

RESOLUTION NO. 2012- 349

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE SEWER LINE SERVING MEMORIAL LUTHERAN CHURCH ON US#1 SOUTH.

RECITALS

WHEREAS, Memorial Lutheran Church, has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A," incorporated by reference and made a part hereof, conveying all personal property associated with the sewer line serving the Church; and

WHEREAS, the sewer line has been installed within the public right-of-way of US #1 South therefore no utility easement is needed; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "B," incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale attached and incorporated hereto, is hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

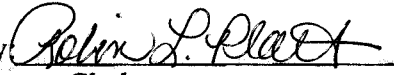
Section 4. The Clerk of Court is instructed to file the Bill of Sale in the public records of St. Johns County, Florida.

PASSED AND ADOPTED this 18th day of December, 2012.

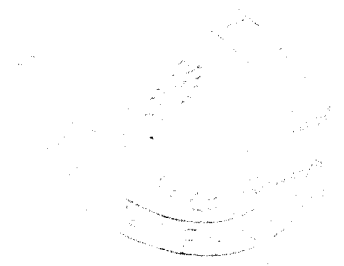
**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

By: 
Jay Morris, Chair

ATTEST: Cheryl Strickland, Clerk

By: 
Deputy Clerk

RENDITION DATE 12/20/12





BILL OF SALE
UTILITY IMPROVEMENTS
for

Memorial Lutheran Church
Sewer Improvements

Memorial Lutheran Church, 3375 US One South, St. Augustine, FL 32086 (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

See Exhibit A

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 27th of APRIL, 2017

WITNESS:

Tammie Little
Witness Signature

TAMMIE LITTLE
Print Witness Name

OWNER:

Harry E. Griffith
Owner's Signature

HARRY E. GRIFFITH
Print Owner's Name

State of FLORIDA
County of ST. JOHNS

The foregoing instrument was acknowledged before me this 27th day of APRIL, 2017, by HARRY E. GRIFFITH who is personally known to me or has produced _____ as identification.

Sally A. Stuermer
Notary Public

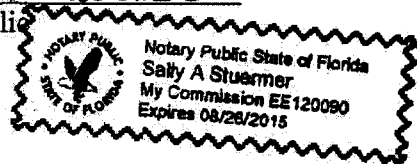


EXHIBIT A to Bill of Sale



St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name: MEMORIAL LUTHERAN CHURCH - SEWER ADDIT.
 Contractor: THOMAS J. BURRIER, G.C.
 Developer: MEMORIAL LUTHERAN CHURCH

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
2" HDPE SDR 9 CTS	LF	500	\$ 2 -	\$ 1000 -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
2" VALMATIC AIR REL. ASSY 48A5VBW	Ea	1	\$ 1800 -	\$ 1800 -
	Ea	1	\$ -	\$ -
2" BRASS GATE VALVES	Ea	2	\$ 200 -	\$ 400 -
2" BRASS COMP COUPLINGS	Ea	4	\$ 80 -	\$ 320 -
	Ea		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)				
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Laterals (Size and Type)				
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
Manholes (Size and Type)				
4-6 foot deep 4'x4'x5' CONCR.	EA		\$ 2600 -	\$ 2600 -
6-8 foot deep	EA		\$ -	\$ -
8-10 foot deep	EA		\$ -	\$ -
10-12 foot deep	EA		\$ -	\$ -
> 12 foot deep	EA		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
			Total Sewer System Cost	\$ 6120 -



St. Johns County Board of County Commissioners

Utility Department

INTEROFFICE MEMORANDUM

TO: Nanette Bradbury, Real Estate Coordinator
FROM: Melissa Caraway, Utility Review Coordinator
SUBJECT: Memorial Lutheran Church – Sewer Addition
DATE: October 26, 2012

Please present the Bill of Sale and Schedule of Values to the Board of County Commissioners (BCC) for final approval and acceptance of Memorial Lutheran Church – Sewer Addition.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution and a recorded copy for the utilities for our files.

Your support and cooperation as always are greatly appreciated.