

RESOLUTION NO. 2015- 19

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER AND SEWER LINES TO SERVE RESIDENTS IN SAMARA LAKES PARCEL C PHASE 3.**

**RECITALS**

**WHEREAS**, D. R. Horton, Jacksonville, has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A," incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer lines to serve residents in Samara Lakes Parcel C Phase 3; and

**WHEREAS**, the water and sewer lines have been installed within public right-of-way therefore no utility easement is needed; and

**WHEREAS**, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "B," incorporated by reference and made a part hereof.

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA**, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale and Schedule of Values attached hereto is hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener, or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of Court is instructed to file the Bill of Sale and Schedule of Values in the public records of St. Johns County, Florida.

PASSED AND ADOPTED this 3 day of February, 2015.

**BOARD OF COUNTY COMMISSIONERS  
ST. JOHNS COUNTY, FLORIDA**

By:   
Priscilla L. Bennett, Chair

ATTEST: Cheryl Strickland, Clerk

By:   
Deputy Clerk



RENDITION DATE 2/5/15



**BILL OF SALE**  
**UTILITY IMPROVEMENTS**  
for

**SAMARA LAKES PARCEL C PH 3**

D R Horton, Inc. – Jacksonville, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS. COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

In accordance with Exhibit A

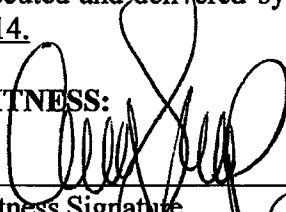
The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 14<sup>th</sup> day of October, 2014.

WITNESS:

Witness Signature

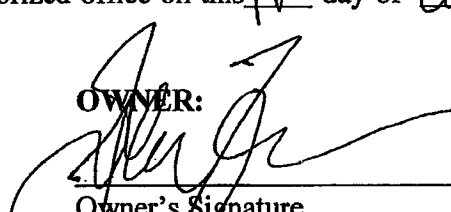
Print Witness Name

  
Anthony Sharp

OWNER:

Owner's Signature

Print Owner's Name

  
John Zakoske

State of FLORIDA  
County of ST. JOHN

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of OCTOBER 2014, by JOHN E. ZAKOSKE who is personally known to me or has produced \_\_\_\_\_ as identification.



MARK C DEARING  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF081886  
Expires 2/11/2018

Notary Public

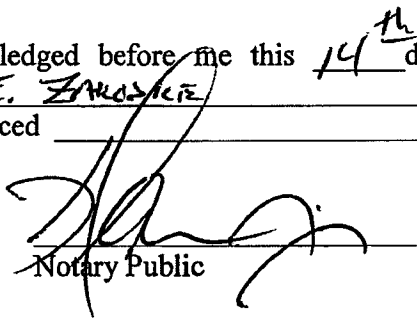




Exhibit "A" to Bill of Sale  
**St. Johns County Utility Department**

Schedule of Values

Project Name:	<b>SAMARA LAKES PARCEL C PHASE 3</b>
Contractor:	<b>JAX UTILITIES MANAGEMENT, INC.</b>
Developer:	<b>D. R. HORTON, INC.</b>

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Water Mains (Size, Type &amp; Pipe Class)</b>				
10" DR 18	LF	900	\$ 46.00	\$ 41,400.00
8" DR 18	LF	340	\$ 31.00	\$ 10,540.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Water Valves (Size and Type)</b>				
10" GATE VALVE	Ea	2	\$ 2,600.00	\$ 5,200.00
8" GATE VALVE	Ea	1	\$ 1,000.00	\$ 1,000.00
6" GATE VALVE	Ea	2	\$ 850.00	\$ 1,700.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Hydrants Assembly (Size and Type)</b>				
6" FIRE HYDRANT	Ea	2	\$ 2,580.00	\$ 5,160.00
2" FLUSH HYDRANT	Ea	2	\$ 1,350.00	\$ 2,700.00
			\$ -	\$ -
<b>Sevices (Size and Type)</b>				
SINGLE 1" SERVICE	Ea	2	\$ 550.00	\$ 1,100.00
DOUBLE 1" SERVICE	Ea	11	\$ 900.00	\$ 9,900.00
	Ea		\$ -	\$ -
			\$ -	\$ -
<b>Total Water System Cost</b>				<b>\$ 78,700.00</b>



**St. Johns County Utility Department**  
**Asset Management**  
**Schedule of Values**

Project Name: SAMARA LAKES PARCEL C PHASE 3  
 Contractor: JAX UTILITIES MANAGEMENT, INC.  
 Developer: D. R. HORTON, INC.

	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Force Mains (Size, Type &amp; Pipe Class)</b>				
6"	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Sewer Valves (Size and Type)</b>				
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
<b>Gravity Mains (Size, Type &amp; Pipe Class)</b>				
8" DR 26	LF	1117	\$ 34.00	\$ 37,978.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
<b>Laterals (Size and Type)</b>				
6" DR 35	EA	27	\$ 550.00	\$ 14,850.00
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
<b>Manholes (Size and Type)</b>				
4-6 foot deep	EA	0	\$ -	\$ -
6-8 foot deep	EA	0	\$ -	\$ -
8-10 foot deep	EA	1	\$ 7,372.00	\$ 7,372.00
10-12 foot deep	EA	0	\$ -	\$ -
> 12 foot deep	EA	3	\$ 10,700.00	\$ 32,100.00
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
<b>Lift Station</b>				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
<b>Total Sewer System Cost</b>				<b>\$ 92,300.00</b>

*Sheet "A" Page 2 of 2*



**St. Johns County Board of County Commissioners**

Utility Department

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**INTEROFFICE MEMORANDUM**

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TO: Nanette Bradbury, Real Estate Coordinator  
FROM: Melissa Caraway, Utility Review Coordinator  
SUBJECT: Samara Lakes Parcel C Phase 3  
DATE: December 16, 2014

Please present the Bill of Sale and Schedule of Values to the Board of County Commissioners (BCC) for final approval and acceptance of Samara Lakes Parcel C Phase 3.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.

