

RESOLUTION NO. 2015 - 62

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AUTHORIZING THE COUNTY ADMINISTRATOR, OR DESIGNEE, TO AWARD BID NO. 15-44 AND TO EXECUTE A PURCHASE ORDER FOR THE PURCHASE OF ONE (1) 2015 SEWER TANKER TRUCK

RECITALS

WHEREAS, the County desires to enter into a contract with Southern Sewer Equipment Sales to purchase one (1) 2015 Sewer Tanker Truck for the purpose of providing a replacement truck for the Utility Department Sewer Lift Station Division; and

WHEREAS, through the County's formal bid process, Southern Sewer Equipment Sales was selected as the most qualified respondent to enter into a contract with the County for the purpose referenced above; and

WHEREAS, the project is being funded by the Ponte Vedra Utility Services Fund; and

WHEREAS, said purchase serves a public purpose.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA:

Section 1. The above Recitals are incorporated by reference into the body of this Resolution and such Recitals are adopted as finds of fact.

Section 2. The County Administrator, or his designee, is hereby authorized to award Bid No. 15-44 to Southern Sewer Equipment Sales, and further authorized to execute a purchase order on behalf of the County for the purchase of one (1) 2015 Sewer Tanker Truck in the amount of \$177,686.00.

Section 3. To the extent that there are typographical and/or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 17<sup>th</sup> day of March, 2015.

ATTEST: Cheryl Strickland, Clerk

By: Sam Halterman  
Deputy Clerk

BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA

By: [Signature]  
Priscilla L. Bennett, Chair

RENDITION DATE 3/19/15





ST. JOHNS COUNTY  
PURCHASING DEPARTMENT

500 San Sebastian View  
St. Augustine, Florida 32084

INTEROFFICE MEMORANDUM

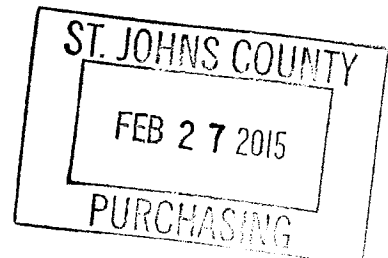
TO: Jeff Nordsiek, Fleet Maintenance Manager  
Frank Kenton, Assistant Director of Utilities  
FROM: Leigh Daniels, CPPB, Senior Buyer  
SUBJECT: Transmittal of Bids Received for Bid No. 15-44, Purchase of One (1) 2015 Sewer Tanker Truck  
February 18, 2015

Attached are copies of the bid proposals received for the above mentioned along with a copy of the Bid Tabulation Sheet.

Please review, evaluate and make a written recommendation for this project. Also, indicate the budgeted amount for this item along with the appropriate charge code and return at your earliest convenience. We will prepare the agenda item and contract.

Please let me know if I can assist your department in any other way.

Fleet Manager Approval [Signature] Date 2-26-15  
Department Head Approval [Signature]  
Date 2/26/15  
Budget Amount \$175,000  
Account Funding Title L.S. Equipment  
Funding Charge Code 4474-56400  
Award to SEES, Inc.  
Award Amount \$177,686.00



**ST. JOHNS COUNTY  
BID TABULATION**

BID TITLE

PURCHASE OF ONE (1) 2015 SEWER TANKER TRUCK

ANY BIDDER AFFECTED ADVERSELY BY AN INTENDED  
DECISION WITH RESPECT TO THE AWARD OF ANY BID,  
SHALL FILE WITH THE PURCHASING DEPARTMENT FOR  
ST. JOHNS COUNTY, A WRITTEN NOTICE OF OF INTENT

OPENED BY  
TABULATED BY  
VERIFIED BY

LEIGH DANIELS  
LEILA HARTLAND



BID NUMBER

15-44

OPENING DATE/TIME

February 18, 2015 2:00 PM

FILE A PROTEST NOT LATER THAN SEVENTY-TWO (72)  
HOURS (EXCLUDING SATURDAY, SUNDAY AND LEGAL  
HOLIDAYS) AFTER THE POSTING OF THE BID TABULATION

PAGE (S) 1 of 1

POSTING DATE/TIME

02/18/15 3:00 PM

02/23/15 3:00 PM

PROTEST PROCEDURES MAY BE OBTAINED IN THE  
PURCHASING DEPARTMENT.

BIDDERS	TOTAL PACKAGE BID PRICE	MAKE/MODEL	DELIVERY DATE				
SOUTHERN SEWER EQUIPMENT SALES	\$176,454.00	EAM/VT 5000 2016 INTERNATIONAL	150-180 DAYS				
PATS PUMP & BLOWER	\$182,641.00	DFI 500 FREIGHT LINER	9/25/2015				

BID AWARD DATE - \_\_\_\_\_

**BID NO: 15-44**

**ST. JOHNS COUNTY, FLORIDA  
OFFICIAL TOTAL BID FORM**

TO: THE BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA

DATE: February 16, 2015

**-BID PROPOSAL-**

If awarded a Purchase Order on the basis of this proposal, the undersigned pledges to provide the equipment as specified in the Bid Proposal and County Specifications barring delays due to strikes, fires, transportation difficulties or other causes beyond the control of the undersigned.

The undersigned declares that the statements and representations made in this proposal are true in every respect and that the said proposal is in all respects fair and made without collusion or fraud, and that no member of the County Board, or any other agent or employee of the County, directly or indirectly, is interested in this proposal or in any profits expected to accrue therefrom.

The following proposal is presented:

FOR: **PURCHASE OF ONE (1) 2015 SEWER TANKER TRUCK, CHASSIS-CAB, TANDEM AXLE, CLASS 8, 70,000 LB. GVWR (8X4) (32-HD), PER ATTACHED SPECIFICATIONS:**

**TOTAL PACKAGE BID \$ 176,454.00**

MAKE/MODEL EAM/VT5000 on a 2016 International 7600 SBA chassis

DELIVERY DATE: 150-180 days after receipt of order

Option: Upgrade to NVE 866 (500 CFM) Liquid Cooled Vacuum Pump \$1,232.00

Exceptions to specifications:

- 4.a. Front axle rated at 18,740 lb. to accommodate front tire size (385/65R22.5) requested in section 9.a. of the bid. Size 425 front tires recommended.
- 4.c. Unit will have air rear suspension due to the requirements of the aluminum vacuum tank.
- 7.c. Mirrors will be powder coated and have a bright finish.
- 7.d. Back up alarm is not adjustable.
- 11.c. Exterior grab handle in not available on the passenger side due to vertical stack. Grab handle is located inside the cab.
- 12.p. Rear man-way will be 20" in lieu of 24". There is not a 24" man-way currently made for an aluminum tank.

**Bid No: 15-44      Official Total Bid Form for the Purchase of One (1) 2015 Sewer Tanker Truck, Chassis-Cab, Tandem Axle, Class 8, 70,000 lb. GVWR (8X4) (32-hd)**


I certify that the equipment presented in the above proposal meets or exceeds the County specifications and that I, the undersigned bidder, declare that I have carefully examined the specifications, terms and conditions of this bid and I am thoroughly familiar with its provisions and quality and type of coverage called for and bid herein. The undersigned further declares that he has not divulged, discussed or compared his bid with any other bidders and has not colluded with any other bidder or parties to a bid whatsoever for any fraudulent purpose.

COMPANY: SSES, Inc. d/b/a Southern Sewer Equipment Sales

ADDRESS: 3409 Industrial 27th Street  
Fort Pierce, FL 34946

MINORITY OR WOMAN OWNED BUSINESS: Yes

FEDERAL ID NO. OR SOCIAL SECURITY NO.: 65-0267110

SIGNATURE:   
FELIX DENMAN  
(Typed or Printed Signature)

TITLE: Vice President

DATE: February 16, 2015

TELEPHONE NO.: (800) 782-4134

FAX NO.: (772) 595-9171

EMAIL ADDRESS: info@southernsewer.com

ATTACHMENT "A"

ST. JOHNS COUNTY BOARD OF COUNTY COMMISSIONERS

AFFIDAVIT

TO: ST. JOHNS COUNTY BOARD OF COUNTY COMMISSIONERS  
ST. AUGUSTINE, FLORIDA

At the time the proposal is submitted, the Bidder shall attach to his bid a sworn statement.

The sworn statement shall be an affidavit in the following form, executed by an officer of the firm, association or corporation submitting the proposal and shall be sworn to before a person who is authorized by law to administer oaths.

STATE OF Florida COUNTY OF St. Lucie. Before me, the undersigned authority, personally appeared Felix Denmon who, being duly sworn, deposes and says he is Vice President (Title) of SSES, Inc. d/b/a Southern Sewer Equipment Sales (Firm) the bidder submitting the attached proposal for the services covered by the bid documents for Bid No: 15-44, Purchase of One (1) 2015 Sewer Tanker Truck, Chassis-Cab, Tandem Axle, Class 8, 70,000 lb. GVWR (8X4) (32-hd) St. Johns County.

The affiant further states that no more than one proposal for the above referenced project will be submitted from the individual, his firm or corporation under the same or different name and that such bidder has no financial interest in the firm of another bidder for the same work. That he, his firm, association or corporation has neither directly, nor indirectly entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with this firm's bid on the above described project. Furthermore, neither the firm nor any of it's officers are debarred from participating in public contract lettings in any other state.

SSES, Inc. d/b/a Southern Sewer  
Equipment Sales  
(Bidder)

By *Felix Denmon*  
Vice President  
(Title)

Sworn and subscribe to before me this 16th day of February 2015.

*Jennifer Mitchem*  
Notary Public



My Commission Expires: October 30, 2018

**BIDDER ON ALL COUNTY PROJECTS MUST EXECUTE & ATTACH THIS AFFIDAVIT TO EACH BID.**

<u>Description</u>	<u>F/R Wt</u> (lbs)	<u>Tot Wt</u> (lbs)
Base Chassis, Model 7600 SBA 6X4 2010 with 244.00 Wheelbase, 176.90 CA, and 96.00 Axle to Frame.	8500/6530	15030
TOW HOOK, FRONT (2) Frame Mounted	8/0	8
FRAME RAILS Heat Treated Alloy Steel (120,000 PSI Yield); 10.125" x 3.580" x 0.312" (257.2mm x 90.9mm x 8.0mm); 480.0" (12192) Maximum OAL	144/375	519
FRAME REINFORCEMENT Outer "C" Channel, Heat Treated Alloy Steel (120,000 PSI Yield); 10.813" x 3.892" x 0.312"; (274.6mm x 98.9mm x 8.0mm); 480.0" (12192mm) Maximum OAL	452/728	1180
BUMPER, FRONT Steel, Swept Back	0/0	0
WHEELBASE RANGE 183" (465cm) Through and Including 248" (630cm)	0/0	0
AXLE, FRONT NON-DRIVING {Meritor MFS-20-133A} Wide Track, I-Beam Type, 20,000-lb Capacity	141/0	141
SUSPENSION, FRONT, SPRING Parabolic, Taper Leaf; 20,000-lb Capacity; With Shock Absorbers	73/0	73
BRAKE SYSTEM, AIR Dual System for Straight Truck Applications	0/0	0
BRAKES, FRONT, AIR CAM 16.5" x 6", Includes 24 SqIn Long Stroke Brake Chambers	0/0	0
DRAIN VALVE {Berg} Manual; With Pull Chain, for Air Tank	0/0	0
AIR BRAKE ABS {Bendix AntiLock Brake System} Full Vehicle Wheel Control System (4-Channel)	0/0	0
AIR DRYER {Bendix AD-9} With Heater	24/3	27
BRAKE CHAMBERS, FRONT AXLE {Haldex} 24 SqIn	0/0	0
BRAKE CHAMBERS, REAR AXLE {Haldex GC3030LHDHO} 30/30 Spring Brake	0/0	0
BRAKES, REAR, AIR CAM S-Cam; 16.5" x 7.0"; Includes 30/30 Sq.In. Long Stroke Brake Chamber and Spring Actuated Parking Brake	0/0	0
AIR COMPRESSOR {Bendix BA-921 Head Unload} 15.9 CFM Capacity, Single Cylinder	0/0	0
STEERING COLUMN Stationary	0/0	0
STEERING WHEEL 2-Spoke, 18" Diam., Black	0/0	0
STEERING GEAR (2) {Sheppard M-100/M-80} Dual Power	122/-3	119
EXHAUST SYSTEM Switchback Horizontal Aftertreatment Device, Frame Mounted Right Side Under Cab; Includes Single Vertical Tail Pipe, Frame Mounted Right Side Back of Cab	29/-3	26
TAIL PIPE (1) Turnback Type, Non-Bright, for Single Exhaust	0/0	0
SWITCH, FOR EXHAUST 2 Position, Lighted & Latching, ON/OFF Type, Mounted in IP, Inhibits Diesel Particulate Filter Regeneration as Long as Switch is in ON Position	2/0	2
ELECTRICAL SYSTEM 12-Volt, Standard Equipment	0/0	0
CIGAR LIGHTER Includes Ash Cup	1/0	1
ALTERNATOR {Bosch LH160} Brush Type, 12 Volt 160 Amp. Capacity, Pad Mount	-6/0	-6
BODY BUILDER WIRING Back of Standard Cab at Left Frame or Under Extended or Crew Cab at Left Frame; Includes Sealed Connectors for Tail/Amber Turn/Marker/ Backup/Accessory Power/Ground and Sealed Connector for Stop/Turn	2/0	2
BATTERY SYSTEM {International} Maintenance-Free, (3) 12-Volt 1950CCA Total	0/0	0
RADIO {Panasonic CQ120} AM/FM, Includes Multiple Speakers, Includes Auxiliary Input	2/0	2
BACK-UP ALARM Electric, 102 dBA	0/3	3

<u>Description</u>	<u>F/R Wt</u> (lbs)	<u>Tot Wt</u> (lbs)
HORN, ELECTRIC Disc Style	2/0	2
BATTERY BOX Steel With Plastic Cover, 18" Wide, 2, 3, or 4 Battery Capacity, Mounted Right Side Back of Cab	0/0	0
HORN, AIR Black, Single Trumpet, Air Solenoid Operated	0/0	0
SWITCH, TOGGLE, FOR WORK LIGHT Lighted; on Instrument Panel and Wiring Effects for Customer Furnished Back of Cab Light	2/1	3
CLEARANCE/MARKER LIGHTS (5) {Truck Lite} Amber LED Lights, Flush Mounted on Cab or Sunshade	0/0	0
STARTING MOTOR {Mitsubishi Electric Automotive America 105P} 12-Volt, with Soft-Start	0/0	0
TURN SIGNALS, FRONT LED, Includes LED Side Marker Lights, Mounted on Fender	0/0	0
FENDER EXTENSIONS Rubber	0/0	0
INSULATION, UNDER HOOD for Sound Abatement	10/0	10
GRILLE Stationary, Chrome	0/0	0
INSULATION, SPLASH PANELS for Sound Abatement	3/0	3
BUG SCREEN Front End; Mounted Behind Grille	5/0	5
FRONT END Tilting, Fiberglass, With Three Piece Construction Includes Long Hood	0/0	0
PAINT SCHEMATIC, PT-1 Single Color, Design 100	0/0	0
PAINT TYPE Base Coat/Clear Coat, 1-2 Tone	0/0	0
CLUTCH Omit Item (Clutch & Control)	-137/-19	-156
ENGINE, DIESEL {Navistar N13} EPA 10, SCR, 475 HP @ 1700 RPM, 1700 lb-ft Torque @ 1000 RPM, 2100 RPM Governed Speed, 475 Peak HP (Max)	0/0	0
FAN DRIVE {Horton Drivemaster} Direct Drive Type, Two Speed With Residual Torque Device for Disengaged Fan Speed	3/0	3
RADIATOR Aluminum; Welded, Front to Back CrossFlow System, 1593 SqIn, 1929 SqIn Dual CAC, 1548 SqIn 3 Core LTR	0/0	0
FEDERAL EMISSIONS EPA, OBD and GHG Certified for Calendar Year 2015; N13 Engines	0/0	0
AIR CLEANER Single Element	0/0	0
ENGINE CONTROL, REMOTE MOUNTED for PTO with N13 Engines	0/0	0
COLD STARTING EQUIPMENT Automatic; With Engine ECM Control	0/0	0
FAN DRIVE SPECIAL EFFECTS Fan Cooling Ring with Fan Shroud Effects, Engine Mounted	0/0	0
EMISSION COMPLIANCE Federal, Does Not Comply With California Clean Air Idle Regulations	0/0	0
TRANSMISSION, AUTOMATIC {Allison 4500_RDS_P} 5th Generation Controls; Wide Ratio, 6-Speed, With Double Overdrive; On/Off Hwy; Includes Oil Level Sensor, With PTO Provision, Less Retarder	246/73	319
OIL COOLER, AUTO TRANSMISSION {Modine} Water to Oil, for Allison or CEEMAT Transmission	25/0	25
TRANSMISSION SHIFT CONTROL {Allison} Push-Button Type; for Allison 3000 & 4000 Series Transmission	0/0	0
TRANSMISSION OIL Synthetic; 63 thru 76 Pints	0/0	0
ALLISON SPARE INPUT/OUTPUT for Rugged Duty Series (RDS); General Purpose Trucks, Construction	0/0	0



**INTERNATIONAL®****Vehicle Specifications  
2016 7600 SBA 6X4 2010 (SF667)**

February 13, 2015

<u>Description</u>	<u>F/R Wt</u> (lbs)	<u>Tot Wt</u> (lbs)
SHIFT CONTROL PARAMETERS Allison 3000 or 4000 Series Transmissions, 5th Generation Controls, Performance Programming	0/0	0
AXLE, REAR, TANDEM {Meritor RT-46-160} Single Reduction 46,000-lb Capacity, 200 Wheel Ends . Gear Ratio: 4.56	0/428	428
SUSPENSION, REAR, AIR, TANDEM {Hendrickson HAS-460-55} 55" Axle Spacing; 46,000-lb Capacity, 9.5" Ride Height, With Shock Absorbers Mounted Inboard	3/442	445
DEF TANK 9.5 U.S. Gal. 36.0L Capacity, Frame Mounted Outside Left Rail, Under Cab	0/0	0
FUEL/WATER SEPARATOR {Racor} Fuel Pre-Filter and Filter Base, Includes Water-In-Fuel Sensor	0/0	0
FUEL TANK Top Draw; D Style, Non Polished Aluminum, 19" Deep, 70 U.S. Gal., 265 L Capacity, with Quick Connect Outlet, Mounted Left Side, Under Cab	11/2	13
FUEL COOLER Less Thermostat; Mounted in Front of Cooling Module	15/0	15
CAB Conventional	0/0	0
GAUGE CLUSTER English With English Electronic Speedometer	0/0	0
GAUGE, AIR CLEANER RESTRICTION {Filter-Minder} With Black Bezel Mounted in Instrument Panel	2/0	2
IP CLUSTER DISPLAY On Board Diagnostics Display of Fault Codes in Gauge Cluster	0/0	0
GAUGE, DEF FLUID LEVEL	0/0	0
SEAT, DRIVER {National 2000} Air Suspension, High Back With Integral Headrest, Vinyl, Isolator, 1 Chamber Lumbar, With 2 Position Front Cushion Adjust, -3 to +14 Degree Angle Back Adjust	0/0	0
SEAT, PASSENGER {National} Non Suspension, High Back With Integral Headrest, Vinyl, With Fixed Back, With Under Seat Storage	32/9	41
MIRRORS (2) {Lang Mekra} Styled; Rectangular, 7.09" x 15.75" & Integral Convex Both Sides, 102" Inside Spacing, Breakaway Type, Bright Finish Heads and Brackets	7/0	7
GRAB HANDLE Chrome; Towel Bar Type With Anti-Slip Rubber Inserts; for Cab Entry Mounted Left Side Only at "B" Pillar	3/0	3
ARM REST, RIGHT, DRIVER SEAT	3/0	3
AIR CONDITIONER {Blend-Air} With Integral Heater & Defroster	50/4	54
INSTRUMENT PANEL Center Section, Flat Panel	0/0	0
HVAC FRESH AIR FILTER	0/0	0
STORAGE POCKET, DOOR Molded Plastic, Full Width; Mounted on Passenger Door	0/0	0
CAB INTERIOR TRIM Deluxe	0/0	0
CAB REAR SUSPENSION Air Bag Type	0/0	0
WHEELS, FRONT DISC; 22.5" Painted Steel, 10-Stud (285.75MM BC) Hub Piloted, 5 Hand Hole, Flanged Nut, Metric Mount, 12.25 DC Rims; With Steel Hubs, with 5.375" Offset	100/0	100
WHEELS, REAR {Accuride} DUAL DISC; 22.5" Painted Steel, 10-Stud (285.75MM BC) Hub Piloted, 5 Hand Hole, Flanged Nut, Metric Mount, 7.50 DC Rims; With Steel Hubs	0/-2	-2
WHEEL SEALS, FRONT {Stemco Voyager} Oil Lubricated Wheel Bearings ILO Standard Oil Seals	0/0	0
WHEEL BEARING, FRONT, LUBE {EmGard FE-75W-90} Synthetic Oil	0/0	0
(8) TIRE, REAR 11R22.5 G572A LHD FUEL MAX (GOODYEAR) 492 rev/mile, load range H, 16 ply	0/112	112
(2) TIRE, FRONT 385/65R22.5 G296 MSA (GOODYEAR) 488 rev/mile, load range J, 18 ply	96/0	96

**INTERNATIONAL®**

**Vehicle Specifications**  
**2016 7600 SBA 6X4 2010 (SF667)**

February 13, 2015

**Description**

Cab schematic 100GS

Location 1: 9219, Winter White (Std)

Chassis schematic N/A

**F/R Wt**   **Tot Wt**  
(lbs)   (lbs)

**Services Section:**

WARRANTY Standard for Paystar 5000, and Workstar 7500/7600, Effective with Vehicles Built January 2, 2014 or Later, CTS-2003X

0/0   0

**Total Component Weight:**

**9975/8683   18658**

13200 capacity pusher

0/0   0

**Total Goods Purchased:**

0/0   0

The weight calculations included in this proposal are an estimate of future vehicle weight. The actual weight as manufactured may be different from the estimated weight. Navistar, Inc. shall not be liable for any consequences resulting from any differences between the estimated weight of a vehicle and the actual weight.

# Certificate of Compliance

SOUTHERN SEWER EQUIPMENT SALES

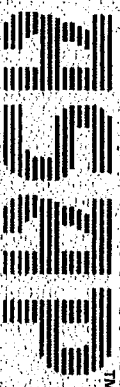
HAS SUCCESSFULLY IMPLEMENTED A FULLY COMPLYING

## DRUG-FREE WORKPLACE

meeting standards established by the State of Florida for the maintenance of comprehensive drug abuse and alcohol misuse deterrence, education, training and assistance programs which comply with applicable Federal and State laws, including Florida Statutes, Chapter 440 Workers' Compensation, Section 440.101 - .102 and Chapter 59A-24 Drug-Free Workplace Standards. Compliance may be verified by contacting Alcohol & Substance Abuse Prevention Programs, Inc. at (800) 329-6334.

AUGUST - 2015

CERTIFIED THROUGH



Alcohol & Substance Abuse Prevention Programs, Inc.  
USGS Office Plaza  
5635 Hoover Blvd.  
Tampa, FL 33634

# State of Florida

## Minority, Women & Florida Veteran Business Certification

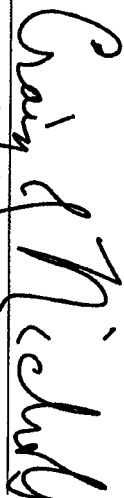
### Southern Sewer Equipment Sales

Is certified under the provisions of  
287 and 295.187, Florida Statutes for a period from:

02/24/2014 to 02/24/2016



DEPARTMENT OF MANAGEMENT  
SERVICES

  
Craig J. Nichols, Secretary  
Florida Department of Management Services



**BID NO: 15-44**

**NOTICE TO BIDDERS**

Notice is hereby given that sealed bids will be accepted until **2:00 P.M.** on **February 18, 2015** by Leigh Daniels, CPPB, Senior Buyer, St. Johns County Purchasing Department, 500 San Sebastian View, St. Augustine, Florida 32084, (904) 209-0154, for **Purchase of One (1) 2015 Sewer Tanker Truck, Chassis-Cab, Tandem Axle, Class 8, 70,000 lb. GVWR (8X4) (32-hd)**. Bids will be opened promptly after the 2:00 p.m. deadline. **Note:** Bids delivered or received in the Purchasing Department after the 2:00 P.M. deadline shall not be given consideration and shall be returned to the sender unopened.

Any and all procurement questions shall be directed to Leigh Daniels, CPPB, Senior Buyer, St. Johns County Purchasing, phone number (904) 209-0154 or email [ldaniels@sjcfl.us](mailto:ldaniels@sjcfl.us) . The deadline for all questions shall be no later than 4:00 p.m., Monday, February 9, 2015.

Package request forms are available on DemandStar.com and requesting Document # 15-44. Additionally, document orders may be facilitated through Onvia DemandStar, Inc. For technical assistance with this Website please contact Onvia Supplier Services at 1-800-711-1712. A link to Onvia DemandStar is also available through the St. Johns County Website at [www.sjcfl.us/BCC/Purchasing/Open\\_Bids.aspx](http://www.sjcfl.us/BCC/Purchasing/Open_Bids.aspx). Check the County's site for download availability and any applicable fees. Vendors registered with Onvia DemandStar.com may visit [www.demandstar.com](http://www.demandstar.com) to electronically download some documents.

Vendors shall not contact, lobby, or otherwise communicate with any St. Johns County employee, including any member of the Board of County Commissioners, other than the above referenced individual from the point of advertisement of the Bid until contract(s) are executed by all parties, per St. Johns County Purchasing Code 304.6.5 "Procedures Concerning Lobbying". According to St. Johns County policy, any such communication shall disqualify the vendor, contractor, or consultant from responding to the subject invitation to bid, request for quote, request for proposal, invitation to negotiate, or request for qualifications.

St. Johns County reserves the right to accept or reject any or all bids/proposals, waive minor formalities, and to award the bid/proposal that best serves the interests of St. Johns County. St. Johns County also reserves the right to award the base bid and any alternate bids in any combination that best suits the needs of the County.

BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA  
CHERYL STRICKLAND, CLERK

BY: \_\_\_\_\_  
DEPUTY CLERK

ST. JOHNS COUNTY  
PURCHASING DEPARTMENT

INSTRUCTIONS TO BIDDERS

These instructions will bind bidders to terms and conditions herein set forth, except as specifically qualified in special bid contract terms issued with any individual bid.

1. The following criteria are used in determining low responsible bidder:
  - A. The ability, capacity and skill of bidder to perform required service.
  - B. Whether bidder can perform service promptly or within specified time.
  - C. The character, integrity, reputation, judgement, experience and efficiency of bidder.
  - D. The performance of previous contracts with St. Johns County.
  - E. The suitability of equipment of material for county use.
  - F. The ability of bidder to provide future maintenance and parts service.
2. Payment terms are net thirty (30) days unless otherwise specified. Favorable terms, discounts may be offered and will be considered in determining low bids if they are deemed by the Purchasing Department advantageous to the County.
3. All bids should be tabulated, totaled and checked for accuracy. Unit price will prevail in case of errors.
4. All requested information should be included in the bid envelope or your bid may not receive full consideration.
5. If anything of the bid request is not clear, you should contact the Purchasing Department immediately.
6. A bidder's list is available at the Purchasing Office.
7. Quote all prices F.O.B. (Free On Board), our warehouse or as specified in bid documents.
8. Each proposal shall be clearly marked on the outside of the envelope with the following:
  - A. Sealed Bid Number
  - B. Name of Item Being Bid in Full
  - C. Vendor name and address
9. No Responsibility will attach to any County representative or employee for the premature opening of bid not properly addressed or identified.
10. If only one (1) bid is received, the bid may be rejected and re-advertised.
11. Bids received late will not be accepted and the County will not be responsible for late mail delivery. However, should a bid be misplaced by the County and found later, will be considered.
12. Telephone and facsimile bid will not be acceptable in formal Sealed Bids openings.
13. Any bidder may request and shall receive a receipt showing the day and hour any bid is delivered to the appropriate office of the County from the personnel thereof.
14. All bidders must be recognized dealers in the materials of equipment specified and be qualified to advise in their application or use. A bidder may at any time be requested to satisfy the Purchasing Office and the County Administrator that he has the requisite organization, capital, plant, stock, ability and experience to satisfactorily execute the contract in accordance with the provisions of the contract in which he is interested.
15. Any alterations, erasures, additions or omissions of required information or any changes of specifications or bidding schedule is done at risk of the bidder. Any bid will be rejected that has a substantial variation. For example, a variation that affects the price, quality or delivery date (when delivery is required by a specific time).
16. When requested, samples will be furnished to the County free of expense, properly marked for identifications and accompanied by a list where there is more than one (1) sample. The County reserves the right to mutilate or destroy any sample submitted whenever it may be to the interest of the County to do so for the purpose of testing.
17. The County will reject any material, supplies or equipment that do not meet the specifications, even though the bidder lists the trade names or names of such material on the bid or price quotation form.

18. The unauthorized use of patented articles is done entirely at the risk of the successful bidder.
19. The ESTIMATED QUANTITY given in the specifications of advertisements is for the purpose of bidding ONLY. The County may purchase more or less than the estimated quantity and the vendor must not assume that such estimated quantity is part of the contract.
20. Only the latest model equipment, as evidenced by the manufacturer's current published literature will be considered. Obsolete models of equipment not in production will not be acceptable. The equipment shall be composed of new parts and materials. Any unit containing used parts or having seen any service other than the necessary tests will be rejected. In addition to the equipment specifically called for in the specification, all equipment catalogued by the manufacturer as standard or required by the State of Florida shall be furnished with the equipment. Where required by the State of Florida Motor Vehicle Code, vehicles shall be inspected and bear the latest inspection sticker of the Florida Department of Revenue.
21. The successful bidder on motor vehicle equipment shall be required to furnish with the delivery of the vehicle a certificate of origin and any other appropriate documentation as required by the Florida Motor Vehicle Department.
22. Prospective bidders are required to examine the location of the proposed work or delivery and determine, in their own way, the difficulties, which are likely to be encountered in the prosecution of the same.
23. All materials, equipment and supplies shall be subjected to rigid inspection under the immediate supervision of the Purchasing Department, its designee and/or the department to which they are delivered. If defective material, equipment or supplies are discovered, the vendor shall remove or make good such material, equipment or supplies without extra compensation. It is expressly understood and agreed that the inspection of materials by the County will in no way lessen the responsibility of the vendor or release him from his obligation to perform and deliver to the County sound and satisfactory materials, equipment or supplies. The vendor agrees to pay the costs of all test upon defective material, equipment or supplies or allow the cost to be deducted from any monies due him from the County.
24. Unless otherwise specified, the County reserves the right to award each item separately or on a lump sum basis, whichever is in the best interest of the County.
25. A contract may not be awarded to any corporation, firm or individual who is, from any cause, in arrears to the County or who has failed in former contracts with the County.
26. Reasonable grounds for supposing that any bidder is interested in more than one proposal for the same item will be considered sufficient cause for rejection of all proposals in which he is interested.
27. Submitting a proposal when the bidder intends to sublet the contract may be a cause for rejection of bids or cancellation of the contract by the County Administrator.
28. The County reserves the right to reject any or all bids or quotations, to waive any minor discrepancies in the bids for all bidders equally when deemed to be in the best interest of the County and to purchase any part, all or none of the materials, supplies or equipment specified.
29. Failure of the bidder to sign the bid or have the signature of any authorized representative or agent on the bid proposal in the space provided may be cause for rejection of the bid. Signature must be written in ink or indelible pencil. Typewritten or printed signatures will not be acceptable.
30. Any bidder may withdraw his bid at any time BEFORE the time set of opening of the bids. A bid may be withdrawn AFTER the bids are opened only with permission of the Purchasing Agent.
31. It is mutually, understood and agreed that, if at any time, the Purchasing Department or designee shall be of the opinion that the contract, or any part thereof, is unnecessarily delayed or that the rate of progress or delivery is unsatisfactory or that the contractor is willfully violating any of the condition or covenants of the agreement or is executing the same in bad faith, the Purchasing Agent or his designee shall have the power to notify the aforesaid contractor of the nature of the complaint. Notification shall constitute delivery of notice or letter to address given in proposal. If after three (3) working days of notification, the conditions are not corrected to the satisfaction of the Purchasing Agent, he shall thereupon have the power to take whatever action he may deem necessary to complete the work or delivery herein described, or any part thereof, and the expense thereof, so charged, shall be deducted from any paid by the County out of such monies as may become due to the said contractor, under and by virtue of this agreement. In case such expense shall exceed the last said sum, then and in that event, the bondsman or the contractor, his executors, administrators, successors or assigns, shall pay the amounts of such excess to the County on notice by the Purchasing Department or his designee of the excess due.

32. Any complaint from bidders relative to the invitation to bid or any attached specifications shall be made prior to the time of opening bids, otherwise, the bidder waives any such complaint.
33. A vendor writing specifications for the County may not be allowed to bid on that project.
34. Contracts may be canceled by the County with or without cause on thirty (30) days advance written notice.
35. Any bidder affected adversely by an intended decision with respect to the award of any bid, shall file with the Purchasing Department for St. Johns County, a written notice of intent to file a protest not later than seventy-two (72) hours (excluding Saturday, Sunday and legal holidays) after the posting of the bid tabulation. Protest procedures may be obtained in the Purchasing Department.
36. Vendors shall not contact, lobby, or otherwise communicate with any St. Johns County employee, including any member of the Board of County Commissioners, other than the above referenced individual from the point of advertisement of the Bid until contract(s) are executed by all parties, per St. Johns County Purchasing Code 304.6.5 "Procedures Concerning Lobbying". According to St. Johns County policy, any such communication shall disqualify the vendor, contractor, or consultant from responding to the subject invitation to bid, request for quote, request for proposal, invitation to negotiate, or request for qualifications.



**BID NO: 15-44**

**ST. JOHNS COUNTY, FLORIDA  
OFFICIAL TOTAL BID FORM**

TO: THE BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA

DATE: \_\_\_\_\_, 2015

**-BID PROPOSAL-**

If awarded a Purchase Order on the basis of this proposal, the undersigned pledges to provide the equipment as specified in the Bid Proposal and County Specifications barring delays due to strikes, fires, transportation difficulties or other causes beyond the control of the undersigned.

The undersigned declares that the statements and representations made in this proposal are true in every respect and that the said proposal is in all respects fair and made without collusion or fraud, and that no member of the County Board, or any other agent or employee of the County, directly or indirectly, is interested in this proposal or in any profits expected to accrue therefrom.

The following proposal is presented:

FOR: **PURCHASE OF ONE (1) 2015 SEWER TANKER TRUCK, CHASSIS-CAB, TANDEM AXLE, CLASS 8, 70,000 LB. GVWR (8X4) (32-HD), PER ATTACHED SPECIFICATIONS:**

TOTAL PACKAGE BID \$ \_\_\_\_\_

MAKE/MODEL \_\_\_\_\_

DELIVERY DATE: \_\_\_\_\_

**Bid No: 15-44      Official Total Bid Form for the Purchase of One (1) 2015 Sewer Tanker Truck, Chassis-Cab, Tandem Axle, Class 8, 70,000 lb. GVWR (8X4) (32-hd)**

I certify that the equipment presented in the above proposal meets or exceeds the County specifications and that I, the undersigned bidder, declare that I have carefully examined the specifications, terms and conditions of this bid and I am thoroughly familiar with it's provisions and quality and type of coverage called for and bid herein. The undersigned further declares that he has not divulged, discussed or compared his bid with any other bidders and has not colluded with any other bidder or parties to a bid whatsoever for any fraudulent purpose.

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

MINORITY OR WOMAN OWNED BUSINESS: \_\_\_\_\_

FEDERAL ID NO. OR SOCIAL SECURITY NO.: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

\_\_\_\_\_  
(Typed or Printed Signature)

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

TELEPHONE NO.: \_\_\_\_\_

FAX NO.: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

**Bid No: 15-44      Official Total Bid Form for the Purchase of One (1) 2015 Sewer Tanker Truck, Chassis-Cab, Tandem Axle, Class 8, 70,000 lb. GVWR (8X4) (32-hd)**

Remarks to Bidder:

Bids must be submitted in **TRIPLICATE!** Bids must be placed in an envelope, sealed and plainly marked **SEALED BID NO. 15-44, PURCHASE OF ONE (1) SEWER TANKER TRUCK, CHASSIS-CAB, TANDEM AXLE, CLASS 8, 70,000 LB. GVWR (8X4) (32-HD)**

The company name must be indicated on the envelope, also.

**All bids must be signed manually by a responsible officer of your company in ink or indelible pencil.**

If there are any exceptions to the bid proposal or specifications, please state here or on attached sheet.

Attachment "A" affidavit must be completed and attached to bid proposal.

St. Johns County reserves the right to accept or reject any or all bids/proposals, waive minor formalities, and to award the bid/proposal that best serves the interests of St. Johns County. St. Johns County also reserves the right to award the base bid and any alternate bids in any combination that best suits the needs of the County.

ATTACHMENT "A"

ST. JOHNS COUNTY BOARD OF COUNTY COMMISSIONERS

AFFIDAVIT

TO: ST. JOHNS COUNTY BOARD OF COUNTY COMMISSIONERS  
ST. AUGUSTINE, FLORIDA

At the time the proposal is submitted, the Bidder shall attach to his bid a sworn statement.

The sworn statement shall be an affidavit in the following form, executed by an officer of the firm, association or corporation submitting the proposal and shall be sworn to before a person who is authorized by law to administer oaths.

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_. Before me, the undersigned authority, personally appeared \_\_\_\_\_ who, being duly sworn, deposes and says he is \_\_\_\_\_ (Title) of \_\_\_\_\_ (Firm) the bidder submitting the attached proposal for the services covered by the bid documents for Bid No: 15-44, Purchase of One (1) 2015 Sewer Tanker Truck, Chassis-Cab, Tandem Axle, Class 8, 70,000 lb. GVWR (8X4) (32-hd) St. Johns County.

The affiant further states that no more than one proposal for the above referenced project will be submitted from the individual, his firm or corporation under the same or different name and that such bidder has no financial interest in the firm of another bidder for the same work. That he, his firm, association or corporation has neither directly, nor indirectly entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with this firm's bid on the above described project. Furthermore, neither the firm nor any of it's officers are debarred from participating in public contract lettings in any other state.

\_\_\_\_\_  
(Bidder)

By \_\_\_\_\_

\_\_\_\_\_  
(Title)

Sworn and subscribe to before me this \_\_\_\_\_ day of \_\_\_\_\_ 2015.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

**BIDDER ON ALL COUNTY PROJECTS MUST EXECUTE & ATTACH THIS AFFIDAVIT TO EACH BID.**

Bid No. 15-44

SPECIFICATIONS

THE BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA

MINIMUM SPECIFICATIONS

FOR: ONE (1) NEW 2015 OR NEWER SEWER TANKER TRUCK, CHASSIS-CAB, TANDEM AXLE, CLASS 8, 70,000 LB. GVWR (8X4) (32-HD), TO MEET MANUFACTURER'S BASIC PRODUCTION MODEL STANDARDS, EQUIPPED WITH ALL STANDARD EQUIPMENT LISTED IN THE MANUFACTURER'S LITERATURE IF NOT LISTED IN SPECIFICATIONS BELOW:

*STD GVWR	70,000 LBS.
STD PAYLOAD CAPACITY	47,250 LBS. (APPROX)

\*GVWR: Gross Vehicle Weight Rating is the total weight of a fully equipped, fully loaded truck.

1. ENGINE

- a. Diesel engine, liquid cooled wet sleeve, with a minimum of 450 Gross HP and 1500 lbs.-ft. Gross Torque (per the latest issue of SAE J1349).
- b. Standard cooling system with antifreeze.
- c. Premium rubber (International Premium (EPDM), Gates Blue Stripe or approved equivalent) or silicone radiator hoses, by-pass hoses, heater hoses, and other coolant hoses.
- d. Dry type air cleaner with service (restriction) indicator.
- e. Engine protection system, at a minimum, must be activated by low engine oil pressure and high engine temperature. System shall, at a minimum, clue a warning light(s) and a derate (ramp down) feature that will reduce engine power and speed, or shut down the engine when any of these functions exceed normal limits.
- f. Horizontal exhaust after treatment with a vertical stack.

2. ELECTRICAL SYSTEM

- a. Minimum 100 amps 12 v. alternator.
- b. Batteries to have a minimum total of 1100 CCA @ 0 degrees F.

3. TRANSMISSION

Allison 4500RDS Auto Transmission with PTO provision to include: synthetic oil, TSE 295 or approved equivalent, water to oil transmission cooler, in-radiator end tank, PTO disengagement set to 1300 RPM.

**Bid No: 15-44**

**4. AXLES AND SUSPENSION**

- a. Steel front axle and suspension with shock absorbers, if available, minimum 20,000 lb. GAWR with oil-lubricated bearings and seals.
- b. A minimum 13,000 lb. third air operated lift steerable axle with single wheels.
- c. Single speed tandem drive rear axle, minimum 46,000 lb. GAWR. Rear axle ratio is to be a 4.56 or the closest possible ratio available. Rear suspension must have minimum 54 inch steel walking beams. Hendrickson RT2-460/RT463 or approved equivalent.

NOTE TO VENDOR: THIS TRUCK MUST BE CAPABLE OF PROVIDING A TOP SPEED OF APPROXIMATELY 75 MPH, AT THE PUBLISHED GOVERNED RPM FOR THE ENGINE SPECIFIED.

- d. Front wheel hubs and rear axles shall be filled with synthetic lubricant.

**5. PERFORMANCE ITEMS**

- a. Factory installed speedometer; odometer, ammeter or voltmeter, fuel gauge, engine oil pressure gauge, coolant temperature gauge, tachometer, air pressure gauge and dash-mounted engine hour-meter.
- b. Power Steering

**6. COMFORT ITEMS**

- a. Factory installed AM-FM radio.
- b. Fresh air heater and defogger.
- c. Arm rests both sides, if available; sun visors, both sides.
- d. Factory tinted glass, all windows, including windshield.
- e. Window film; Huper Optik Extreme 35 or St. Johns County approved equivalent on glass all around except windshield shall have 4" strip on the upper edge.
- f. OEM air conditioning.

**7. SAFETY ITEMS**

- a. Dual air horns with single base.
- b. Daytime running lights.
- c. Stainless steel outside mirrors and brackets, left and right side. Mirrors to be large West Coast type, 6 inch x 16 inch minimum, to include stainless steel lower convex spot mirrors on both sides.
- d. Automatic-adjustable volume backup alarm. Must meet latest issue of SAE J994, Type B, I 07dB (A). Factory or dealer installed.
- e. Back-up camera mounted on rear tank with dash mounted 6" viewing screen with directional lines.
- f. Rain Flaps: Splash and spray suppressant rain flaps, straight grass type, to be installed on heavy-duty hangers. Factory or dealer installed. No advertising or identification will be permitted on rain flaps.
- g. All access steps shall be self-cleaning slip-resistant grating.

**Bid No: 15-44**

**8. BRAKES**

- a. ABS air brake system, minimum 13.2 cfm air compressor, and air reservoir(s) with automatic moisture ejector valve(s) (not heated).
- b. Moisture ejector valve(s) not to be mounted on bottom of air tank. Side or remote location(s) required.
- c. Spring applied parking brake with in-cab parking brake control.
- d. Automatic slack adjusters, front and rear.
- e. Brake dust shields.
- f. Outboard mounted brake drums, front and rear. (NOTE: Allows brake repair without removing axle hubs.)
- g. Low air pressure warning Indicator in cab.
- h. Air dryer with heater. Allied-Signal/Bendix
- i. AD-9 or AD-IP, Wabco System Saver 1200 or approved equivalent.

**9. TIRES AND WHEELS**

- a. Tubeless radial tires with highway tread. Bid eight (8) 1 IR22.5H (16PR) or larger rear tires and two (2) 385/65r22.5J (1 8PR) or larger front tires.
- b. All wheels to be one-piece steel disc, 10-hole, I.S.O. hub pilot mount, 22.5 inch diameter or St Johns County approved equivalent.
- c. Inside rear and outside rear wheels to be fully interchangeable.

**10. CHASSIS, FRAME, CAB**

- a. Minimum 70,000 lb. GVWR, factory certified.
- b. Minimum 2,890,000 in-lb. RBM to rear end of frame, factory reinforced if necessary.
- c. Cab-axle dimension of 102 inches to 108 inches.
- d. Factory Installed, step-type steel fuel tank(s), minimum 70 U.S. gallons total capacity.
- e. Front tow hooks or tow pins or center mounted recessed tow hook.
- f. Standard front bumper.
- g. Chassis Color: Black High Solids Polyurethane.

**11. CAB EQUIPMENT**

- a. Conventional cab, with tilt-type hood and fender assembly. Grille area shall include a stone guard, if available. International Order Code 09580 or approved equivalent.
- b. Air suspension driver seat with matching fixed base companion seat. Seats to be a high back or medium back with headrest. The same manufacturer must provide both seats. Bostrom, ExyRider, National Cush-N-Aire, Sears, or approved equivalent.
- c. Exterior grab handles both sides.
- d. Cab Color: Manufacturer's standard white.
- e. Rear cab window with fixed tinted glass.

**Bid No: 15-44**

**12. TANK**

- a. Total Capacity: 5000 Gallon.
- b. **Stainless or Aluminum 5000 Gallon Tank Material**
- c. Dia. 78", Length: 210" SHELL & HEADS 5/16" material.
- d. Three (3) Baffle(s), w/backing plate.
- e. Top Man-way 20". (1 or more)
- f. Three (3) Sight Glasses, 5" dia.
- g. Front Load, 4" w/part F and cnp, passenger side.
- h. Intake assembly, 4" Brass quick opening valve.
- i. Discharge Assembly valve, below rear man-way (4" in / 4" out)
- j. Valve couplings, Aluminum cam lock, chains on cap.
- k. One set Tank mounted decking 10 gauge.
- l. 1/4"plate between tank and rails.
- m. Two (2) Rear Flood Lights.
- n. One set Running Lights, Four (4) stop & tail, two (2) backup & clearance.
- o. Toolbox: 24"x24"x36", single door, aluminum.
- p. Rear Man-way 24".
- q. Rear Bumper, with small platform and step.
- r. Fixed mount ladder access to top Man-way.

**13. VACUUM PUMPING SYSTEM**

- a. Massport Model #H1 5W or approved equivalent. System shall be capable of discharging at a rate of 400 GPM at 6.0% solids at 30 feet of head. System shall be capable of intake rate at 300 GPM at 6.0% solids at 20 feet of suction head.
- b. Materials and Valves: A single Aluminum 4"valve designed for intake and discharge. Connection shall be cam lock aluminum rear of truck below man-way installation.
- c. Hydraulic Pump: Operating Range, loading 1500 RPM, unloading 900 to 1500 RPM.

**14. COLOR**

- a. Tank shall be black if steel or natural finish for aluminum or stainless steel with truck cab white.

**15. CONDITIONS**

Vendor shall provide a Manufacturer's print out (Ford 'DORA', Freightliner "Spec Pro", "GM AutoBook", International "Vehicle Specifications", Mack "Order/Customer/Vehicle Information", Sterling "Spec Pro", or approved equivalent) to verify the Vehicle meets all the requirements of this Specification. Also, any dealer installed aftermarket components, if specified, must be noted on the Manufacturer's print-out. All enclosed Conditions and Requirements shall apply.



**Bid No: 15-44**

The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc.

**DO NOT** remove window price sticker or supplied line sheet.

TERMS: Net 30 Days

DELIVERY: F.O.B. St. Johns County Fleet Maintenance  
2740 Industry Center Road  
St. Augustine, FL 32084

All paperwork must be with vehicle at the time of delivery such as Certificate of Origin for a Vehicle (MSO), Florida Department of Highway Safety and Motor Vehicles Application for Certificate of Title with/without Registration, Invoice, Odometer Disclosure Statement, Temporary Tag, etc.

St. Johns County reserves the right to accept or reject any or all bids, waive minor formalities, and to award the bid that best serves the interests of St. Johns County. St. Johns County also reserves the right to award the base bid and any option items in any combination that best suits the needs of the County.