RESOLUTION NO. 2014- 328

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER AND SEWER SYSTEM TO SERVE THE PALMS OF PONTE VEDRA SUBDIVISION.

RECITALS

WHEREAS, Richmond American Homes of Florida, LP, has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A," incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer system to serve The Palms of Ponte Vedra subdivision; and

WHEREAS, the water and sewer lines are installed within the private rights-ofway within the subdivision for which the County has legal access by virtue of the dedication language within the plat for access and utility purposes; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the document mentioned above, as stated in a memo attached hereto as Exhibit "B," incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

- Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.
- Section 2. The above described Bill of Sale and Schedule of Values attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.
- Section 3. To the extent that there are typographical, scriveners or administrative errors that <u>do not</u> change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.
- Section 4. The Clerk of Court is instructed to file the Bill of Sale and Schedule of Values in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this/	8 day of November	, 201	4.
	BOARD OF COUNTY CO ST. JOHNS COUNTY, FL		ONERS
ATTEST: Cheryl Strickland, Clerk	By:	Chair	
By: <u>Fam Halternan</u> Deputy Clerk			
RENDITION DATE 11/21/14			



BILL OF SALE UTILITY IMPROVEMENTS for

\$\$0 - Eren 17

THE PALMS OF PONTE VEDRA

RICHMOND AMERICAN HOMES OF FLORIDA, LP, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to ST. JOHNS. COUNTY, FLORIDA, a political subdivision of the State of Florida, the following personal property:

IN ACCORDANCE WITH EXHIBIT "A"

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 47 of 100 of

WITNESS: Witness Signature Owner's Sign Print Witness Name Owner's Print Owner's	Monin_
Print Witness Name / Print Owner's	siName
State of Florida County of Clay The foregoing instrument was acknowledged be Astrology, 2014, by Doug Maran	fore me this <u></u> 4 day of
who is personally known to me or has produced	as
identification.	
Notary	Public Springs

NOTARY PUBLIC STATE OF FLORIDA
Sue Springer
Commission # EE086817
Expires: APR. 21, 2015
BONDED THRU ATLANTIC BONDING CO., INC.

· Santa



St. Johns County Utility Department

Asset Management Schedule of Values

Project Name:

THE PALMS OF PONTE VEDRA

Contractor:

JAX UTILITIES MANAGEMENT, INC.

Developer:

Richmond American Homes of Florida, LP

	UNIT	QUANITY	UNIT COST		TOTAL COST	
Force Mains (Size, Type & Pipe (Class)						ACCOLUEGE
4" DR 18 PVC	LF	231	\$	14.00	\$	3,234.00
2" DR 11 HDPE	LF	750	\$	10.00	\$	7,500.00
	LF		\$	-	\$	-
	LF		\$	-	\$	-
	LF		\$	-	\$	-
SavenValves (Size and 11/104)		3.00 (19.				
2" GATE VALVE	Ea	2	\$	850.00	\$	1,700.00
4" GATE VALVE	Ea	1	\$	1,066.00	\$	1,066.00
	Ea		\$	-	\$	-
	Ea		\$	-	\$	-
	Ea		\$	-	\$	-
Gavily Illino (Sko) Typo&AlipoGlass)						
8" DR 26 MAIN	ĻF	0			\$	
	LF		\$		\$	-
	LF		\$	-	\$	-
	LF		\$	-	\$	-
ltaoran (Shedidhiyid)						
6" SEWER SERVICE	EA	0			\$	-
	EA		\$	-	\$	-
	EA		\$	-	\$	•
	EA		\$	-	\$	-
Manholas(SkoanGhypi)						S (1) (1) (1)
4-6 foot deep	EA	0	\$	-	\$	- *
6-8 foot deep	EA	0	\$	-	\$	-
8-10 foot deep	EA		\$	_	\$	-
10-12 foot deep	EA		\$	-	\$	-
> 12 foot deep	EA		\$	-	\$	_
			\$		\$	
			\$		\$	_
			\$	_	\$	_
			\$	-	\$	-
			\$	-	\$	-
urrain						
Mechanical Equioment	Lump Sum	0	\$	-	\$	
Process Piping	Lump Sum	0	\$	•	\$	_
Process Structure	Lump Sum	0	\$		\$	
Process Electrical Equipment	Lump Sum	0	\$	-	\$	
Other Improvements	Lump Sum	0	\$	-	\$	-
		Total Sewer	System C	ost	\$	13,500.00



St. Johns County Utility Department

Asset Management Schedule of Values

Project Name:

THE PALMS OF PONTE VEDRA

Contractor:

JAX UTILITIES MANAGEMENT, INC.

Developer:

Richmond American Homes of Florida, LP

	UNIT	QUANITY	U	NIT COST	T	OTAL COST
WaterMains (Size, Type & Pipe Class)		1.	1 1/2/07		2.18	AND AND AND A
8" DR 11 HDPE	LF	80	\$	270.00	\$	21,600.00
6" DR 18 PVC	LF	100	\$	30.00	\$	3,000.00
4" DR 18 PVC	LF	400	\$	15.00	\$	6,000.00
2" DR 9 HDPE	LF	250	\$	12.00	\$	3,000.00
	LF		\$	_	\$	-
Water Valves (Size and Type)		AM. C.	2 (NG)		MAX	
8" TAPPING VALVE	Ea	1	\$	5,500.00	\$	5,500.00
6" GATE VALVE	Ea	1	\$	1,500.00	\$	1,500.00
4" GATE VALVE	Ea	1	\$	1,100.00	\$	1,100.00
	Ea		\$	-	\$	-
	Ea		\$		\$	-
Hydrants:Assembly (Size and Type)		11.0	S SALES	A		Aug 1592 464
6" FIRE HYDRANT ASSEMBLY	EA	1	\$	3,993.00	\$	3,993.00
2" FLUSH HYDRANT ASSEMBLY	EA	1	\$	1,100.00	\$	1,100.00
			\$	-	\$	-
Sevices(Sizeland Type)						AND HELD
SINGLE SERVICES	Ea	9	\$	735.00	\$	6,615.00
			\$	-	\$	_
			\$	•	.\$.	=
			\$	-	\$	-
	Total Water System Cost				\$	53,408.00



St. Johns County Board of County Commissioners

Utility Department

INTEROFFICE MEMORANDUM

TO: Nanette Bradbury, Real Estate Coordinator

FROM: Melissa Caraway, Utility Review Coordinator

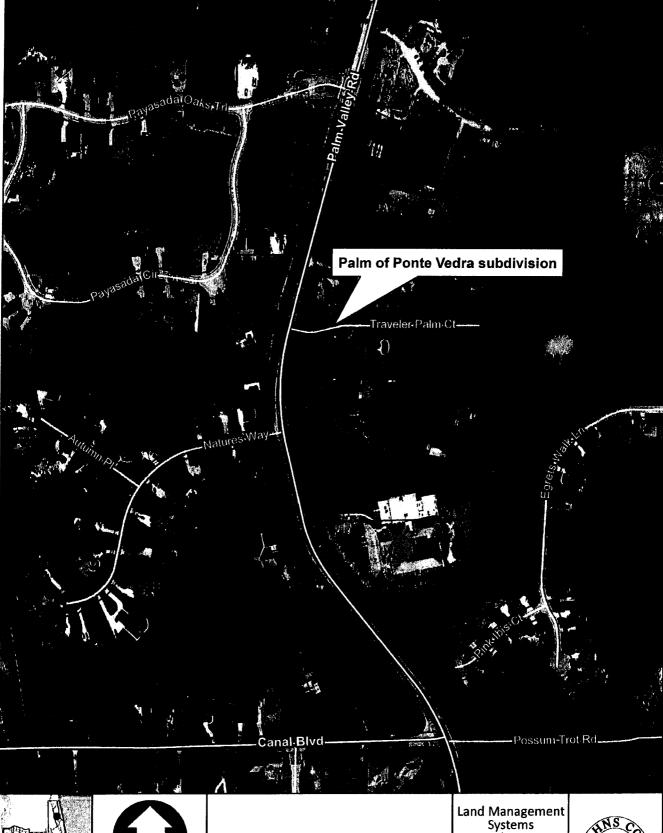
SUBJECT: The Palms of Ponte Vedra

DATE: October 15,2014

Please present the Bill of Sale and Schedule of Values to the Board of County Commissioners (BCC) for final approval and acceptance of The Palms of Ponte Vedra.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.







Feet October 20, 2014

Palms of Ponte Vedra Bill of Sale

Land Management Systems Real Estate Division (904) 209-0762

<u>Disclaimer:</u>
This map is for reference use only. Data provided are derived from multip sources with varying levels of accurac The St. Johns County Real Estate Division disclaims all responsibility for the accuracy or completeness of the data shown hereon.

