# RESOLUTION NO. 2015-173 RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR SAMARA LAKES PARCEL C PHASE FOUR A.

WHEREAS, D.R. HORTON, INC.-JACKSONVILLE, A DELAWARE CORPORATION, AS OWNER has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Samara Lakes Parcel C Phase Four A.

### NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

- <u>Section 1.</u> The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5, 6 and 7.
- <u>Section 2</u>. A Required Improvements Bond in the amount of \$87,714.74 has been filed with the Clerk's office.
- <u>Section 3.</u> A Required Improvements Bond in the amount of \$47,571.34 will be required for maintenance.
- <u>Section 4.</u> The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforenamed subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.
- <u>Section 5.</u> The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgages identified in the title opinion or certificate of the title in Section 4.
- <u>Section 6.</u> An additional fee-in-lieu payment of two-thousand dollars (\$2,000) per lot for active recreation mitigation shall be paid prior to approval of electrical energizing for each home. Such fee-in-lieu payment shall be additional to any required impact fee.
- <u>Section 7.</u> The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:
  - a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
  - b) Office of the County Attorney;
  - c) County Growth Management Department;
  - d) Office of the County Surveyor; and
  - e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2015.

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

BY: \_\_\_\_\_

Priscilla L. Rennett, Chair

ATTEST: Cheryl Strickland

Deputy Clerk

RENDITION DATE 6/5/15

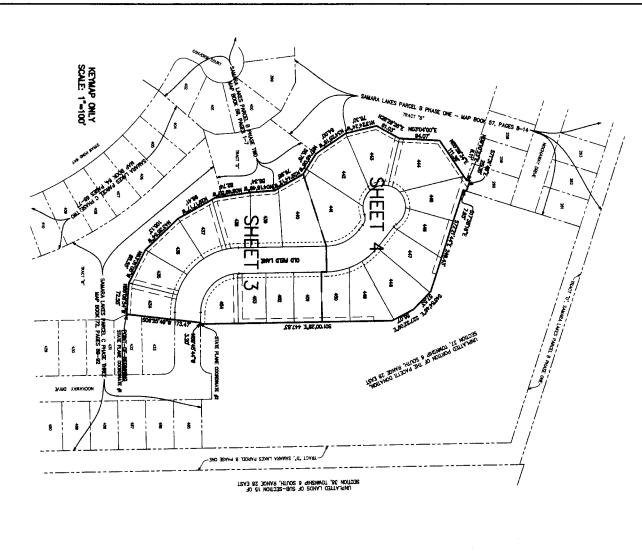
## Attachment 2 Plat Map

# SAMARA LAKES PARCEL 0 PHASE 퓍 OUR-A

A PART OF THE PACETTI DONATION, SECTION 37, TOWNSHIP 6 SOUTH, RANGE 28 EAST, ST. JOHNS COUNTY, FLORIDA

> MAP BOOK PAGE

SHEET 2 OF 4



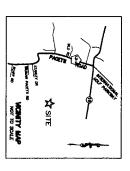
NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVINED LANDS DESCRIBED HEREN AND WILL IN NO CRICULASTIANCES BE SUPPLIANTED. IN JUTHORITY BY ANY OTHER DAYING OR DIGITAL FORM OF THE PLAT THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND THE PUBLIC RECORDS OF THIS COUNTY, BY SECTION 177.001 (27), FLOREDA STATUTES.

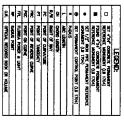
1. BEARING REFERENCE: S7Z'Z1'44"E FOR SOUTHERLY R/W LINE OF NOCHAWAY DRIVE PER PLAT OF SMARA LINES PARCEL B PHASE ONE, MAP BOOK 57, PAGES 8—14.

2. STATE PLANE COORDINATES SHOWN WITH VALUES IN FEET DESMALS THEREOF BASED ON HORTH AMERICAN NOTIAL 1985/NR, FLORIDA LEST ZONE, HOLING TO VALUES SHOWN ON ST. JOHNS COUNTY GENERIC CONTROL PROJECT ONTO SET DATES 1984 FRONDED TERMANY FOR THE MOMENTS CORD & COTA. THE HYDROED USE OF THESE COORDINATES IS FOR OS BASE LIMPTHIS PROPOSES.

3. TOTAL LOTS = 21.

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