RESOLUTION NO. 2015- | 9 | RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR NORTHRIDGE LAKES UNIT 2

WHEREAS, D.R. HORTON, INC-JACKSONVILLE, A DELAWARE CORPORATION, AS OWNER, has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Northridge Lakes Unit 2.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

<u>Section 1.</u> The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

<u>Section 2.</u> A Required Improvements Bond in the amount of \$751,019.00 has been filed with the Clerks office.

<u>Section 3.</u> A Required Improvements Bond in the amount of \$97,959.00 will be required for maintenance.

<u>Section 4.</u> The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforenamed subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

<u>Section 5.</u> The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgages identified in the title opinion or certificate of the title in Section 4.

<u>Section 6.</u> The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Growth Management Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 21 st day of _______, 2015.

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

BY:

Priscilla L. Bennett, Chair

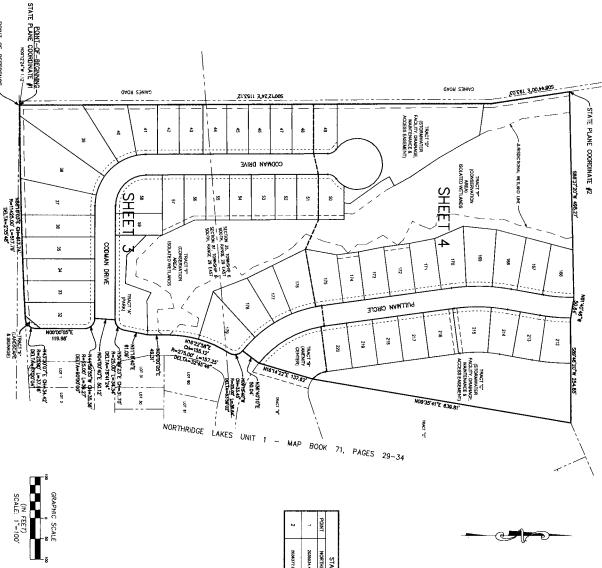
ATTEST: Cheryl Strickland

Deputy Clerk

RENDITION DATE 7/23/15

A PORTION OF SECTIONS 35 AND 81, TOWNSHIP 6 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA NORTHRIDGE LAKES S







	_

2. STATE PLANE COORDINATES SHOWN WITH VALUES IN FEET AND DECIMALS THEREOF BASED ON NORTH AMERICAN DATUM 1987/90, FLOREDA EAST ZONE. NOTES.

1. BEARNG RETERBACE: N89'35'32'# FOR THE NORTHERLY R/W LINE OF WOODLAWN ROAD PER VARIOUS DEEDS.

MAP

BOOK-

PAGE

SHEET 2 OF 4

- A NOTICE THE PLAT, AS RECORDED IN ITS GRAPPIC FORM, IS THE OFFICIAL PEPCHAN OF THE SURPRICED LANDS SESSIBLED.
 HEREM AND MELL IN AG CONCLINENANCES AS SEPARATIOE THAT AND HIGH REPROPAGE ORDINE, THESE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS
 OF THIS COUNTY.
- S, CHREGHT LAW PROMEST HAT HO CONSTRUCTION, FLUING REMOVA, OF EARTH, CLITING OF RRESS OR OFREE PARKS WILLIAMS, PLACE WINTERFORM OF THE MEMBERGHAM ENTANDED HE AS DEPOSITION OF HES THAN HINDLY THE REPRESSANCE HAVE ASSOCIATION OF HE MEMBERGHAM OF MEMBERGHAM OF HE MEMBERGHAM OF HAVE HE HAVE ASSOCIATION AND HES THE MEMBERGHAM ANY ADMITTER WHICH HE HE MAND AND HE OF HOME ENGENMENT OF MAY THOSE, THES TELLIAM AMERICATION, LIVE HAT HE EXCENSIVE THAT AND HE MEMBERGHAM ANY ADMITTER HE HE MEMBERGHAM AND AND THE STELLIAM AMERICATION. LIVE HAT HE EXCENSIVE AND AMERICATION LIVE HAT HE RESPONSANCE AND AMERICATION AND HE ASSOCIATION AND HE PROMISED AND AMERICATION AND HE ASSOCIATION AND 4. Those Eassaents designated as "FPL" are hereby irrevocably dedicated to florida power & udht coapany, its Successors and Assons, for its non-exclusive use in conjanction with its underbround electric system.
- 6. UPLANO BUFFERS ADJACENT TO WETLANGS ARE AMERICED 25 FEET MOE, MINIMUM OF 10 FEET MOE, AND ARE TO REMAIN NATURAL, VEGETATIVE AND UNDSTURBED.
- 7. SECTION LINES DEPICTED HEREON ARE GRAPHIC REPRESENTATIONS ONLY AND DO NOT RETLECT FELD MEASURE UNLESS OTHERWISE NOTED. A THE CARRINES SOME HERRON AND CERONALD AS COMMERCINED EXISTENCES CARRINES SOME HERRON AND CERONALD HERRON COMMERCIAN CONTROL OF COMMERCIAN COM
- 9. TOTAL LOTS: 51

NORTHWESTERLY CONNER	541647.4543	036377.0659
SOUTHWESTERLY CORNER. POINT OF BEGINNING	541713.9220	036034.4202
DESCRIPTION	EASTING	ORTHING
TABLE	STATE PLANE COORDINATES TABLE	STATE PLA

POINT

Н	***	PRC	339	79	2	-	R	Ω Ω	9		-	
OFFICIAL RECORDS BOOK OF VOLUME	RADIUS PONT	PONT OF REVERSE CURVATURE	PONT OF COMPOUND CURVATURE	PONT OF TANGENCY	PONT OF CURVATURE	ARC LENGTH	RADIUS	CHORD DISTANCE	SET PERMANENT CONTROL POINT (LB 1704)	SET 4"x4" CONCRETE MONUMENT (LB 1704)	FOUND 4"X4" CONCRETE MONUMENT (LB 1704)	TEOLIA

a			\$
1	运		윷
		45	₹
1963	,	,	** ** ** E
1918		· .	7
	- 4	41.	85 C J 405 / H
- IUI.	,		
10	1.5	a) ,	
		100	15 June
*	lő -	18	····
	W		0
1 - 8	A8	1	
\$			Same of the same o
		ીં તે	
		ه مير	77 J
	- The state of the	120	
1.0			
	And the second		in 30
		À	Service Control
1		: 45 M.	
Ē	13		*
F .	- T		



POINT-OF-REFERENCE

WOODLAWN ROAD