

RESOLUTION NO. 2014-348  
RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA APPROVING A  
PLAT FOR WHISPER CREEK PHASE 1 UNIT C

WHEREAS, SIX MILE CREEK INVESTMENT GROUP, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, AND SIX MILE CREEK DEVELOPMENT DISTRICT, A LOCAL UNIT OF SPECIAL-PURPOSE GOVERNMENT, have applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Whisper Creek Phase 1 Unit C.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

**Section 1.** The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

**Section 2.** A Required Improvements Bond for construction will not be required.

**Section 3.** A Required Improvements Bond in the amount of \$791,043.15 will be required for maintenance.

**Section 4.** The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforementioned subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

**Section 5.** The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgages identified in the title opinion or certificate of the title in Section 4.


**Section 6.** The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Growth Management Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.


The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

**ADOPTED** by the Board of County Commissioners of St. Johns County, Florida, this 2<sup>nd</sup> day of December, 2014.

**BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA**

BY:   
Priscilla L. Bennett, Chair

**ATTEST:** Cheryl Strickland

  
Deputy Clerk

**RENDITION DATE** 12/10/14



# Attachment 2

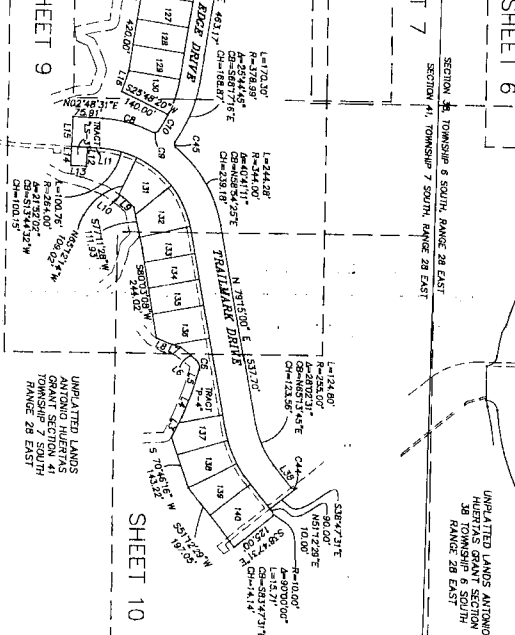
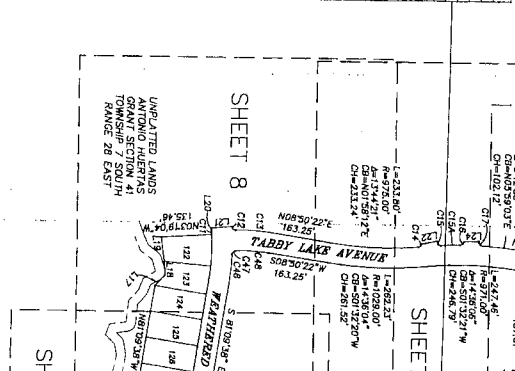
## Plat Map

**WHISPER CREEK PHASE 1 UNIT C**  
 A PORTION OF THE ANTONIO HUERTAS GRANT, SECTION 38,  
 TOWNSHIP 6 SOUTH, RANGE 28 EAST AND SECTION 41,  
 TOWNSHIP 7 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA.

MAP BOOK PAGE  
 SHEET 5 OF 11 SHEETS  
 SEE SHEET 4 OF 11 FOR GENERAL NOTES

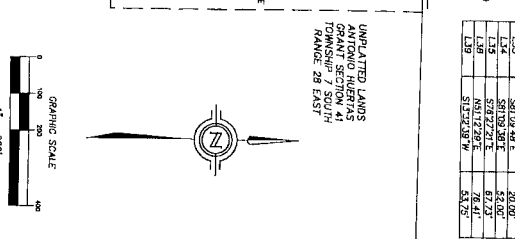
**CLAVE TABLE**

CLAVE	LENGTH	RADIUS	BEARING	CORNER
C01	28.81'	75.00'	67°31'15"	22.81
C02	142.27'	344.00'	23°14'45"	57.00
C03	45.20'	322.00'	0°13'21"	141.55
C04	11.58'	373.00'	01°39'32"	58.93
C05	18.28'	10.00'	82°31'24"	141.85
C06	14.31'	10.00'	70°31'36"	86.55
C07	18.28'	10.00'	70°31'36"	141.85
C08	17.86'	10.00'	101°38'18"	14.84
C09	54.36'	1024.00'	02°39'14"	44.50
C10	16.22'	10.00'	88°39'22"	12.86
C11	16.22'	10.00'	88°39'22"	12.86
C12	18.71'	10.00'	89°00'00"	14.14
C13	18.71'	10.00'	89°00'00"	14.14
C14	18.71'	10.00'	89°00'00"	14.14
C15	18.71'	10.00'	89°00'00"	14.14
C16	18.71'	10.00'	89°00'00"	14.14
C17	18.71'	10.00'	89°00'00"	14.14
C18	18.71'	10.00'	89°00'00"	14.14
C19	18.71'	10.00'	89°00'00"	14.14
C20	18.71'	10.00'	89°00'00"	14.14
C21	18.71'	10.00'	89°00'00"	14.14
C22	18.71'	10.00'	89°00'00"	14.14
C23	18.71'	10.00'	89°00'00"	14.14
C24	18.71'	10.00'	89°00'00"	14.14
C25	18.71'	10.00'	89°00'00"	14.14
C26	18.71'	10.00'	89°00'00"	14.14
C27	18.71'	10.00'	89°00'00"	14.14
C28	18.71'	10.00'	89°00'00"	14.14
C29	18.71'	10.00'	89°00'00"	14.14
C30	18.71'	10.00'	89°00'00"	14.14
C31	22.12'	30.00'	51°33'21"	13.86
C32	22.12'	30.00'	51°33'21"	13.86
C33	22.12'	30.00'	51°33'21"	13.86
C34	22.12'	30.00'	51°33'21"	13.86
C35	22.12'	30.00'	51°33'21"	13.86
C36	22.12'	30.00'	51°33'21"	13.86
C37	22.12'	30.00'	51°33'21"	13.86
C38	22.12'	30.00'	51°33'21"	13.86
C39	22.12'	30.00'	51°33'21"	13.86
C40	22.12'	30.00'	51°33'21"	13.86
C41	15.71'	10.00'	90°00'00"	21.71
C42	15.71'	10.00'	90°00'00"	21.71
C43	15.71'	10.00'	90°00'00"	21.71
C44	15.71'	10.00'	90°00'00"	21.71
C45	15.71'	10.00'	90°00'00"	21.71
C46	15.71'	10.00'	90°00'00"	21.71
C47	15.71'	10.00'	90°00'00"	21.71
C48	15.71'	10.00'	90°00'00"	21.71
C49	15.71'	10.00'	90°00'00"	21.71
C50	15.71'	10.00'	90°00'00"	21.71



**LINE TABLE**

LINE	LENGTH
L01	1637.04'
L02	88.01'
L03	68.12'
L04	51.72'
L05	41.21'
L06	37.38'
L07	14.37'
L08	40.00'
L09	58.00'
L10	58.00'
L11	58.00'
L12	58.00'
L13	58.00'
L14	58.00'
L15	58.00'
L16	58.00'
L17	58.00'
L18	58.00'
L19	58.00'
L20	58.00'
L21	58.00'
L22	58.00'
L23	58.00'
L24	58.00'
L25	58.00'
L26	58.00'
L27	58.00'
L28	58.00'
L29	58.00'
L30	58.00'
L31	58.00'
L32	58.00'
L33	58.00'
L34	58.00'
L35	58.00'
L36	58.00'
L37	58.00'
L38	58.00'
L39	58.00'
L40	58.00'



UNPLATTED LANDS  
 ANTONIO HUERTAS  
 GRANT SECTION 41  
 TOWNSHIP 7 SOUTH  
 RANGE 28 EAST

UNPLATTED LANDS  
 ANTONIO HUERTAS  
 GRANT SECTION 38  
 TOWNSHIP 6 SOUTH  
 RANGE 28 EAST

UNPLATTED LANDS  
 ANTONIO HUERTAS  
 GRANT SECTION 38  
 TOWNSHIP 6 SOUTH  
 RANGE 28 EAST

**LEGEND**

UNPLATTED LINE DATA  
 UNPLATTED CURVE DATA  
 LENGTH  
 CHORD BEARING  
 CHORD

PREPARED BY:  
**A&U LAND SURVEYORS, INC.**  
 5847 LUELLA STREET  
 JACKSONVILLE, FL 32207 (904) 346-1733  
 CERTIFICATE OF AUTHORIZATION NO. LB 6661

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