

RESOLUTION NO. 2015 - 182

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AUTHORIZING THE COUNTY ADMINISTRATOR, OR HIS DESIGNEE, TO AWARD BID NO. 15-60 AND TO EXECUTE A PURCHASE ORDER FOR THE PURCHASE OF ONE (1) AIR/REHAB TRAILER FOR ST. JOHNS COUNTY FIRE RESCUE**

**RECITALS**

**WHEREAS**, the County desires to enter into a contract with M & R Specialty Trailers and Trucks to purchase one (1) Air/Rehab Trailer for the purpose of providing rehabilitation of personnel working at the scene of an emergency and refilling self-contained breathing apparatus (SCBA) while on scene; and

**WHEREAS**, through the County's formal bid process, M & R Specialty Trailers and Trucks was selected as the most qualified respondent to enter into a contract with the County for the purpose referenced above; and

**WHEREAS**, the project is being funded by the Fire Rescue Fund; and

**WHEREAS**, said purchase serves a public purpose.

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA:**

Section 1. The above Recitals are incorporated by reference into the body of this Resolution and such Recitals are adopted as findings of fact.

Section 2. The County Administrator, or his designee, is hereby authorized to award Bid No. 15-60 to M & R Specialty Trailers and Trucks, and is further authorized to execute a purchase order on behalf of the County for the purchase of one (1) Air/Rehab Trailer for St. Johns County Fire Rescue in the amount of \$181,000.00.

Section 3. To the extent that there are typographical and/or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

**PASSED AND ADOPTED** by the Board of County Commissioners of St. Johns County, Florida, this 21<sup>st</sup> day of July, 2015.

**ATTEST:** Cheryl Strickland, Clerk  
By: Pam Halterman  
Deputy Clerk

**BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA**  
By: [Signature]  
Priscilla L. Bennett, Chair

**RENDITION DATE** 7/23/15

