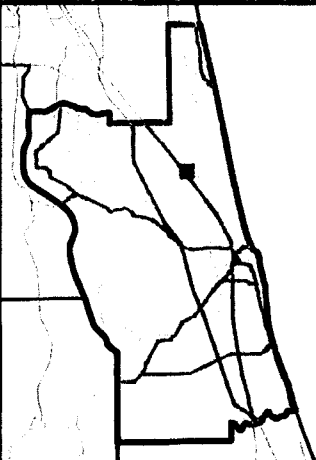
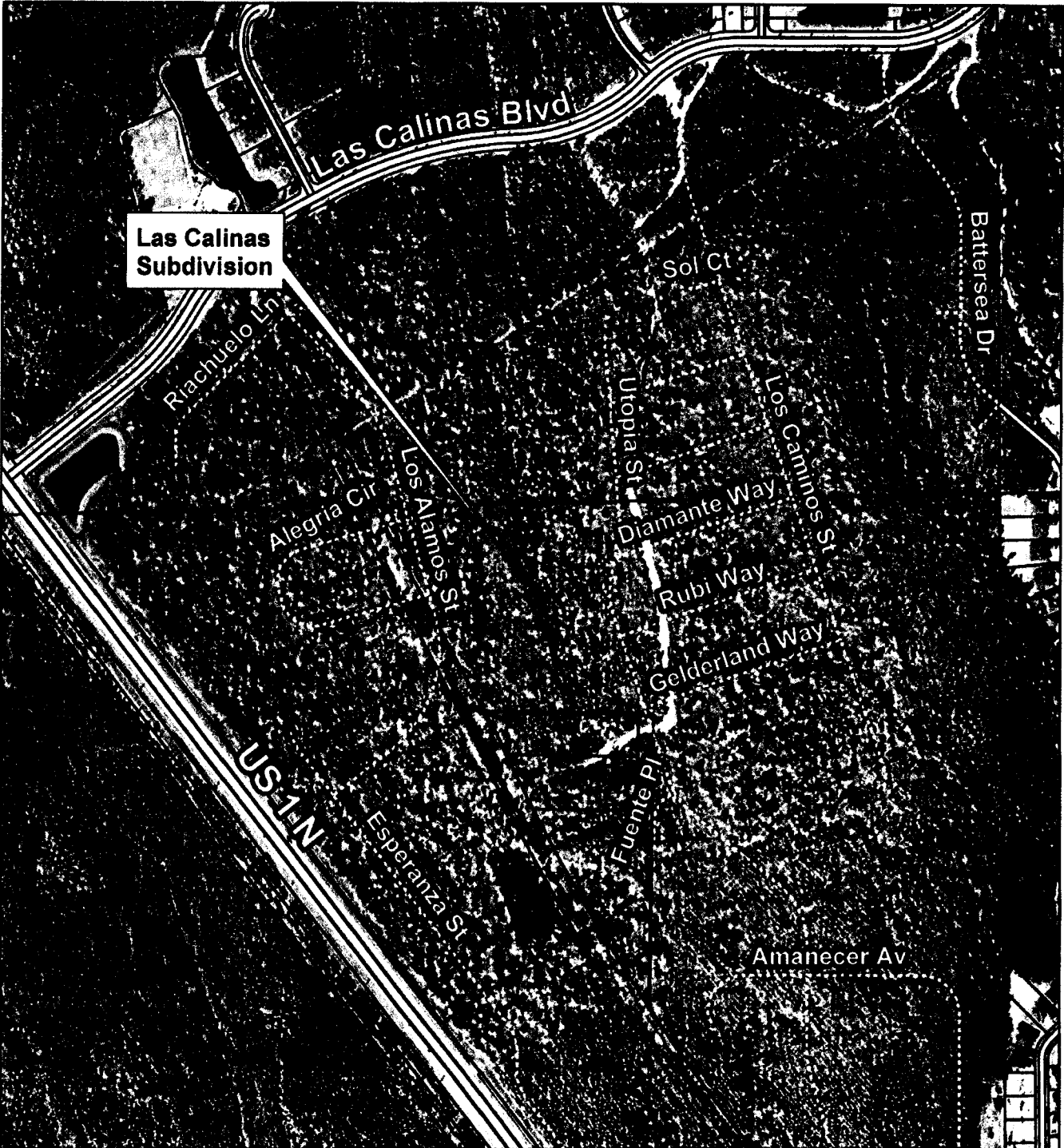
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**TO:** Nanette Bradbury, Real Estate Coordinator  
**FROM:** Melissa Caraway, Utility Review Coordinator  
**SUBJECT:** Las Calinas Parcel 3A Unit 3  
**DATE:** July 1, 2010

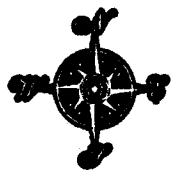
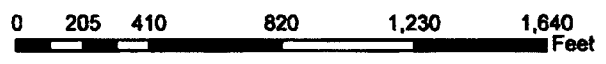
Please present the Bill of Sale, and Schedule of Values to the Board of County Commissioners (BCC) for final approval and acceptance of Las Calinas Parcel 3A Unit 3.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution and a recorded copy for the utilities for our files.

Your support and cooperation as always are greatly appreciated.



**Las Calinas  
Bill of Sale  
Water & Sewer Service**



**2008 Aerial Imagery**

St. Johns County  
Land Mgmt Systems  
Real Estate Division



Map Prepared:  
July 7, 2010  
(904) 209-0788

**DISCLAIMER.**  
This map is for reference use only. Data provided are derived from multiple sources with varying levels of accuracy.