# RESOLUTION NO. 2015-47

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER AND SEWER LINES TO SERVE PALENCIA NORTH PHASE IIB OFF US #1 NORTH.

#### **RECITALS**

WHEREAS, Sweetwater Creek Community Development District, has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A," incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer lines to serve Palencia North Phase IIB; and

WHEREAS, installation, maintenance and access to the water and sewer lines has been granted by virtue of the plat therefore no utility easement is needed; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "B," incorporated by reference and made a part hereof.

## NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

- Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.
- Section 2. The above described Bill of Sale and Schedule of Values attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.
- Section 3. To the extent that there are typographical, scriveners or administrative errors that <u>do not</u> change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.
- Section 4. The Clerk of Court is instructed to file the Bill of Sale and Schedule of Values in the public records of St. Johns County, Florida.

PASSED AND ADOPTED this 3rd day of March, 2015.

# **BOARD OF COUNTY COMMISSIONERS ST. JOHNS COUNTY, FLORIDA**

By:

Priscella L. Bennett, Chair

ATTEST: Cheryl/Strickland, Clerk

By: Ham Halterman

Deputy Clerk

RENDITION DATE 3/5/15



# BILL OF SALE UTILITY IMPROVEMENTS for

#### Palencia North Phase II B

Sweetwater Creek Community Development District, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to ST. JOHNS. COUNTY, FLORIDA, a political subdivision of the State of Florida, the following personal property:

The personal property, fixtures, and equipment comprising the gravity sewer system, potable water distribution system, force main transmission system, and lift station systems (the "Improvements") for improvements within the project. All of the Improvements are included on the approved construction plan drawings prepared by England-Thims & Miller, Inc. for Palencia North Phase II B. All of the Improvements are lying within those lands described on **Exhibit "A"** attached hereto.

Said personal property, fixtures, and equipment being more particularly described on the Schedule of Values attached as Exhibit "B".

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 30 of the 2014

WITNESS:	OWNER:	
Cynstina Clynnol.	ani low	
Witness Signature	Owner's Signature	
Cynthia Arnold.	LENZI ROGERS	
Print <sup>l</sup> Witness Name	Print Owner's Name	
State of FL County of DUVAL  The foregoing instrument was	acknowledged before me this 2	23 day of
DECEMBER, 2014, by ZENZ	21 Robers	
who is personally known to me or has		as
identification.	Yushina)	Dol
KRISTINA J. DODS	Notary Public	

Commission # FF 034470 Expires July 14, 2017

### EXHIBIT "A" to Bill of Sale

All lands within the roadway rights-of-way and St. Johns County Utility Department easements depicted on the plat of Palencia North Phase II B, as recorded in Map Book 71, pages 74-79 of the public records of St. Johns County, Florida.



#### St. Johns County Utility Department

#### Asset Mangement

#### Schedule of Values

Project Name:	Palencia North	Phas	e 28					
Contractor:	Vallencourt Construct	ion C	ompany Inc					
Developer:	eloper: Lennar							
Asset Type	ltem	Unit			Jnit Cost		tal Cost	
32位(1)55%	Water Mains (Size Type & Pipe Class) 🤼 🐫 📑	1	<b>27年,中国</b>	V.	地方	TANK THE L	(A) (A)	
	8" DR18 PVC	LF	600		33.33		19,998.00	
	6" DR18 PVC	LF	140	\$	23.16	\$	3,242.40	
	4" DR18 PVC	LF	750	\$	21.34	\$	16,005.00	
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	Fire Hydrant	EA	2	\$	2,243.61	\$	4,487.22	
	Flushing Hydrant	EA	1	Ś	906.92	Ś	906.92	
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1. 11 Miles	Services (Size and Type) 1340 1000	1AP	inderes in the state of the sta	A WAY			Marana a	
The same of the sa		EA		\$	598.22	\$	598.22	
		EA	12		1,197.74	\$	14,372.88	
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			' <del></del>			\$		
			Total Wa	ter S	stem Cost		62,522,74	

Note: Asset Type (1) Water Pipeline and Appurteances



## **St. Johns County Utility Department**

Asset Mangement

**Schedule of Values** 

Project Name:	Palencia North Phase 2B		
Contractor:	Vallencourt Construction Company Inc.		
Developer:	Lennar		

Developer:			Lennar	
ltem	Unit	Quantity	Unit Cost	Total Cost
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Sewer Valves (Size and Type)				<u></u>
MANA				\$ -
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				\$ -
Gravity Mains (Size, Type & Pipe Cla	ess)			
8" SDR 26 PVC	Linear Feet	749	\$ 47.40	<u> </u>
				\$ -
				\$ -
				\$ -
Laterals (Size and Type)				
6" SDR 26 PVC	Each	21	\$ 591.41	\$ 12,419.61
				\$ -
				\$ -
				\$ -
Manholes (Size and Type)				
Type A				
4-6 Foot Deep	Each	3	\$ 3,476.48	\$ 10,429.44
6-8 Foot Deep	Each	4	\$ 3,881.17	\$ 15,524.68
Type B				
6-8 Foot Deep	Each	1	\$ 4,735.78	\$ 4,735.78
				\$ -
				\$ -
lift Station	1			
Mechanical Equipment	LS			\$ -
Process Piping	LS			\$ -
Process Structure	LS			\$ -
<del></del>	LS			\$ -
Process Electrical Equipment	lro i			



## St. Johns County Board of County Commissioners

**Utility Department** 

#### INTEROFFICE MEMORANDUM

TO:

Nanette Bradbury, Real Estate Coordinator

FROM:

Melissa Caraway, Utility Review Coordinator

SUBJECT:

Palencia North PUD - Phase 2B

DATE:

January 29, 2015

Please present the Bill of Sale and Schedule of Values to the Board of County Commissioners (BCC) for final approval and acceptance of Palencia North PUD – Phase 2B

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.

