

RESOLUTION 2014 - 255

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, APPROVING THE TERMS, PROVISIONS, AND REQUIREMENTS OF A FLORIDA HUMANITIES COUNCIL COMMUNITY PROJECT GRANT APPLICATION, AND AUTHORIZING THE CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS TO SUBMIT THE APPLICATION ON BEHALF OF THE COUNTY.

WHEREAS, the St. Johns County Board of Commissioners, on behalf of the St. Johns County Public Library System, wishes to apply for a Florida Humanities Council Community Project Grant; and

WHEREAS, these funds will assist St. Johns County in providing library programming to the residents of St. Johns County during the annual one-book, one-community St. Johns READS event in February 2015; and

WHEREAS, the St. Johns County Public Library System strives to provide the highest quality programs and services to the citizens of St. Johns County, as outlined in its Long-Range Plan 2014-2016; and

WHEREAS, the County has reviewed the terms, provisions, conditions, and requirements of the Florida Humanities Council Community Project Grant application; and

WHEREAS, the County has determined that submitting said application will serve the interests of the County.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of St. Johns County, Florida, that:

1. The above recitals are hereby incorporated into the body of this Resolution, and are adopted as Finding of Fact.
2. The Board of County Commissioners hereby approves the terms, provisions, conditions, and requirements of the Florida Humanities Council Community Project Grant Application, and authorizes the Chairperson of the Board of County Commissioners of St. Johns County to submit the Application on behalf of the County.
3. To the extent that there are typographical or administrative errors that do not change the tone, tenor, or concept of this Resolution, this Resolution may be revised without subsequent approval by the Board of County Commissioners.

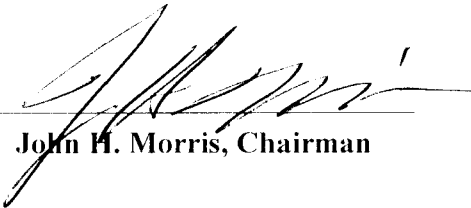
PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, Florida,

S:_agenda\091614 Florida Humanities Grant Resolution.v2.docm

REVISED 10/13/05

this 16th day of September, 2014.

**BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA**

By: 
John H. Morris, Chairman

ATTEST: Cheryl Strickland, Clerk

By: 
Deputy Clerk

RENDITION DATE 9/18/14

St. Johns Reads 2015

2014/10 - Community Project Grants

St. Johns County Public Library System

Ms Debra Gibson
6670 U.S. Highway 1 South
Saint Augustine, FL 32086

dgibson@sjcfl.us
O: 904-827-6925

Ms Mikki Sampo

124 Sea Grove Main Street
Saint Augustine, FL 32080

msampo@sjcfl.us
O: 904-209-3730

Application Form

Report Fields

Project Name*

Name of Project

St. Johns Reads 2015

Sponsoring Organization:*

If approved, this is the name of the non-profit organization to which all grant funds would be made payable.

St. Johns County Public Library System

Address Line 1:*

6670 U.S. 1 South

Address Line 2:

[Unanswered]

City:*

Saint Augustine

State:*

Use two letter abbreviation.

FL

Postal Code:*

32086

County:*

Saint Johns

Business Phone:*

9048276925

Annual Budget:*

\$5,486,153.00

Federal ID:*

This number is issued by the IRS and is typically a 2-digit number followed by a dash and 7 more digits.

59-6000825

DUNS #:*

This is a unique 9-digit number used by the federal government to identify businesses. If your organization does not currently have a DUNS number you can apply for one [here](#).

07-323-6739

Website address:

www.sjcpls.org

Salutation*

Project Director Salutation

Ms.

First Name*

Project Director First Name

Mikki

Last Name*

Project Director Last Name

Sampo

Business Title:*

Branch Manager

Organizational Affiliation:*

St. Johns County Public Library System

Address Line 1*

124 Sea Grove Main Street

Address Line 2

[Unanswered]

City*

Saint Augustine

State*

Use two letter abbreviation

FL

Postal code*

32080

Address Type:*

Business Address

Contact Number*

Project Director contact number.

9042093731

Contact Number Type*

Project Director contact number type.

Business Contact Number

E-mail:*

msampo@sjcpl.us

E-mail Type:*

Business E-mail

Project Overview:

Use the fields below to provide a short description, proposed start and end dates, and requested amount for your project.

Project Abstract:*

St. Johns Reads is a county-wide reading campaign, with the goal of people coming together through the reading of a common book. The historical book Last Train to Paradise by Les Standiford has been selected for 2015. A series of lectures, history programs, and book discussions will be offered at all branches, culminating in a visit by the author.

Start Date:*

Start date must be no sooner than the grant award notification date. Public programs may not begin sooner than 6 - 8 weeks after the grant award date.

02/01/2015

End Date:*

End date may be no more than 60 days following the last proposed grant-funded activity, or no more than 12 months from award date, whichever occurs first.

02/28/2015

Amount requested:*

May not exceed \$5,000.

1000.00

NARRATIVE**1. History and Mission of the Organization***

Provide a brief organizational history and mission statement for the applicant organization. Note any prior grant history with FHC.

The St. Johns County Public Library System (SJCPLS) was established as a County Library in 1977, and is located in northeast Florida. Library Administration is located in St. Augustine. SJCPLS is governed by the St. Johns County Board of County Commissioners. SJCPLS has a total of 72 FTE. There are six branch libraries and two bookmobiles that serve the people of St. Johns County, including the 101,742 registered patrons. The oldest location, the Main Library was built in 1987. The newest location, the Anastasia Island Branch, was built in 2007. The library system offers complete services to all St. Johns County residents free of charge.

Listed prominently at the top of the SJCPLS homepage is the mission statement: "Connect, Learn and Enjoy @ Your Library." Library staff, volunteers, Friends of the Library groups, and Library Advisory Board members have truly embraced the mission of SJCPLS. Last year over 3,000 programs were offered to county residents and visitors, 25 of which were offered in conjunction with St. Johns Reads (SJR) 2014. SJR is a "One Book, One Community" initiative designed to connect people through the reading of a common book. SJCPLS established SJR in 2006, to occur each year during the month of February.

2. Humanities Content*

Describe the project you would like to implement and a timeline for all activities. Be sure to include the humanities issues and ideas that will be addressed. Describe any complementary resources that will be developed to extend the reach of the project and how those resources will be made available to the public.

Next year St. Johns County celebrates the 450th anniversary of the founding of Saint Augustine. The St. Johns County Public Library System (SJCPLS) has selected "Last Train to Paradise: Henry Flagler and the Spectacular Rise and Fall of the Railroad that Crossed an Ocean" by Les Standiford as the book to celebrate the anniversary for St. Johns Reads (SJR) 2015. This book gives a remarkably vivid portrait of how Florida as we know it came to be. If you live in Florida, you have almost certainly heard of Henry Flagler. Streets and bridges and even a county are named after him. He was responsible for establishing at least ten churches, three hospitals, and the public works systems for four cities. Visitors viewing St. Augustine for the first time are frequently astounded by the magnificent structures in the center of town. These former hotels now housing Flagler College, the City Hall complex and Lightner Museum form the nucleus of the Flagler-inspired buildings from St. Augustine's Golden Era. When you stroll along the cobblestone streets, you begin to have a sense of the importance of Henry Flagler. It wasn't just that he was a founder of Standard Oil and a multimillionaire. He recognized the potential of the east coast of Florida as a tourist paradise and made it happen by building a railroad down the coast. And, not satisfied with that remarkable and enduring achievement, he set out to build a railroad, much of it over long stretches of water, from the Florida mainland to Key West. "Last Train to Paradise" celebrates this crowning achievement of Gilded Age ambition, a sweeping tale of the powerful forces of human ingenuity colliding with the even greater forces of nature's wrath.

Additional copies of the book, in multiple formats, will be purchased for the SJCPLS collection to ensure as many residents as possible have the opportunity to read it several weeks prior to SJR. Additional copies will be leased from Baker & Taylor based on demand. Promotion of SJR will also begin in December 2014, to encourage residents to read the book prior to SJR. During February 2015, each of the 6 branches and the Extension Services Department will offer multiple book discussion opportunities. A book discussion guide will be developed and available for Book Clubs. Displays will be set up at each branch location of library materials highlighting Henry Flagler, his family, the history of the railroad he built, and the impact he made on Florida. Patrons will be encouraged to check out these supplementary materials.

3. Target Audience and Marketing*

Describe your target audience and the need for the project in the community. Outline your marketing plan. Specify and describe in detail any fees to be charged to attendees. Preference may be given to projects that are free to the general public.

St. Johns Reads (SJR) 2015 is a community-wide initiative that targets all ages in the community. Located in St. Johns County is the city of St. Augustine, the oldest city in the United States. As a result, the entire county has an affinity with history that brings in thousands of tourists, history lovers, and genealogists. Local residents become steeped in Florida history by experiencing it on a daily basis. During winter months, the population surges with seasonal residents coming down to enjoy a warmer climate than they would experience up north. For February of 2014, the book selected for SJR was Patrick Smith's, "A Land Remembered." The community had a very positive response to reading a Florida History book. Our seasonal residents especially enjoyed experiencing library programming focused on Florida History to tie-in with the book. In fact, combined attendance at SJR programs for 2014 fell just short of 1,000. The 2015 SJR book, "Last Train to Paradise," will serve as an inviting follow-up to the previous year, especially as it coincides with the

450th Anniversary of the founding of the city of St. Augustine. As always, the St. Johns County Public Library System will provide this high quality programming at no cost to attendees. Each library branch has a Friends of the Library organization, which funds programs by paying for presenters, refreshments, and supplies. All SJR programs are completely free to library card holders, St. Johns County residents, and visitors.

Marketing plays a vital role in a successful "one book - one community" initiative. Library staff will design 2015 St. Johns Reads bookmarks, brochures, and posters, based on a 1930's Florida East Coast Railway dining car menu. These will be alongside material displays in each library branch. Staff will highlight programs on print calendars, library website (www.sjcpls.org), and online events calendars. SJR will also be highlighted in the local newspaper, The St. Augustine Record.

4. Project Personnel*

Identify the sponsoring organization staff, including the project director, and all scholars and/or presenters confirmed or contacted for participation in the project. Describe each individual's role in the project and their qualifications for participation.

St. Johns County Public Library staff directly participating in St. Johns Reads (SJR) 2015, include Todd Booth, Amy Ring, Harold George, Mikki Sampo, Debra Rhodes Gibson, Beth Maycumber, Kathy Esten and Donald Gilmore. These Librarians and Library Staff are members of the SJCPLS Programming Committee, which is charged with developing and coordinating county-wide library programs and initiatives, including SJR. These staff will be responsible for preparing and facilitating book discussions offered by library branches and through outreach to book club groups in the community.

Les Standiford, author of "Last Train to Paradise," will offer a county presentation as the grand finale to SJR 2015. He is a past recipient of the Frank O'Connor Award for Short Fiction, a Florida Individual Artist Fellowship in Fiction, and a National Endowment for the Arts Fellowship in Fiction. He is currently Professor of English and Director of the Creative Writing Program at Florida International University in Miami, where he has lived since 1985.

Dr. Thomas Graham is Professor of History Emeritus at Flagler College, where he taught from 1973 to 2008. He has served on the boards of the Florida Historical Society, the Historic St. Augustine Research Institute and the St. Augustine Historical Society, where he was also President for one term. Dr. Graham's research interest is in nineteenth century United States history. He is the author of "Mr. Flagler's St. Augustine," "Flagler's St. Augustine Hotels," "The Awakening of St Augustine," "Hotel Ponce De Leon, The Architecture and Decoration."

Thomas Neil Knowles is a retired college administrator who served as an officer in the U.S. Navy from 1962 to 1969. Born and raised in Key West, he writes frequently on the history of the Florida Keys, including the book, "Category 5: The 1935 Labor Day Hurricane." By sifting through overlooked official records and interviewing survivors and the relatives of victims, Knowles pieces together this dramatic story, moment by horrifying moment.

5. Impact and Evaluation*

Describe the expected impact of your project on the target audience. Explain how you will evaluate its success and measure results.

St. Johns Reads (SJR) is designed to engage and connect the entire community through the reading and discussion of a common book. By selecting a Florida history book, the St. Johns County Public Library System hopes SJR 2015 will encourage residents and visitors to learn more about the history of where they live or are visiting. This is especially true for a community and a county steeped in history.

Last year, the book selected for SJR was Patrick D. Smith's "A Land Remembered." Staff observed a demand by visitors to the library for information or materials related to Florida History. It was difficult to

have Florida History resources on display at the library branches, because so many items were already checked out. The library system leased additional copies of the book, but even with over sixty copies there was still a large holds list of patrons waiting to read the book. Local elementary schools also got involved by having 4th graders read the student edition of the book.

The quantitative success of SJR will be determined through circulation statistics of the selected book, "Last Train to Paradise," in all of its various formats. The attendance of library programs, book discussions, and the SJR finale event will also serve as a numerical measure, which can be compared to previous years. The qualitative success of SJR will be determined through the use of a program evaluation form for audience members to fill out at each SJR program they attend. This evaluation tool will ask for feedback regarding the quality of the program topic, presenter, and location based on a scale from poor to excellent. The evaluation also seeks input to determine the success of marketing initiatives and offers opportunity for additional comments. These forms will be offered by library staff at each program. To encourage audience participation, library branches will also use submitted evaluation forms as raffle tickets for a prize drawing, as a SJR passive program.

Budget and Budget Detail:

Budget and budget detail must reflect all costs of implementing your project. Request may not exceed \$5,000 and FHC funds may only be used for eligible project expenses incurred during the grant period. All amounts must be rounded to the nearest dollar.

Applicant must also show a total cost share at least equal to the amount requested from FHC. Cost share should include any cash expenditures by applicant for project implementation that are not covered by FHC funds as well as any in-kind goods and/or services to be received in support of the project.

[Click here](#) to download the Budget and Budget Detail form.

Project Budget and Budget Detail:*

ProjectBudget_2014[1].doc

Operating Budget:

Attach a copy of the sponsoring organization's current year operating budget. **Must not exceed two pages.**

Operating Budget:*

Operating Budget.pdf

Attachment A:

Complete Attachment A on the form provided with the title, organizational affiliation, and contact information for each scholar and/or presenter who has confirmed participation in your project.

[Click here](#) to download a copy of Attachment A. Form may be duplicated if needed and combined into one uploadable file.

Attachment A:*

AttachmentA.doc

Evaluation Tool:

Attach a sample evaluation tool(s) designed specifically for the proposed activities and/or resources to be created.

Evaluation tool:*

SJR 2015 Program Evaluation.docx

Supporting documents:

Please review the "[Guidelines for Specific Project Types](#)" for recommendations on supporting materials. Support materials should also include letters of commitment and resumes from participating scholars/presenters (**max. 2 pages each**); letters of support from partnering agencies who may assist with the development and/or marketing of the project; and any items that demonstrate the past success of the applicant in organizing/hosting public programs or developing public resources. Files may not exceed 1mb each. Up to three files may be uploaded, each of which may be multiple pages.

Support document 1:

Support document 2:

Support document 3:

IMPORTANT: Before signing and submitting your final application, click on the "**Application Packet**" button at the top of the page. The packet will include your entire application with all uploaded documents. Review thoroughly and make any changes before clicking the "Submit Form" button. Once submitted you will no longer be able to make any changes. The Application Packet should be saved and kept by you as your official copy of the final application.

Electronic Signature:*

By entering your name below, you certify that the information contained in the application is true to the best of your knowledge and that any funds awarded as a result of this request will only be used for the purposes set forth herein.

File Attachment Summary

Applicant File Uploads

- ProjectBudget_2014[1].doc
- Operating Budget.pdf
- AttachmentA.doc
- SJR 2015 Program Evaluation.docx

Sponsoring Organization: St. Johns County Public Library System

Project Title: St. Johns Reads 2015

Florida Humanities Council Project Budget

	FHC Grant Funds	Cost Share		
		In-kind	Cash	
Honoraria	\$400.00	\$0.00	\$250.00	Budget must reflect all costs of implementing your project. Request may not exceed \$5,000 and FHC funds may only be used for project expenses incurred during the grant period.
Travel, per diem, lodging	\$300.00	\$0.00	\$0.00	
Facilities / Equipment Rental	\$0.00	\$250.00	\$0.00	Applicant must also show a minimum cost share amount equal to the total requested from FHC. Cost share should include any cash expenditures by applicant for project implementation that are not covered by FHC funds as well as any in-kind goods and/or services received in support of the project.
Audio-visual	\$0.00	\$0.00	\$0.00	
Promotion	\$0.00	\$50.00	\$100.00	All amounts must be rounded to the nearest dollar.
Supplies, postage, and phone	\$300.00	\$0.00	\$250.00	
Other	\$0.00	\$100.00	\$0.00	
Totals:	\$1,000.00	\$400.00	\$600.00	

Budget Detail:

Please provide a narrative detail of each of the items listed above including cost share.

FHC Grant funds are requested as an Honoraria to thank Les Standiford, author of the book selected for St. Johns Reads (SJR) 2015, for taking time out of his busy schedule to take part in our one book, one community initiative. Les will be present for an author meet & greet, and to offer a lecture, bringing SJR 2015 to a close with a grand finale. Les lives in Miami, FL approximately 4.5 hours, and over 300 miles from Saint Augustine. FHC Grant funds are also requested to accommodate gas and other travel expenses accrued by Les during his drive up. The author event will take several hours, so hotel expenses will also be necessary to lodge the visiting author for the evening. Additional honoraria would be given to local authors and historians for providing seminars or programs during the month of February. This includes, but is not limited to Thomas Knowles, author of "Category 5: the 1935 Labor Day Hurricane," and Dr. Thomas Graham, Professor of History Emeritus at Flagler College.

The anticipated attendance for SJR 2015 Finale is around 300 based on the attendance of previous years. The event will take place at the St. Johns County Auditorium, a meeting space which is generously being provided by the St. Johns County Board of County Commissioners. BCC Staff will be available to assist with set-up, use of audio-visual equipment, and clean-up. A comparable rental hall space and use of audio-visual equipment for hotels and convention centers in the St. Augustine area is approximately \$250. SJR programs offered at the library branches during February 2015 would draw an additional 500-700 attendees based on program statistics from the previous two years.

Promotion for SJR will include bookmarks, color brochures, and color posters printed by a local printing company. These promotional materials will be handed out and on display at all branches of the St. Johns County Public Library System (SJCPLS). Materials will also be handed out at nursing homes, community centers, and schools visited by the Library's Extension Services Department. Library Staff will also be responsible for advertising events online through the library website and community calendars. Displays highlighting related library materials and resources will be set up at each library branch during SJR.

FHC Grant funds are requested to provide for purchase of additional copies of the book to supplement the existing SJCPLS collection. Paperback copies are available through the library's primary vendor, Baker & Taylor: "Last Train to Paradise" by Standiford, Les, ISBN: 9781400049479, \$14.95 (USD). SJCPLS will also be purchasing eBook copies of the book for digital readers, and leasing copies of the book to increase the number of available copies. SJCPLS and the Friends of the Library organizations will be providing refreshments at all book discussions facilitated by library staff, as well as, at the SJR Finale event presided over by Les Standiford.

Staff members at each branch will be responsible for leading one to two book discussions on "Last Train to Paradise." Staff from the Extension Services Department will lead multiple discussions at various nursing homes and community centers throughout St. Johns County. Staff members for St. Johns County will also host documentary viewings of "The Legacy of Henry Morrison Flagler," coordinate hurricane preparedness seminars with American Red Cross and St. Johns County Emergency Operations, and present a cookery program based on a Florida East Coast Railway dining car menu. Refreshments and supplies for each of the above mentioned programs will be sponsored by the Friends of the Library organizations at each library branch.

SONGARD PERTAMATION
 DATE: 06/05/2014
 TIME: 16:25:22

ST. JAMES BOARD OF COUNTY COMMISSIONERS
 EXPENDITURE STATUS REPORT

SELECTION CRITERIA: explained_key_opern*0078
 ACCOUNTING PERIOD: 9/14

SORTED BY: DEPARTMENT, 1ST SUBTOTAL, FUND, ACCOUNT
 TOTALLED ON: 1ST SUBTOTAL
 PAGE BREAKS ON:

DEPARTMENT-0078 LIBRARY SERVICES
 1ST SUBTOTAL-51000 PERSONAL SERVICES
 FUND-0001 GENERAL FUND

ACCOUNT	TITLE	BUDGET	EXPENDITURES	ENCUMBRANCES OUTSTANDING	YEAR TO DATE EXP	AVAILABLE BALANCE	YTD/ BUD
51200	REGULAR SALARIES & WAGES	2,808,015.00	.00	.00	1,774,571.50	1,033,444.00	63.22
52100	FICA/MEDICARE TAXES	214,813.00	.00	.00	132,555.34	82,257.66	61.72
52200	RETIREMENT CONTRIBUTIONS	205,918.00	.00	.00	133,016.44	72,901.52	64.60
52300	OPSB CONTRIBUTIONS	57,328.00	.00	.00	30,444.00	26,884.00	53.10
52300	LIFE & HEALTH INSURANCE	529,082.00	.00	.00	312,512.05	216,569.95	59.11
52400	WORKMENS COMPENSATION	4,545.00	.00	.00	2,901.50	1,643.70	63.83
	TOTAL PERSONAL SERVICES	3,819,701.00	.00	.00	2,366,611.17	1,453,087.83	62.46

1ST SUBTOTAL-52000 CONTRACTUAL SERVICES
 FUND-0001 GENERAL FUND

53120	CONTRACTUAL SERVICES	151,000.00	.00	35,603.86	108,654.70	6,741.42	95.54
53180	ENGINEERING SERVICES	5,000.00	.00	.00	5,000.00	.00	100.00
53400	REFUSE	4,000.00	.00	42.00	1,978.58	1,979.32	50.52
	TOTAL CONTRACTUAL SERVICES	160,000.00	.00	35,645.86	115,633.40	8,720.74	94.55

1ST SUBTOTAL-51000 OPERATING EXPENDITURES
 FUND-0001 GENERAL FUND

54000	TRAVEL AND PER DIEM	2,100.00	54.85	.00	7,654.20	645.80	94.22
54100	COMMUNICATIONS	37,500.00	.00	2,087.79	23,102.31	12,316.00	67.17
54110	POSTAGE	2,000.00	.00	.00	335.02	1,600.38	19.95
54300	UTILITIES	155,980.00	2,762.68	.00	57,423.56	58,526.44	36.06
54400	LEASE/RENTAL OF EQUIPMENT	15,200.00	.00	5,421.14	9,727.75	51.11	99.66
54401	LEASE/RENTAL OF BUILDING	10,500.00	.00	4,173.65	4,274.14	2,052.00	80.45
54500	INSURANCE	137,071.00	.00	6,700.00	80,058.16	57,012.94	58.41
54610	DEFERRED MAINTENANCE	75,114.00	.00	1,014.66	33,876.12	18,137.88	78.85
54900	ADVERTISING	3,000.00	.00	1,014.66	1,162.34	600.00	60.00
54905	AD VALOREM TAXES	885.00	.00	.00	854.78	.00	99.97
55100	OFFICE SUPPLIES	14,000.00	.00	6,946.63	7,050.56	2.81	99.98
55200	OPERATING SUPPLIES	70,500.00	62.87	26,616.35	36,759.58	7,106.56	89.92
55201	GAS, OIL, AND LUBRICANTS	19,368.00	.00	.00	9,516.84	10,081.26	49.59
55204	LIBRARY BOOKS	419,156.00	.00	46,170.63	262,773.27	130,212.10	73.72
55206	STATE AID EXPENDITURES	145,095.00	.00	8,706.08	43,589.00	32,800.92	36.04
55208	DONATION EXPENDITURE	53,266.00	.00	5,849.79	23,585.10	24,331.11	54.75
55400	BOOKS AND SUBSCRIPTIONS	30,000.00	.00	1,175.00	28,985.66	-160.66	-00.54
55401	TRAINING	2,500.00	.00	200.00	1,830.28	469.72	81.21
55405	DUES AND MEMBERSHIPS	3,000.00	.00	1,500.00	1,013.00	487.00	83.77
	TOTAL OPERATING EXPENDITURES	1,204,906.00	2,880.24	106,679.94	684,058.57	404,267.49	65.45

1ST SUBTOTAL-54599 MAINTENANCE
 FUND-0001 GENERAL FUND

54600	BUILDING MAINTENANCE	254,846.00	.00	9,564.53	225,352.45	19,909.02	92.15
54602	VEHICLE MAINTENANCE	15,000.00	12.18	.00	10,332.00	4,668.00	68.88
54614	BOOK REPAIRS/MAINTENANCE	2,400.00	.00	1,487.95	1,011.05	1,000.00	96.15
	TOTAL MAINTENANCE	272,246.00	12.18	11,052.48	236,695.50	24,577.02	90.93

SUNGARD PENetration
 DATE: 05/05/2014
 TIME: 16:25:29

ST. JOHNS BOARD OF COUNTY COMMISSIONERS
 EXPENDITURE STATUS REPORT

PAGE NUMBER: 2
 HRFSTALL

SELECTION CRITERIA: explorer_key_csr='0078'
 ACCOUNTING PERIOD: 9/14

SORTED BY: DEPARTMENT, 1ST SUBTOTAL, FUND, ACCOUNT
 TOTALED ON: 1ST SUBTOTAL
 PAGE BREAKS ON:

DEPARTMENT-0078 LIBRARY SERVICES
 1ST SUBTOTAL-56000 CAPITAL OUTLAY
 FUND-0001 GENERAL FUND

ACCOUNT	TITLE	BUDGET	PERIOD EXPENDITURES	ENCUMBRANCES OUTSTANDING	YEAR TO DATE EXP	AVAILABLE BALANCE	YTD/ BUE
1ST SUBTOTAL-56000	CAPITAL OUTLAY						
56300	BUILDING IMPROVEMENTS	1,000.00	.00	.00	.00	1,000.00	.00
56400	EQUIPMENT	98,500.00	.00	.00	.00	98,500.00	.00
	TOTAL CAPITAL OUTLAY	99,500.00	.00	.00	.00	99,500.00	.00

TOTAL REPORT 5,556,553.00

2,892.42 163,288.28 3,423,001.64 1,970,253.08 64.54

Attachment A – Project Scholars / Presenters

Salutation: Mr.	Name/Title: Les Standiford			
Organizational affiliation:	Florida International University, Department of English			
Contact address:	AC1-335, 3000 NE 151 Street			
City:	North Miami	State:	FL	Zip: 33181
Contact number: (305) 919-5857	Contact E-mail: les@les-standiford.com			
Address type: Work address	<input checked="" type="checkbox"/> Check this box if scholar/presenter agreed to participate.			

Salutation: Dr.	Name/Title: Thomas Graham			
Organizational affiliation:	Flagler College			
Contact address:	74 King Street			
City:	Saint Augustine	State:	FL	Zip: 32084
Contact number: 904-461-6804	Contact E-mail: GrahamTS@flagler.edu			
Address type: Work address	<input checked="" type="checkbox"/> Check this box if scholar/presenter agreed to participate.			

Salutation: Select	Name/Title:			
Organizational affiliation:	Insert here			
Contact address:	Insert here			
City:	Insert here	State:	Insert here	Zip: Insert here
Contact number: Insert here	Contact E-mail: Insert here			
Address type: Select	<input type="checkbox"/> Check this box if scholar/presenter agreed to participate.			

Salutation: Select	Name/Title: Insert here			
Organizational affiliation:	Insert here			
Contact address:	Insert here			
City:	Insert here	State:	Insert here	Zip: Insert here
Contact number: Insert here	Contact E-mail: Insert here			
Address type: Select	<input type="checkbox"/> Check this box if scholar/presenter agreed to participate.			

Salutation: Select	Name/Title: Insert here			
Organizational affiliation:	Insert here			
Contact address:	Insert here			
City:	Insert here	State:	Insert here	Zip: Insert here
Contact number: Insert here	Contact E-mail: Insert here			
Address type: Select	<input type="checkbox"/> Check this box if scholar/presenter agreed to participate.			

Salutation: Select	Name/Title: Insert here			
Organizational affiliation:	Insert here			
Contact address:	Insert here			
City:	Insert here	State:	Insert here	Zip: Insert here
Contact number: Insert here	Contact E-mail: Insert here			
Address type: Select	<input type="checkbox"/> Check this box if scholar/presenter agreed to participate.			

St. Johns Reads 2015 Program Evaluation

1. Program Title

2. Date of Program



3. This program was of value to me because: (select all that apply)

- I learned something that will help me in school, at work, or home
- I was entertained by the program
- I made a connection with someone at the program
- The program was not of value to me

4. Please indicate your level of satisfaction with each of the following:

Program content	poor	fair	satisfactory	good	excellent
Ability of presenter to communicate	poor	fair	satisfactory	good	excellent
Content and usefulness of handouts	poor	fair	satisfactory	good	excellent
Convenience of program day & time	poor	fair	satisfactory	good	excellent
Area in which program was held	poor	fair	satisfactory	good	excellent
Overall, how would you rate this program?	poor	fair	satisfactory	good	excellent

5. Comments about the program or speaker(s)?

6. How did you hear about the program?

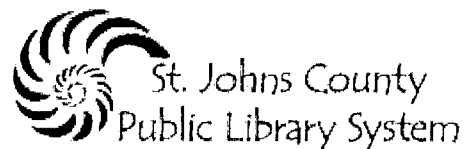
- | | | |
|---|---|--|
| <input type="checkbox"/> St. Augustine Record | <input type="checkbox"/> Library Calendar | <input type="checkbox"/> Online Calendar of Events |
| <input type="checkbox"/> Email Notification | <input type="checkbox"/> Library Poster/Flyer | <input type="checkbox"/> Other (please specify below) |
| <input type="checkbox"/> Facebook | <input type="checkbox"/> Library Web site | <input style="width: 150px; height: 25px;" type="text"/> |
| <input type="checkbox"/> Friend or Family | <input type="checkbox"/> Library Staff | |

7. May we contact you about your library program experience? (optional)

Name:

Email Address:

Phone Number:



Thank you for completing our Program Evaluation. Your feedback is important to us!

**Florida
Humanities
Council**



IMPORTANT: Before signing and submitting your final application, click on the "**Application Packet**" button at the top of the page. The packet will include your entire application with all uploaded documents. Review thoroughly and make any changes before clicking the "Submit Form" button. Once submitted you will no longer be able to make any changes. The Application Packet should be saved and kept by you as your official copy of the final application.

Electronic Signature:*By entering your name below, you certify that the information contained in the application is true to the best of your knowledge and that any funds awarded as a result of this request will only be used for the purposes set forth herein.