

RESOLUTION NO. 2014- 343

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER AND SEWER LINES TO SERVE MURABELLA UNIT 4.**

**RECITALS**

**WHEREAS**, Turnbull Creek Community Development District, has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A," incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer lines to serve Murabella Unit 4; and

**WHEREAS**, the water and sewer lines have been installed within public right-of-way therefore no utility easement is needed; and

**WHEREAS**, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "B," incorporated by reference and made a part hereof.

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:**

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.


Section 2. The above described Bill of Sale and Schedule of Values attached hereto is hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener, or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.


Section 4. The Clerk of Court is instructed to file the Bill of Sale and Schedule of Values in the public records of St. Johns County, Florida.

PASSED AND ADOPTED this 2<sup>nd</sup> day of December, 2014.

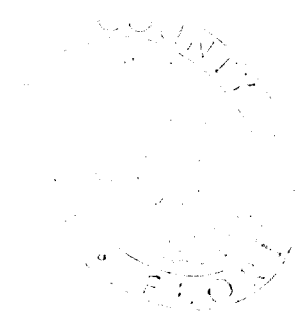
**BOARD OF COUNTY COMMISSIONERS  
ST. JOHNS COUNTY, FLORIDA**

By:  Chair

ATTEST: Cheryl Strickland, Clerk

By:   
Deputy Clerk

RENDITION DATE 12/10/14



**BILL OF SALE**  
(Murabella Unit Four)

KNOW ALL MEN BY THESE PRESENTS, that the **Turnbull Creek Community Development District**, a local unit of special-purpose government established pursuant to Chapter 190, Florida Statutes ("Seller"), and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, to it paid by the **St. Johns County, Florida**, a political subdivision of the State of Florida, whose address is c/o Clerk of the Courts, Post Office Drawer 349, St. Augustine, Florida 32805 ("County"), the receipt whereof is hereby acknowledged, has granted, bargained, sold, transferred and delivered, and by these presents does grant, bargain, sell, transfer, and deliver unto the County, its successors and assigns, the following described property, assets and rights, to-wit:

Utility System including the complete water and/or wastewater system including all water mains, water services between mains and water meters, meters, fire hydrants, sanitary sewer force main, the gravity sewer main, all sanitary sewer manholes,

All located on portions of the real property known as MURABELLA UNIT FOUR, as recorded in Map Book 58, Pages 93 through 98, of the public records of St. Johns County, Florida.

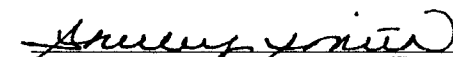
TO HAVE AND TO HOLD all of the foregoing unto the County, its successors and assigns, for its own use forever, free and clear and discharged of and from any and all obligations, claims or liens.


AND the Seller does hereby covenant to and with the County, its successors and assigns, that it is the lawful owner of the above-described personal property and assets; that said personal property and assets are free from all liens and encumbrances; that Seller has good right to sell said personal property and assets; that all contractors, subcontractors and materialmen furnishing labor or materials relative to the construction of the personal property and assets have been paid in full; and that Seller will warrant and defend the sale of its said personal property and assets hereby made, unto the County, its successors and assigns, against the lawful claims and demands of all persons whosoever.


IN WITNESS WHEREOF, the Seller has caused this instrument to be executed in its name as of the 9 day of November, 2006.

Signed, sealed and delivered  
In the presence of:

**Turnbull Creek  
Community Development District**

  
Print Name: SHIRLEY SMITH

By:   
Susan D. Wood  
Chairperson, Board of Supervisors

  
Print Name: Sandra Spencer

STATE OF FLORIDA  
COUNTY OF CLAY

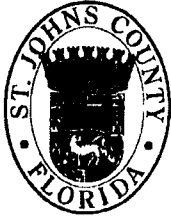
The foregoing instrument was acknowledged before me this 9 day of November, 2006, by Susan D. Wood, the Chairperson of the Turnbull Creek Community Development District, on behalf of the District. She is personally known to me or produced \_\_\_\_\_ as identification and did (did not) take an oath.



Sandra Spencer  
NOTARY PUBLIC  
Print Name: Sandra Spencer  
My Commission Expires: \_\_\_\_\_  
Commission Number: \_\_\_\_\_

Sunshine 16

Furnish & Install WATER DISTRIBUTION	Quantity	Unit	Unit Cost	Total Cost
10" PVC	1300	LF	\$34.00	\$44,200.00
6" PVC	1240	LF	\$28.00	\$34,720.00
4" PVC	1400	LF	\$20.00	\$28,000.00
10" Gate Valve	2	EA	\$2,556.00	\$5,112.00
6" Gate Valve	4	EA	\$2,500.00	\$10,000.00
Fire Hydrant & Assy	3	EA	\$2,750.00	\$8,250.00
Services	60	EA	\$595.00	\$35,700.00
<b>TOTAL WATER</b>				<b>\$165,982.00</b>
<b>SANITARY SEWER</b>				
8" PVC	3653	If	\$43.25	\$157,992.25
6" PVC	3180	If	\$35.00	\$111,300.00
Sanitary Manhole	16	ea	\$3,550.00	\$56,800.00
Services	60	ea	\$693.48	\$41,608.80
<b>TOTAL SANITARY SEWER</b>				<b>\$367,701.00</b>
<b>LIFT STATION / FORCE MAIN</b>				
Well		Is	\$37,000.00	\$0.00
Driveway		sf	\$23.30	\$0.00
Fence		Is	\$13,004.65	\$0.00
Piping		Is	\$21,000.00	\$0.00
Pump, Panel & electrical components		Is	\$60,000.00	\$0.00
3" FM		If	\$21.00	\$0.00
<b>TOTAL LIFT STATION / FM</b>				<b>\$0.00</b>
<b>TOTAL</b>				<b>\$533,683.00</b>



**St. Johns County Board of County Commissioners**

Utility Department

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**INTEROFFICE MEMORANDUM**

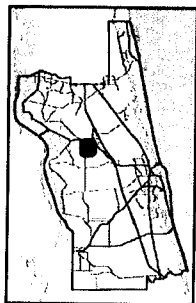
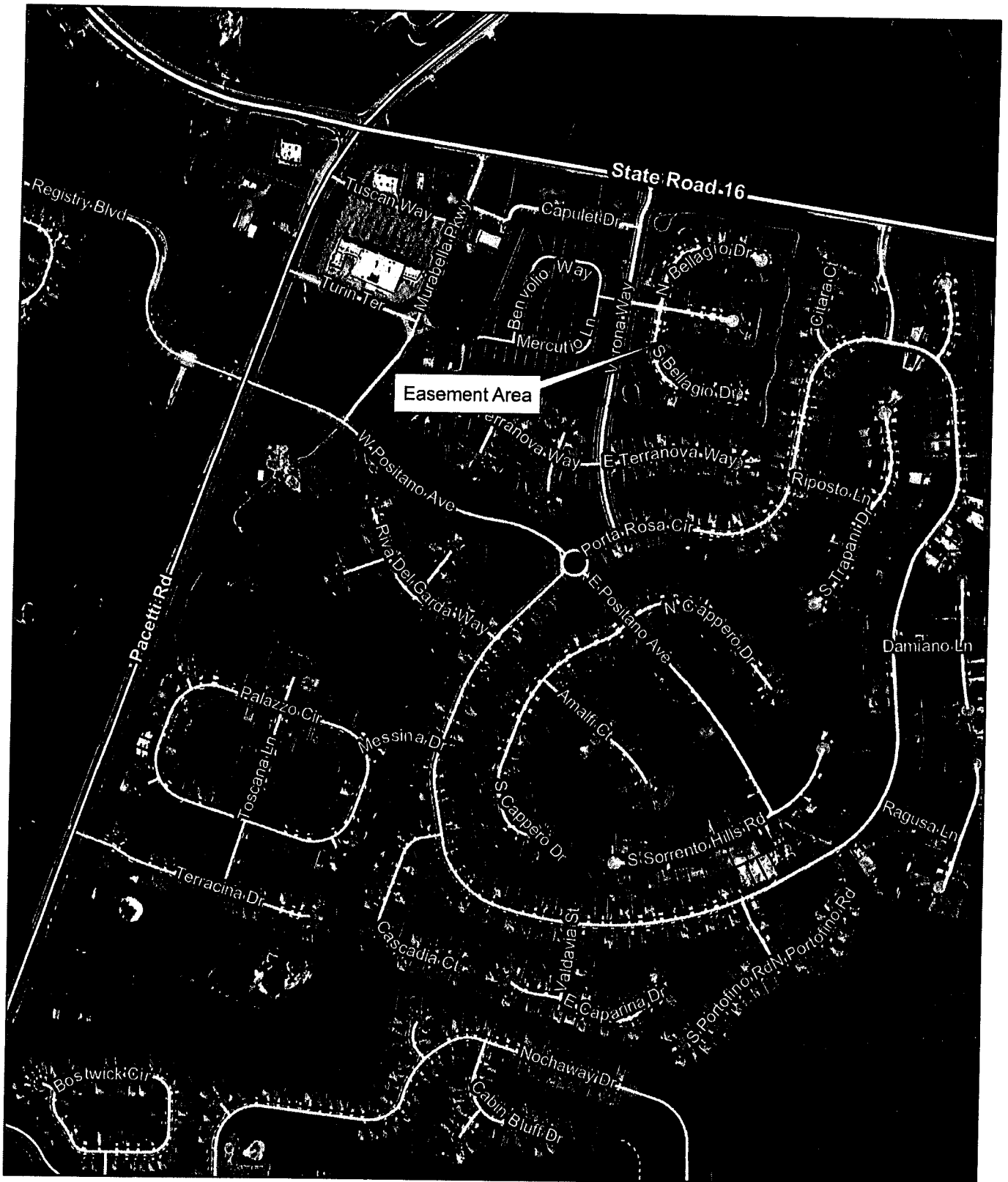
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TO: Nanette Bradbury, Real Estate Coordinator  
FROM: Melissa Caraway, Utility Review Coordinator  
SUBJECT: Murabella Unit 4  
DATE: November 5, 2014

Please present the Bill of Sale and Schedule of Values to the Board of County Commissioners (BCC) for final approval and acceptance of Murabella Unit 4.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.



  
 2013 Aerial Imagery  
 010000  
 Feet  
 November 6, 2014

**Bill of Sale**  
**Murabella Unit 4**

Land Management  
 Systems  
 Real Estate  
 Division  
 (904) 209-0762  
Disclaimer:  
 This map is for reference use only.  
 Data provided are derived from multiple  
 sources with varying levels of accuracy.  
 The St. Johns County Real Estate  
 Division disclaims all responsibility  
 for the accuracy or completeness  
 of the data shown hereon.

