# RESOLUTION NO. 2013- 232

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, APPROVING THE TERMS, PROVISIONS AND CONDITIONS OF A CONTRACT RENEWAL BETWEEN THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION AND ST. JOHNS COUNTY, FLORIDA TO PROVIDE FOR LANDSCAPE MAINTENANCE ALONG A PORTION OF SR A1A AND A PORTION ALONG SR 13 LOCATED WITHIN ST. JOHNS COUNTY; AND AUTHORIZING THE COUNTY ADMINISTRATOR OR DESIGNEE TO EXECUTE THE CONTRACT RENEWAL ON BEHALF OF THE COUNTY.

WHEREAS, the Board of County Commissioners ("BCC") and the Florida Department of Transportation ("FDOT") entered into a contract on November 8, 2011, providing for landscape maintenance along certain portions of State Roads A1A and 13, located within St. Johns County; and

WHEREAS, the contract provided an option for renewal under the same terms and conditions, subject to mutual consent by both parties; and

WHEREAS, it is the best interest of both parties to renew the existing contract; and

WHEREAS, the Florida Department of Transportation has submitted the contract renewal (attached hereto and incorporated herein), seeking mutual consent to enter into the same; and

WHEREAS, the BCC has reviewed the terms, provisions and conditions of the contract renewal, and determined that executing the document will serve the best interest of St. Johns County.

# NOW, THEREFORE BE IT RESOLVED, by the Board of County Commissioners of St. Johns County, Florida that:

- **Section 1.** The above Recitals are incorporated by reference into the body of this Resolution, and such Recitals are adopted as Findings of Fact.
- **Section 2.** The Board of County Commissioners hereby approves the terms, provisions and conditions of the contract renewal to provide landscape maintenance along portions State Roads A1A and 13 as specifically described therein.
- Section 3. The Board of County Commissioners hereby authorizes the St. Johns County Administrator, or duly appointed designee, to execute the contract renewal on behalf of St. Johns County.
- **Section 4.** To the extent that there are typographical, scrivener's and/or administrative errors contained herein that do not change the tone, tenor or context of this Resolution, then

such errors may be corrected with no further action required by the Board of County Commissioners.

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 15th day of 2013.

BOARD OF COUNTY COMMISSIONERS OF ST. JOMNS COUNTY, FLORIDA

John M. Morris, Chair

ATTEST://CHERY/L STRICKLAND, CLERK

By: Jam Walterma

Deputy Clerk

RENDITION DATE 16/17/13



## Florida Department of Transportation

RICK SCOTT GOVERNOR

1109 South Marion Avenue Lake City, Florida 32025-5874 ANANTH PRASAD, P.E. SECRETARY

August 21, 2013

St. Johns County 500 San Sebastian View St. Augustine, Florida 32084

Subject

Contract No:

BDT44

Description: County:

Renewal #2 St. Johns

#### Gentlemen:

Enclosed is the Contract Renewal for the Local Agreement for Maintenance. If you agree with this renewal, please execute (sign and seal) all five (5) copies of this contract, and attach an original (signed and sealed) resolution and return it to the address listed below as soon as possible.

Department of Transportation District Maintenance Contracts – MS 2010 1109 South Marion Avenue Lake City, Florida 32025

Upon receipt of the completed documents, the renewal agreement will be executed on behalf of the Department and an original will be returned to you.

Thank you for your cooperation.

Sincerely

Lizheth A Yotek

District 2 Maintenance Contracts Administrator

**Enclosures** 

### STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION

375-020-23 CONTRACTS ADMINISTRATION OGC - 04/06

## **CONTRACT RENEWAL**

Contract No.: BDT44	Renewal: (1st, 2nd, etc.) 2nd
Financial Project No(s).: 41021437248	
County(ies): St. Johns	
<del>-</del>	
This Agreement made and entered into this day of (This date	, by and between the State of
Florida Department of Transportation, hereinafter called "Depart	
hereinafter called "Contractor".	
WITNESSETH:	
WHEREAS, the Department and the Contractor heretofo	ore on this8th day of November, 2011
entered into an Agreement whereby the Department retained the	(This date to be entered by DOT only)
responsibilities for State of Florida Highway System in order to m	
Road as identified in Attachment "A" of the original agreement w	
	: and
WHEREAS, said Agreement has a renewal option which	nrovides for a renewal if mutually agreed to by both
parties and subject to the same terms and conditions of the origin	
•	•
	and in consideration of the mutual benefits to flow each
to the other, the parties agree to a renewal of said original Agree	was an analysis and a second an
November 2013 and ending the 7th	day of November , 2014
at a cost of \$ 62,440.00	
All terms and conditions of said original Agreement shall	remain in force and effect for this renewal.
	s Agreement by their duly authorized officers on the day,
month, and year set forth above.	
Ch. Jahna Caunty	STATE OF FLORIDA
St. Johns County  Name of Contractor	DEPARTMENT OF TRANSPORTATION
Name of Contractor	
Contractor Name and Title	BY: District Secretary or Designee (Signature)
Contractor Name and Tide	, , , , , , , , , , , , , , , , , , , ,
Authorized Signature	Title: James Hannigan, D2 Maintenance Engineer
(SEAL)	Legal:
Name of Surety	
City State	Fiscal: Approval as to Availability of Funds
By:	Approval as to Availability of Fullus
Florida Licensed Insurance Agent or Date Attorney-In-Fact (Signature)	
Countersigned:	
Florida Licensed Insurance Agent Date	

#### EXHIBIT "A"

#### ST. JOHNS COUNTY

#### MAINTENANCE LOCATIONS

#### **STATE ROAD NUMBER**

#### **LIMITS**

A1A

FROM: Beginning of 4 lane (MP 2.401) TO: Duval County Line (MP 7.151)

13

FROM: South end of the Julington Creek Bridge (MP16.837)

TO: Racetrack Road (MP 16.311)

\*NOTE: Includes dry pond at Wentworth Avenue.

FROM: Racetrack Road (MP 16.311) TO: Davis Pond Blvd. (MP 15.390)

\*NOTE: Items 1-6 of 6.C. on the northbound side and

median are exempted.

FROM: Davis Pond Blvd. (MP 15.390)

TO: Roberts Rd. (MP 14.281)