# RESOLUTION NO. 2012-348

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER & SEWER LINES SERVING RESIDENTS ALONG A1A SOUTH.

#### RECITALS

WHEREAS, Five individuals, have executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A," incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer lines serving the residents along A1A South; and

WHEREAS, the water and sewer lines have been installed within the public right-of-way of A1A South therefore no utility easement is needed; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "B," incorporated by reference and made a part hereof.

# NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

- Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.
- Section 2. The above described Bill of Sale attached and incorporated hereto, is hereby accepted by the Board of County Commissioners.
- Section 3. To the extent that there are typographical, scriveners or administrative errors that <u>do not</u> change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.
- Section 4. The Clerk of Court is instructed to file the Bill of Sale in the public records of St. Johns County, Florida.

Jay Morris, Chair

ATTEST: Cheryl Strickland, Clerk

By Soler S. Class
Deputy Clerk

RENDITION DATE 12/20/12

#### BILL OF SALE

THAT, ROSLYN LAURENCE, ROBERT J. F. LAURENCE, ROBERT GRAUBARD, DAVID GRAUBARD AND ALISON GRAUBARD conveying their separate non-homestead property, party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) in lawful money and other good and valuable considerations to it paid by ST. JOHNS COUNTY, FLORIDA, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, whose address is c/o Clerk of the Courts, Post Office Drawer 349, St. Augustine, Florida 32085, party of the second part, the receipt of which is hereby acknowledged by it, has granted, bargained, sold, transferred, set over and delivered and by these presents does grant bargain, sell, transfer, set over and deliver unto the party of the second part, the complete wastewater system (constructed by the parties of the first part) located over Parcels E, F, G, H and I as per site plan approved by St. Johns County over right of way through the following addresses, 7895 – 8195 A1A South.

Party of the first part hereby warrants and represents that it has all the requisite right and authority to make this conveyance, and that the Extension is free from all liens and other encumbrances, and that contractors, subcontractors and materialmen furnishing labor or materials relative to the construction of the Extension have been paid in full, but except for the foregoing warranties whatsoever, express or implied, and this conveyance as is.

TO HAVE AND TO HOLD the same unto the party of the second party, its successors and assigns.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in his name the day and year first above written.

WITNESSES:

Jeynifer Brown

Roslyn Laurence, By Robert J. L. Laurence, POA

Kim Keller

Jehnifer Brown

Robert J.F. Laurence, By Robert J.L. Laurence, POA

Robert J.F. Laurence, By Robert J.L. Laurence, POA

Min Keller

Robert Graubard

Robert Graubard

Jennifer Brown) Jennifer Brown) Jennifer Brown)	David Graubard, By Robert Graubard, POA PSH
Kilm Keller  Stanfer Brown  Jennifer Brown  Kilm Keller	Alison Graubard, By Robert Graubard, JOA 1818
STATE OF FLORIDA	

STATE OF FLORIDA COUNTY OF ST. JOHNS

The foregoing instrument was acknowledged before me this 8th day of October 2001, by ROBERT J. L. LAURENCE AND ROBERT GRAUBARD. They are personally known to me and did not take an oath.

Notary Public |

Commission No.:

My Commission Expires:





## St. Johns County Utility Department

Asset Management Schedule of Values

Project Name:	Name:
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Stetson Tract

Contractor:

Burney' Septic Tanks, Inc

Developer:

ASSET		Ţ				
TYPE	ITEM	UNIT	QUANTITY		IT COST	OTAL COST
三(1)総	Force Mains (Size Type & Ripe Class)	10071.388			55 X X X X X X X X X X X X X X X X X X	
	2 x 100' CTS PE Tubing 200 PSI	LF	3,460	\$	15.00	\$ 51,900.00
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		LF		\$	-	\$ <del>, -</del>
		LF		\$	=	\$ -
發(1)發	Sewer Valves (Size and Type)		<b>长江北部</b> 于沙江北海县		and the same of the same of the same of	 CHANGE OF SEC.
	2" Gate Valves	Ea	43	\$	100.00	\$ 4,300.00
	461-S Valve Box	Ea	43	\$	50.00	\$ 2,150.00
	2 x 2 COMP Tee T-444-777	Ea	43	\$	125.00	\$ 5,375.00
l.	2" MIPT Adapter C84-77	Ea	43	\$	25.00	\$ 1,075.00
		Ea		\$	-:	\$ -
逐(1)逐	Gravity Mains (Sizen Type & Pipe Class)					
		LF LF		<b>\$</b>	· · · · · · · · · · · · · · · · · · ·	\$ -
		LF		\$	_	\$ -
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尝(1)经	Manholes (Size and Type)					
	4-6 foot deep	EA		\$		\$ -
	6-8 foot deep	EA .		\$		\$ 
	8-10 foot deep	EA		\$	**. ** <u>*</u>	\$ 21
	10-12 foot deep	EA		\$	-	\$ •
	> 12 foot deep	EA		\$		\$ -
				\$		\$
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			. v	\$	-	\$ 
			an .	\$	•	\$ -
			,			
			ver Pipeline and Appl		<del></del>	\$ 64,800.00

X32 (3)	<u> </u>				1.2
(4)	Process Structure	Lump Sum	\$	-   \$	•
(5)	Process Electrical Equipment	Lump Sum	\$	-   \$	<del>-</del>
(6)	Other Improvements	Lump Sum	\$	- \$	-
(8)	Mechanical Equipment	Lump Sum	\$	- \$	-
(9)	Process Piping	Lump Sum	\$	- \$	-
			Lift Station	on Subtotal \$	-

	Total Sewer	System 0	Cost	\$ 64,800.00
		177		 

# St. Johns County Utility Department

Asset Management Schedule of Values

Project Name:

Stetson Tract

Contractor:

Burney' Septic Tanks, Inc

Developer:

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ASSET							,
TYPE	ITEM	UNIT	QUANTITY	UN	IIT COST	TO	OTAL COST
章 (1)暴	Water Mains (Size Type & Pipe Class)	3-14 (NO.)	44 C S ST	4 25			APPENDIX.
	6 C900 DR18 CL150 PIPE	LF	40	\$	25.00	\$	1,000.00
		LF		\$		\$	_
		LF		\$	-	\$	÷
		LF		\$		\$	
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注(1)	Water Valves (Size and Type)						BEATER OF S
	6" Gate Valve	Ea	5	\$	500.00	\$	2,500.00
		Ea		\$	-	\$	<u> </u>
		Ea		\$	-	\$	-
		Ea		\$	~	\$	-
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1 (1)	Hydrants Assembly (Size and Type)		35.75433				
	5-1/4VO 129 HYD 42"B 6MJS 3W	Ea	5	\$	2,500.00	\$	12,500.00
		Ea		\$	-	\$	
		Ea		\$	•	\$	-
	Services (Size and Type)						
	10" x 6" Tapping Saddle	Ea	5	\$	1,200.00	\$	6,000.00
		Ea		\$	-	\$	-
	<u></u>	Ea		\$		\$	-
		Ea		\$	-	\$	
	. 4		Total	Water S	System Cost	\$	22,000.00

Note: Asset Type (1) Water Pipeline and Appurtenances



### St. Johns County Board of County Commissioners

**Utility Department** 

#### INTEROFFICE MEMORANDUM

TO:

Nanette Bradbury, Real Estate Coordinator

FROM:

Melissa Caraway, Utility Review Coordinator

SUBJECT:

Stetson Tract

DATE:

October 12, 2012

Please present the Bill of Sale and Schedule of Values to the Board of County Commissioners (BCC) for final approval and acceptance of Stetson Tract.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution and a recorded copy for the utilities for our files.

Your support and cooperation as always are greatly appreciated.