

RESOLUTION NO. 2016 - 109

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AUTHORIZING THE COUNTY ADMINISTRATOR, OR DESIGNEE, TO PURCHASE AND TO EXECUTE A PURCHASE ORDER FOR TWO (2) 2017 FREIGHTLINER 18CY DUMP TRUCKS

RECITALS

WHEREAS, the County seeks to purchase two (2) 2017 Freightliner 18CY Dump Trucks; and

WHEREAS, in accordance with section 302.6.5.4 of the St. Johns County Purchasing Manual, entitled "Piggyback or Cooperative Purchasing", the County is authorized make said purchase subject to the terms and conditions of City of Jacksonville contract #SC-0388-15 ("Contract"); and

WHEREAS, purchase of the equipment will be funded by the Road & Bridge Department; and

WHEREAS, the County has reviewed the terms, provisions, conditions and requirements of the Contract and finds that entering into the Contract for purchase of the pumps serves a public purpose.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above Recitals are incorporated by reference into the body of this Resolution and such Recitals are adopted as finds of fact.

Section 2. The County Administrator, or designee, is hereby authorized to purchase two (2) new 2017 Freightliner 18CY Dump Trucks.

Section 3. In accordance with the terms and conditions of the Contract, the County Administrator, or designee, is further authorized to execute a purchase order in the amount of \$233,016.00 for the purchase of two (2) 2017 Freightliner 18CY Dump Trucks from Tom Nehl Truck Company.

Section 4. To the extent that there are typographical and/or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 19 day of April, 2016.

**BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA**

By: _____

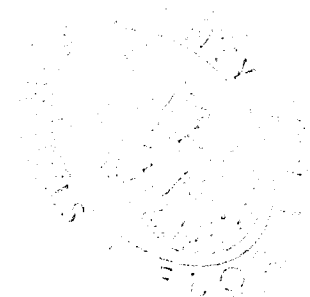
Chair

ATTEST: Hunter S. Conrad, Clerk

By: _____

Deputy Clerk

RENDITION DATE 4/21/16





RETAIL PURCHASE AGREEMENT

PLEASE ENTER MY ORDER FOR THE FOLLOWING NEW USED DEMO YEAR 2017 MAKE Freightliner

MODEL 108SD TRACTOR TRUCK TRAILER COLOR White STOCK NO tbd

VIN NO. [VIN] SALESMAN Brigman

GVWR 66,000 MILEAGE New LIEN TO None DATE February 25, 2016

PURCHASER St. Johns County

ADDRESS 500 San Sebastian View

CITY St. Augustine STATE FL ZIP 32084

PHONE (904) 209-0154 EMAIL _____

D.O.B. _____ DRIVER'S LIC. _____

S.S.# _____ FED ID# _____

SELLING PRICE	\$	116,492.00
		-
		-
WASTE FEE		16.00
		-
SUB TOTAL	\$	116,508.00

TRADE-IN INFORMATION

YEAR _____ MAKE _____ MODEL _____

V.I.N. # _____

BALANCE OWED TO _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____ CONTACT _____

ACTUAL PAYOFF AMT.\$ _____ GOOD THRU _____

MILEAGE _____ ACCT.# _____

TRADE-IN ALLOWANCE	(-
TAXABLE AMOUNT	\$	116,508.00
STATE SALES TAX 0.00%		-
() COUNTY SALES TAX		-
TAG, TITLE & REGISTRATION		-
FEDERAL EXCISE TAX		EXEMPT
		-
ACTUAL PAYOFF ON TRADE-IN		-
TOTAL AMOUNT DUE	\$	116,508.00
CASH DOWN PAYMENT	(-
BALANCE DUE ON DELIVERY OR AMOUNT TO FINANCE	\$	116,508.00

REMARKS

2017 Freightliner 108SD 66,000# GVWR Dump Truck
 18 Yard Capacity Dump Body
 As Specified Per Contract

RECAP OF DOWN PAYMENT (INCLUDED ABOVE)		
TRADE-IN ALLOWANCE	\$	-
ACTUAL PAYOFF ON TRADE-IN	\$	-
NET TRADE-IN	\$	-
DEPOSIT RECEIVED	\$	-
CASH AT DELIVERY	\$	-
TOTAL DOWN PAYMENT	\$	-

DISCLAIMER OF WARRANTIES BY SELLER: The only warranties, if any, applying to the vehicle are those offered by manufacturer. Seller makes no express warranties on the vehicle. The described vehicle is sold "AS IS" and "With all Faults" and seller hereby expressly disclaims neither assumes nor authorizes any person to assume for seller any liability in connection with the sale of this vehicle. Purchaser(s) shall not be entitled to recover from seller any consequential damages, damages to property, damages for loss of use, time, profits, income, or incidental damages.

MEDIATION/ARBITRATION REQUIRED BY THIS AGREEMENT: Both parties agree that instead of litigation in a court, if any dispute, controversy, or claim occurs arising out of or related to the sale of this vehicle, this agreement or any other document or agreement relating to the vehicle (including any retail installment or consumer credit sale contract), paragraph 5 printed on the back of this document shall apply.

YOU AGREE THAT THE ADDITIONAL TERMS AND CONDITIONS PRINTED ON THE BACK OF THIS DOCUMENT ARE A PART OF THIS AGREEMENT AND the front and the back of this retail purchase agreement contain the entire agreement related to this purchase and no other agreements, understandings or promises will be recognized.

NOTICE TO PURCHASER(S): Do not sign this agreement until you read it. You are entitled to a copy of agreements and/or documents that you sign. You acknowledge receipt of a complete copy of this agreement. This agreement is not binding unless signed by an officer or manager of the seller and by purchase(s).

EXECUTED AT TOM NEHL TRUCK CO.

AGREED: _____ Date

ACCEPTED: _____ Dealer or Authorized Representative

Purchase Order # _____

417 South Edgewood Ave
Jacksonville, FL 32254
(904) 389-3653

5040 University Blvd West
Jacksonville, FL 32216
(904) 861-0779

383 SW Arrowhead Terr
Lake City, FL 32024
(386) 756-9527

708 Francis St
Waycross, GA 31503
(912) 283-7473

Prepared for:
Purchasing Director
St Johns County Board of County
Commissioners
500 San Sebastian View
St Augustine, FL 32084
Phone: 904-209-0150

Prepared by:
Dustin Brlgman
TOM NEHL TRUCK COMPANY
417 S. EDGEWOOD AVENUE
JACKSONVILLE, FL 32254
Phone: 904-389-3653

18 Yard Dump Truck Chassis Specs

S P E C I F I C A T I O N P R O P O S A L

Description	
Price Level	SD PRL-14D (EFF:10/05/15)
Data Version	SPECPRO21 DATA RELEASE VER 015
Vehicle Configuration	108SD CONVENTIONAL CHASSIS 2017 MODEL YEAR SPECIFIED SET BACK AXLE - TRUCK TRAILER TOWING PROVISION AT END OF FRAME FOR TRUCK LH PRIMARY STEERING LOCATION
General Service	TRUCK/TRAILER CONFIGURATION DOMICILED, USA 50 STATES (INCLUDING CALIFORNIA AND CARB OPT-IN STATES) CONSTRUCTION SERVICE GOVERNMENT BUSINESS SEGMENT DIRT/SAND/ROCK COMMODITY TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS MAXIMUM 8% EXPECTED GRADE SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT (BETWEEN SITES) ROAD SURFACE FREIGHTLINER SD VOCATIONAL WARRANTY EXPECTED FRONT AXLE(S) LOAD : 20000.0 lbs EXPECTED REAR DRIVE AXLE(S) LOAD : 46000.0 lbs EXPECTED GROSS VEHICLE WEIGHT CAPACITY : 66000.0 lbs



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417 S. EDGEWOOD AVENUE
JACKSONVILLE, FL 32254
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	Description
	EXPECTED GROSS COMBINATION WEIGHT : 80000.0 lbs
Truck Service	END DUMP BODY
Tractor Service	FLATBED TRAILER SINGLE (1) TRAILER
Engine	CUM ISL 370 HP @ 2000 RPM, 2100 GOV RPM, 1250 LB/FT @ 1400 RPM
Electronic Parameters	65 MPH ROAD SPEED LIMIT CRUISE CONTROL SPEED LIMIT SAME AS ROAD SPEED LIMIT PTO MODE ENGINE RPM LIMIT - 1300 RPM PTO RPM WITH CRUISE SET SWITCH - 700 RPM PTO RPM WITH CRUISE RESUME SWITCH - 900 RPM PTO MODE CANCEL VEHICLE SPEED - 5 MPH PTO GOVERNOR RAMP RATE - 250 RPM PER SECOND PTO MINIMUM RPM - 700 REGEN INHIBIT SPEED THRESHOLD - 5 MPH
Engine Equipment	2016 ONBOARD DIAGNOSTICS/2010 EPA/CARB/GHG14 2008 CARB EMISSION CERTIFICATION - CLEAN IDLE (INCLUDES 6X4 INCH LABEL ON LOWER FORWARD CORNER OF DRIVER DOOR) NO 2013 ENGINE ESCALATOR STANDARD OIL PAN ENGINE MOUNTED OIL CHECK AND FILL SIDE OF HOOD AIR INTAKE WITH FIREWALL MOUNTED DONALDSON AIR CLEANER DR 12V 160 AMP 28-SI QUADRAMOUNT PAD ALTERNATOR WITH REMOTE BATTERY VOLT SENSE (2) ALLIANCE MODEL 1231, GROUP 31, 12 VOLT MAINTENANCE FREE 2250 CCA THREADED STUD BATTERIES BATTERY BOX FRAME MOUNTED



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Description

STANDARD BATTERY JUMPERS
SINGLE BATTERY BOX FRAME MOUNTED LH
SIDE UNDER CAB
WIRE GROUND RETURN FOR BATTERY CABLES
WITH ADDITIONAL FRAME GROUND RETURN
NON-POLISHED BATTERY BOX COVER
CUMMINS TURBOCHARGED 18.7 CFM AIR
COMPRESSOR WITH INTERNAL SAFETY VALVE
ELECTRONIC ENGINE INTEGRAL WARNING AND
DERATE PROTECTION SYSTEM
RH OUTBOARD UNDER STEP MOUNTED
HORIZONTAL AFTERTREATMENT SYSTEM
ASSEMBLY WITH RH B-PILLAR MOUNTED
VERTICAL TAILPIPE
ENGINE AFTERTREATMENT DEVICE,
AUTOMATIC OVER THE ROAD REGENERATION
AND DASH MOUNTED REGENERATION
REQUEST SWITCH
09 FOOT 06 INCH (114 INCH+0/-5.9 INCH)
EXHAUST SYSTEM HEIGHT
RH CURVED VERTICAL TAILPIPE B-PILLAR
MOUNTED ROUTED FROM STEP
6 GALLON DIESEL EXHAUST FLUID TANK
100 PERCENT DIESEL EXHAUST FLUID FILL
STANDARD DIESEL EXHAUST FLUID PUMP
MOUNTING
LH MEDIUM DUTY STANDARD DIESEL EXHAUST
FLUID TANK LOCATION
STANDARD DIESEL EXHAUST FLUID TANK CAP
ALUMINUM AFTERTREATMENT
DEVICE/MUFFLER/TAILPIPE SHIELD(S)
HORTON DRIVEMASTER ON/OFF FAN DRIVE
AUTOMATIC FAN CONTROL WITHOUT DASH
SWITCH, NON ENGINE MOUNTED
CUMMINS SPIN ON FUEL FILTER
COMBINATION FULL FLOW/BYPASS OIL FILTER
1200 SQUARE INCH ALUMINUM RADIATOR
ANTIFREEZE TO -34F, OAT (NITRITE AND
SILICATE FREE) EXTENDED LIFE COOLANT
GATES BLUE STRIPE COOLANT HOSES OR
EQUIVALENT
CONSTANT TENSION HOSE CLAMPS FOR
COOLANT HOSES
RADIATOR DRAIN VALVE



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Description

ELECTRIC GRID AIR INTAKE WARMER
DELCO 12V 38MT HD STARTER WITH
INTEGRATED MAGNETIC SWITCH

Transmission

ALLISON 3000 RDS AUTOMATIC TRANSMISSION
WITH PTO PROVISION

Transmission Equipment

ALLISON VOCATIONAL PACKAGE 146 -
AVAILABLE ON 3000/4000 PRODUCT FAMILIES
WITH VOCATIONAL MODEL RDS
ALLISON VOCATIONAL RATING FOR ON/OFF
HIGHWAY APPLICATIONS AVAILABLE WITH ALL
PRODUCT FAMILIES
PRIMARY MODE GEARS, LOWEST GEAR 1,
START GEAR 1, HIGHEST GEAR 6, AVAILABLE
FOR 3000/4000 PRODUCT FAMILIES ONLY
SECONDARY MODE GEARS, LOWEST GEAR 1,
START GEAR 2, HIGHEST GEAR 6, AVAILABLE
FOR 3000/4000 PRODUCT FAMILIES ONLY
CUSTOMER INSTALLED CHELSEA 277 SERIES
PTO
PTO MOUNTING, LH SIDE OF MAIN
TRANSMISSION
MAGNETIC PLUGS, ENGINE DRAIN,
TRANSMISSION DRAIN, AXLE(S) FILL AND
DRAIN
PUSH BUTTON ELECTRONIC SHIFT CONTROL,
DASH MOUNTED
TRANSMISSION PROGNOSTICS - ENABLED 2013
WATER TO OIL TRANSMISSION COOLER, IN
RADIATOR END TANK
TRANSMISSION OIL CHECK AND FILL WITH
ELECTRONIC OIL LEVEL CHECK
SYNTHETIC TRANSMISSION FLUID (TES-295
COMPLIANT)

Front Axle and Equipment

DETROIT DA-F-20.0-5 20,000# FL1 71.0 KPI/3.74
DROP SINGLE FRONT AXLE
MERITOR 16.5X6 Q+ CAST SPIDER CAM FRONT
BRAKES, DOUBLE ANCHOR, FABRICATED
SHOES
NON-ASBESTOS FRONT BRAKE LINING
CONMET CAST IRON FRONT BRAKE DRUMS
SKF SCOTSEAL PLUS XL FRONT OIL SEALS



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Description

VENTED FRONT HUB CAPS WITH WINDOW,
CENTER AND SIDE PLUGS - OIL
STANDARD SPINDLE NUTS FOR ALL AXLES
MERITOR AUTOMATIC FRONT SLACK
ADJUSTERS
STANDARD KING PIN BUSHINGS
TRW THP-60 POWER STEERING WITH RCH45
AUXILIARY GEAR
POWER STEERING PUMP
4 QUART POWER STEERING RESERVOIR
OIL/AIR POWER STEERING COOLER
ORGANIC SAE 80/90 FRONT AXLE LUBE

Front Suspension

20,000# FLAT LEAF FRONT SUSPENSION
GRAPHITE BRONZE BUSHINGS WITH SEALS -
FRONT SUSPENSION
FRONT SHOCK ABSORBERS

Rear Axle and Equipment

RT-46-160 46,000# R-SERIES TANDEM REAR
AXLE
4.89 REAR AXLE RATIO
IRON REAR AXLE CARRIER WITH STANDARD
AXLE HOUSING
MXL 17T MERITOR EXTENDED LUBE MAIN
DRIVELINE WITH HALF ROUND YOKES
MXL 17N MERITOR EXTENDED LUBE
INTERAXLE DRIVELINE WITH FULL ROUND
YOKES
DRIVER CONTROLLED TRACTION
DIFFERENTIAL - BOTH TANDEM REAR AXLES
(1) INTERAXLE LOCK VALVE, (1) DRIVER
CONTROLLED DIFFERENTIAL LOCK FORWARD-
REAR AXLE VALVE AND (1) REAR-REAR AXLE
VALVE
BLINKING LAMP WITH EACH MODE SWITCH,
INTERAXLE UNLOCK DEFAULT WITH IGNITION
OFF
BLINKING LAMP WITH EACH MODE SWITCH,
DIFFERENTIAL UNLOCK WITH IGNITION OFF,
ACTIVE <5 MPH
MERITOR 16.5X7 Q+ CAST SPIDER CAM REAR
BRAKES, DOUBLE ANCHOR, FABRICATED
SHOES
NON-ASBESTOS REAR BRAKE LINING



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Description

BRAKE CAMS AND CHAMBERS ON FORWARD
SIDE OF DRIVE AXLE(S)
CONMET CAST IRON REAR BRAKE DRUMS
SKF SCOTSEAL PLUS XL REAR OIL SEALS
HALDEX GOLDSEAL LONGSTROKE 2-DRIVE
AXLES SPRING PARKING CHAMBERS
HALDEX AUTOMATIC REAR SLACK ADJUSTERS
ORGANIC SAE 80/90 REAR AXLE LUBE
STANDARD REAR AXLE BREATHER(S)

Rear Suspension

TUFTRAC 46,000# REAR SPRING SUSPENSION
TUFTRAC STANDARD RIDE HEIGHT
AXLE CLAMPING GROUP
56 INCH AXLE SPACING
FORE/AFT AND TRANSVERSE CONTROL RODS
REAR SHOCK ABSORBERS - TWO AXLES
(TANDEM)

Brake System

WABCO 4S/4M ABS WITHOUT TRACTION
CONTROL
REINFORCED NYLON, FABRIC BRAID AND WIRE
BRAID CHASSIS AIR LINES
FIBER BRAID PARKING BRAKE HOSE
STANDARD BRAKE SYSTEM VALVES
STANDARD AIR SYSTEM PRESSURE
PROTECTION SYSTEM
STD U.S. FRONT BRAKE VALVE
RELAY VALVE WITH 5-8 PSI CRACK PRESSURE,
NO REAR PROPORTIONING VALVE
BW AD-IS (DRM) BRAKE LINE AIR DRYER WITH
SHIELD, HEATER AND INTEGRAL RESERVOIR
AIR DRYER RESERVOIR MOUNTED
STEEL AIR BRAKE RESERVOIRS
BW DV-2 AUTO DRAIN VALVE WITHOUT HEATER
ON ALL TANK(S)

Trailer Connections

AIR CONNECTIONS TO END OF FRAME WITH
GLAD HANDS FOR TRUCK AND NO DUST
COVERS
PRIMARY CONNECTOR/RECEPTACLE WIRED
FOR SEPARATE STOP/TURN, ABS CENTER PIN
POWERED THROUGH IGNITION



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Description

SAE J560 7-WAY PRIMARY TRAILER CABLE
RECEPTACLE MOUNTED END OF FRAME
UPGRADED CHASSIS MULTIPLEXING UNIT

Wheelbase & Frame

5250MM (207 INCH) WHEELBASE
7/16X3-9/16X11-1/8 INCH STEEL FRAME
(11.11MMX282.6MM/0.437X11.13 INCH) 120KSI
1/4 INCH (6.35MM) C-CHANNEL INNER FRAME
REINFORCEMENT
1600MM (63 INCH) REAR FRAME OVERHANG
FRAME OVERHANG RANGE: 61 INCH TO 70
INCH
CALC'D BACK OF CAB TO REAR SUSP C/L (CA) :
141.45 in
CALCULATED EFFECTIVE BACK OF CAB TO
REAR SUSPENSION C/L (CA) : 138.45 in
CALC'D FRAME LENGTH - OVERALL : 309.37
CALC'D SPACE AVAILABLE FOR DECKPLATE :
141.45 in
CALCULATED FRAME SPACE LH SIDE : 51.22 in
CALCULATED FRAME SPACE RH SIDE : 81.7 in
SQUARE END OF FRAME
FRONT CLOSING CROSSMEMBER
LIGHTWEIGHT HEAVY DUTY ALUMINUM ENGINE
CROSSMEMBER
STANDARD MIDSHIP #1 CROSSMEMBER(S)
STANDARD REARMOST CROSSMEMBER
HEAVY DUTY SUSPENSION CROSSMEMBER

Chassis Equipment

14 INCH PAINTED STEEL BUMPER
FRONT TOW HOOKS - FRAME MOUNTED
BUMPER MOUNTING FOR SINGLE LICENSE
PLATE
GRADE 8 THREADED HEX HEADED FRAME
FASTENERS

Fuel Tanks

100 GALLON/378 LITER ALUMINUM FUEL TANK -
LH
25 INCH DIAMETER FUEL TANK(S)
PLAIN ALUMINUM/PAINTED STEEL
FUEL/HYDRAULIC TANK(S) WITH PAINTED
BANDS



Prepared for:
Purchasing Director
St Johns County Board of County
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	Description
	FUEL TANK(S) FORWARD PLAIN STEP FINISH FUEL TANK CAP(S) ALLIANCE FUEL FILTER/WATER SEPARATOR EQUIFLO INBOARD FUEL SYSTEM HIGH TEMPERATURE REINFORCED NYLON FUEL LINE
Tires	MICHELIN XFE 425/65R22.5 20 PLY RADIAL FRONT TIRES MICHELIN XDE M/S 11R22.5 16 PLY RADIAL REAR TIRES
Hubs	CONMET PRESET PLUS IRON FRONT HUBS CONMET PRESET PLUS IRON REAR HUBS
Wheels	MAXION WHEELS 10035 22.5X12.25 10-HUB PILOT 4.75 INSET 5-HAND STEEL DISC FRONT WHEELS MAXION WHEELS 90541 22.5X8.25 10-HUB PILOT 2-HAND STEEL DISC REAR WHEELS
Cab Exterior	108 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB AIR CAB MOUNTS NONREMOVABLE BUGSCREEN MOUNTED BEHIND GRILLE FRONT FENDERS SET-BACK AXLE LH AND RH GRAB HANDLES STATIONARY BLACK GRILLE BLACK HOOD MOUNTED AIR INTAKE GRILLE FIBERGLASS HOOD SINGLE 14 INCH ROUND HADLEY AIR HORN UNDER LH DECK SINGLE ELECTRIC HORN SINGLE HORN SHIELD DOOR LOCKS AND IGNITION SWITCH KEYED THE SAME REAR LICENSE PLATE MOUNT END OF FRAME HALOGEN COMPOSITE HEADLAMPS WITH BLACK BEZELS



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Description

(5) AMBER MARKER LIGHTS
INTEGRAL STOP/TAIL/BACKUP LIGHTS
STANDARD FRONT TURN SIGNAL LAMPS
DUAL WEST COAST MOLDED-IN COLOR
MIRRORS
DOOR MOUNTED MIRRORS
102 INCH EQUIPMENT WIDTH
LH AND RH 8 INCH MOLDED-IN COLOR CONVEX
MIRRORS MOUNTED UNDER PRIMARY
MIRRORS
RH 8 INCH STAINLESS STEEL FENDER
MOUNTED CONVEX MIRROR WITH TRIPOD
BRACKETS
STANDARD SIDE/REAR REFLECTORS
63X14 INCH TINTED REAR WINDOW
TINTED DOOR GLASS LH AND RH WITH TINTED
NON-OPERATING WING WINDOWS
MANUAL DOOR WINDOW REGULATORS
TINTED WINDSHIELD
8 LITER WINDSHIELD WASHER RESERVOIR,
CAB MOUNTED, WITHOUT FLUID LEVEL
INDICATOR

Cab Interior

OPAL GRAY VINYL INTERIOR
MOLDED PLASTIC DOOR PANEL
MOLDED PLASTIC DOOR PANEL
BLACK MATS WITH SINGLE INSULATION
DASH MOUNTED ASH TRAY(S) WITHOUT
LIGHTER
FORWARD ROOF MOUNTED CONSOLE WITH
UPPER STORAGE COMPARTMENTS WITHOUT
NETTING
IN DASH STORAGE BIN
BETWEEN SEAT FILE/DESK STORAGE
(2) CUP HOLDERS LH AND RH DASH
GRAY/CHARCOAL FLAT DASH
SMART SWITCH EXPANSION MODULE
5 LB. FIRE EXTINGUISHER
HEATER, DEFROSTER AND AIR CONDITIONER
STANDARD HVAC DUCTING
MAIN HVAC CONTROLS WITH RECIRCULATION
SWITCH



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Description

STANDARD HEATER PLUMBING
DENSO HEAVY DUTY AIR CONDITIONER
COMPRESSOR
BINARY CONTROL, R-134A
STANDARD INSULATION
SOLID-STATE CIRCUIT PROTECTION AND
FUSES
12V NEGATIVE GROUND ELECTRICAL SYSTEM
DOME LIGHT WITH 3-WAY SWITCH ACTIVATED
BY LH AND RH DOORS
CAB DOOR LATCHES WITH MANUAL DOOR
LOCKS
(2) 12 VOLT POWER SUPPLIES IN DASH AND AT
BACK WALL OF CAB
TRIANGULAR REFLECTORS WITHOUT FLARES
BASIC HIGH BACK AIR SUSPENSION DRIVER
SEAT WITH MECHANICAL LUMBAR AND
INTEGRATED CUSHION EXTENSION
BASIC HIGH BACK NON SUSPENSION
PASSENGER SEAT
LH AND RH INTEGRAL DOOR PANEL ARMRESTS
VINYL WITH VINYL INSERT DRIVER SEAT
VINYL WITH VINYL INSERT PASSENGER SEAT
3 POINT FIXED D-RING RETRACTOR DRIVER
AND PASSENGER SEAT BELTS
ADJUSTABLE TILT AND TELESCOPING
STEERING COLUMN
4-SPOKE 18 INCH (450MM) STEERING WHEEL
DRIVER AND PASSENGER INTERIOR SUN
VISORS

Instruments & Controls

GRAY DRIVER INSTRUMENT PANEL
GRAY CENTER INSTRUMENT PANEL
BLACK GAUGE BEZELS
LOW AIR PRESSURE INDICATOR LIGHT AND
AUDIBLE ALARM
2 INCH PRIMARY AND SECONDARY AIR
PRESSURE GAUGES
INTAKE MOUNTED AIR RESTRICTION
INDICATOR WITHOUT GRADUATIONS
ELECTRONIC CRUISE CONTROL WITH
SWITCHES IN LH SWITCH PANEL



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Description

KEY OPERATED IGNITION SWITCH AND
INTEGRAL START POSITION; 4 POSITION
OFF/RUN/START/ACCESSORY

ICU3S, 132X48 DISPLAY WITH DIAGNOSTICS, 28
LED WARNING LAMPS AND DATA LINKED

HEAVY DUTY ONBOARD DIAGNOSTICS
INTERFACE CONNECTOR LOCATED BELOW LH
DASH

2 INCH ELECTRIC FUEL GAUGE

PROGRAMMABLE RPM CONTROL -
ELECTRONIC ENGINE

ELECTRICAL ENGINE COOLANT TEMPERATURE
GAUGE

2 INCH TRANSMISSION OIL TEMPERATURE
GAUGE

ENGINE AND TRIP HOUR METERS INTEGRAL
WITHIN DRIVER DISPLAY

CUSTOMER FURNISHED AND INSTALLED PTO
CONTROLS

ELECTRIC ENGINE OIL PRESSURE GAUGE

AM/FM RADIO WITH FRONT AND REAR
AUXILIARY INPUTS AND J1939

DASH MOUNTED RADIO

(2) RADIO SPEAKERS IN CAB

AM/FM ANTENNA MOUNTED ON FORWARD LH
ROOF

ELECTRONIC MPH SPEEDOMETER WITH
SECONDARY KPH SCALE, WITHOUT
ODOMETER

STANDARD VEHICLE SPEED SENSOR

ELECTRONIC 3000 RPM TACHOMETER

IGNITION SWITCH CONTROLLED ENGINE STOP

ONE ON/OFF ROCKER SWITCH IN THE DASH
WITH INDICATOR LIGHT AND WIRE ROUTED TO
CHASSIS AT BACK OF CAB, LABEL OPT

BW TRACTOR PROTECTION VALVE

NO TRAILER HAND CONTROL BRAKE VALVE

DIGITAL VOLTAGE DISPLAY INTEGRAL WITH
DRIVER DISPLAY

SINGLE ELECTRIC WINDSHIELD WIPER MOTOR
WITH DELAY

MARKER LIGHT SWITCH INTEGRAL WITH
HEADLIGHT SWITCH

TWO VALVE PARKING BRAKE SYSTEM WITH
WARNING INDICATOR



Prepared for:
Purchasing Director
St Johns County Board of County
Commissioners
500 San Sebastian View
St Augustine, FL 32084
Phone: 904-209-0150

Prepared by:
Dustin Brigman
TOM NEHL TRUCK COMPANY
417 S. EDGEWOOD AVENUE
JACKSONVILLE, FL 32254
Phone: 904-389-3653

	Description
	SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, WASHER/WIPER AND HAZARD IN HANDLE INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH HAZARD LAMPS OVERRIDING STOP LAMPS
Design	PAINT: ONE SOLID COLOR
Color	CAB COLOR A: L0006EB WHITE ELITE BC BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT NO FUEL TANK CABINET PAINT POWDER WHITE (N0006EA) FRONT WHEELS/RIMS (PKWHT21, TKWHT21, W, TW) POWDER WHITE (N0006EA) REAR WHEELS/RIMS (PKWHT21, TKWHT21, W, TW) STANDARD BLACK BUMPER PAINT STANDARD E COAT/UNDERCOATING
Certification / Compliance	U.S. FMVSS CERTIFICATION, EXCEPT SALES CABS AND GLIDER KITS
Extended Warranty	TOWING: 3 YEAR/UNLIMITED MILES/KM EXTENDED TOWING COVERAGE \$550 CAP
Dealer Installed Options	18YARD DUMP BODY WITH STROBE LIGHTS





Quote WEI-002730

Page 1 of 3
Date 2/25/2016

Warren Equipment, Inc.
2299 Highway 92 East
Plant City FL 33563

Phone (800) 752-9469
Fax (813) 754-9545
WarrenTrailers.com

Bill To	Ship To	Contact
TOM NEHL TRUCK COMPANY 417 S. EDGEWOOD AVENUE JACKSONVILLE FL 32254	TOM NEHL TRUCK COMPANY 417 S. EDGEWOOD AVENUE JACKSONVILLE FL 32254	DUSTIN BIRGMAN. (904) 389-3653 Ext. 0000

Purchase Order No.	Customer ID	Salesperson ID	Shipping Method	Payment Terms	Req Ship Date	Master No.
	TOM254	BOB ARNOLD	CUSTOMER PICKUP	Net30	0/0/0000	16,268
QTY	Item Number	Description	UOM	Unit Price	Ext. Price	
1	FL-16	DUMP BODY - FRAMELESS - 16' Yardage: 17/20 Floor Material: 3/16 AR450 Front / Material: 56" 3/16 AR450 Side / Material: 48" 3/16 AR450 Vertical Side Brace: Yes Horizontal Brace: No Hoist / Cylinder: VTLW-74135 Hydraulics: Yes				
1	TAILGATE	Air Operated: Yes Panel: 2 Horizontal Material: 3/16 AR450 Height: 56 Slope: None Chains: 5/16" Double Acting: No High Lift Gate: No Side Swing - Ground Operated: No Center Opening: No Material Gate: None Water Tight: None				
1	DB OPTIONS # 1	Cabshield: Full Width-3/4 (36") Asphalt Apron: 6" Push Bolt On: No (22" Tire Clearance)* Center Board Pockets Yes Lights: LED Standard Oval S/T/T: (1) Per Post Clear Backup: Yes (2) LED (4) Corner Strobes (1) Each Rear Post (1) Each Corner Cab Shield Amber / Wired to Cab Switch Supplied Diagram for S/T/T & Back Up Lights				
1	DB OPTIONS # 2	DB Options 2 1/4" x 2" tarp tie rail (center of braces) D/S Ladder 1 rung above tarp rail 1 rung below tarp rail Steps inside body D/S 2 shovel brackets D/S				
1	INSTALL	Hydraulic Hoses/Fittings: Yes				



Quote WEI-002730

Page 2 of 3
Date 2/25/2016

Warren Equipment, Inc.
2299 Highway 92 East
Plant City FL 33563

Phone (800) 752-9469
Fax (813) 754-9545
WarrenTrailers.com

Purchase Order No.	Customer ID	Salesperson ID	Shipping Method	Payment Terms	Req Ship Date	Master No.
	TOM254	BOB ARNOLD	CUSTOMER PICKUP	Net30	0/0/0000	16,268
QTY	Item Number	Description	UOM	Unit Price	Ext. Price	
		Pump: 22 gal w/air shift CW (400-80263) Console: Air/Air Conspicuity Tape: Yes Mudflaps and Brackets: Yes Chrome Turnouts: No Splash/Gravel Guards: No Side Boards: Pine - 2x8 Covers: No Wires in Conduit No Delivery Fuel/Charges: Yes				
1	PAINT					
1	PTO	Color: Warren Black (800-80007) POWER TAKE OFF PTO Muncie CS Series (Auto) W/ Overspeed Protection Allison 3000 RDS Automatic				
1	TARP SYSTEM	TARP system - installed Installation: Installed Brand: Donovan Manual / Electric: Electric Type: Arm Aluminum / Steel: Steel Bent Arm: No Tarp Size: 90"x18' Tarp Type: Mesh Side Flaps: No				
1	TOW PACKAGE					
1	DB OPTIONS #3	Pintle Plate: 3/4" Pintle Hitch: 30 Ton Glad Hands: Yes D Rings: Yes Tow Hooks: Yes Electric Plug: 7 Way Supplied diagram for hitch* Pup Rigging: No 24" to 26" Center * Requires tractor pkg* ordered on truck				
		36"x18"x18" Alum. Tool Box w/ T handle mounted on truck frame on D/S Buyers # 1705105 (1) Mounting Bracket # 17010058 2 Year Body Warranty				

Quotation reviewed and accepted by:
(signed) _____

Please fax back to us for entry as an order
NOTE: Quotation good for 30 days only

SUBJECT: FREIGHTLINER EIGHTEEN CUBIC YARD DUMP TRUCK

BID #: SC-0388-15

OPEN DATE: 03/18/2015

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT:

SERVICE CONTRACT – ONE (1) YEAR FROM DATE OF AWARD WITH TWO (2) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: FLEET MANAGEMENT DIVISION

BASIS OF AWARD: ALL OR NONE TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 8 NUMBER RECEIVED: 1 OTHER: 2

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:

Recommend approval of award to utilize the first (1) of two (2) renewal options to Tom Nehl Truck Company, for the purchase of the Freightliner Eighteen Cubic Yard Dump Truck for Fleet Management Division. Period of service is March 26, 2016 through March 25, 2017 for the annual not to exceed amount of \$116,508.00. Total expenditure not to exceed \$5,190,059.00.

Funding for this award to be encumbered by account OPFM513-06401 to be executed by purchase order.

Attachments: Recommendation Memo, Vendors Concurrence, Previous Awards

W
6015
Analyst: *K. Nasworthy*
KATHERINE NASWORTHY

RESPECTFULLY SUBMITTED: *Gregory Pease*
GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: CRISENCIO TONGOL, FLEET MANAGEMENT ADMINISTRATOR

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)

ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING _____ DATE: 2/11/16
Jejasa R. Eickhoff _____ OTHER: _____
William [unclear] _____
James [unclear] _____

ACTION OF AWARDDING AUTHORITY DATE 2/11/16
APPROVED *MPK* _____ DISAPPROVED _____
Sam E. Mousa
Chief Administrative Officer

OTHER _____
SIGNATURE OF AUTHENTICATION *Sam E. Mousa* _____
For: Mayor Lenny Curry
Under authority of:
Executive Order No. 2015-05

INTRA-GOVERNMENTAL SERVICES
FLEET MANAGEMENT DIVISION



Date: February 4, 2016

To: Gregory Pease, Chief of Procurement Division

Thru:  Crisencio Tongol, Fleet Management Administrator

From: David Hylazewski, Equipment Control Administrator *DH*

Re: Recommendation for the First Renewal Option of award SC-0388-15 Freightliner
Dump Truck

Fleet Management Division is requesting approval to utilize the First (1st) renewal option for SC-0388-15, Freightliner Dump Truck in accordance with the same terms, conditions and pricing as originally awarded to Tom Nehl Company. For a total annual expenditure for the renewal period of March 26, 2016 through March 25, 2017, with one (1) renewal option remaining will be \$116,508.00. Not to exceed amount \$5,190,059.00.

Funding Source: OPFM513-06401 to be executed by purchase order



417 S. Edgewood Ave
Jacksonville, FL 32254



5040 University Blvd W
Jacksonville, FL 32216

January 28, 2016

RE: 1st Renewal Option / SC-0388-15

This letter serves as notice that Tom Nehl Truck Company has intentions of honoring the 1st year renewal option on master contract SC-0388-15 and agrees to the same terms and pricing set forth on the original contract.

Please accept this renewal option and confirm. Thank you.

Sincerely,

Dustin Brigman
Sales Representative
Tom Nehl Truck Company / North Florida Western Star
(904) 389-3653 (O)
(904) 759-9677 (C)

SUBJECT: FREIGHTLINER EIGHTEEN CUBIC YARD DUMP TRUCK

BID #: SC-0388-15

OPEN DATE: 03/18/2015

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT:

SERVICE CONTRACT - ONE (1) YEAR FROM DATE OF AWARD WITH TWO (2) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: FLEET MANAGEMENT DIVISION

BASIS OF AWARD: ALL OR NONE TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 8 NUMBER RECEIVED: 1 OTHER: 2

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:

Recommend approval to increase award to Tom Nehl Truck Company for the purchase of seventeen (17) Freightliner 114SD Chassis with a new Way King Cobra 32 Yard Rear Loader Body, one (1) Freightliner M2-106 7 Yard Dump Truck with a 10 Foot Maverick Body and ten (10) Freightliner M2-106 Tandem 11/12 Dump Truck with 14 Foot Maverick Body per attached Specifications. Per terms of the award, the City of Jacksonville reserves the right to add or delete vehicles and options as necessary during the contract period. This was originally awarded March 26, 2015 for one (1) year with two (2) one (1) year renewal options. Total amount of increase is \$4,957,043.00 for a revised total expenditure not-to-exceed \$5,073,551.00.

Funding to be encumbered by account OPFM513-06401 to be executed by purchase order.

This award is subject to appropriation by the City in the fiscal year beginning October 1, 2015. No funds have been appropriated to date. The City has no obligation for payment and work hereunder is not authorized unless funds are appropriated for the work herein. A written notification will be provided in the event that funds are appropriated.

Attachments: Recommendation Memo, Terms and Conditions, Specifications, Previous Award

Analyst: K. Nasworthy
KATHERINE NASWORTHY

RESPECTFULLY SUBMITTED: Greg Pease
GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: KARIM KURJI, CHIEF OF FLEET MANAGEMENT DIVISION

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING _____ DATE: 10-1-15

OTHER: _____

ACTION OF AWARDDING AUTHORITY DATE 10/01/15

APPROVED DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION Sam E. Mousa
Sam E. Mousa
Chief Administrative Officer
For Mayor Lenny Curry
Under Authority of:
Executive Order No. 2015-05

SUBJECT: FREIGHTLINER EIGHTEEN CUBIC YARD DUMP TRUCK

BID #: SC-0388-15

OPEN DATE: 03/18/2015

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT:

SERVICE CONTRACT – ONE (1) YEAR FROM DATE OF AWARD WITH TWO (2) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: FLEET MANAGEMENT DIVISION

BASIS OF AWARD: ALL OR NONE TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 8 NUMBER RECEIVED: 1 OTHER: 2

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:

Recommend approval of award to Tom Nehl Truck Company, as the lowest responsive, responsible bidder for the purchase of the 2016 Freightliner Eighteen Cubic Yard Dump Truck for Fleet Management Division. The initial period is one year from date of award with two (2) one (1) year renewal options. Total expenditure not to exceed \$116,508.00.

Funding for this award to be encumbered by account OPFM513-06401 to be executed by purchase order.

Attachments: Recommendation Memo, Terms and Conditions, Tabulation Sheet

Analyst: K. Nasworthy
KATHERINE NASWORTHY

RESPECTFULLY SUBMITTED: Gregory Pease
GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: KARIM KURJI, CHIEF OF FLEET MANAGEMENT DIVISION

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING _____ DATE: 03/26/15

OTHER: _____

ACTION OF AWARDING AUTHORITY _____ DATE 3/26/15

APPROVED CF _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION Cleveland Ferguson III

Cleveland Ferguson III
Deputy Chief Administrative Officer
For Mayor Alvin Brown
Under Authority of:
Executive Order No. 2015-01

INTRA-GOVERNMENTAL SERVICES
FLEET MANAGEMENT DIVISION



Date: March 19, 2015

To: Gregory Pease, Chief of Procurement Division

Thru: Karim Kurji, Chief of Fleet Management Division

A handwritten signature in black ink, appearing to read "K. Kurji".

From: David Hylazewski, Equipment Control Administrator *DH*

Re: Recommendation of award: SC-0388-15 Freightliner Eighteen Cubic Yard Dump Truck

Fleet Management Division is request approval award to the lowest responsive, responsible bidder Tom Neal Truck Company for the 2016 Freightliner Eighteen Cubic Yard Dump Truck. Estimated annual expenditure is \$116,508.00. Period of service is one (1) year from date of service with two (2) one (1) year renewal options.

Total estimated annual expenditures will be \$116,508.00

OPFM513-06401 will be utilized for this purchase.

TERMS AND CONDITIONS

2016-FREIGHTLINER EIGHTEEN CUBIC YARD DUMP TRUCK

SCOPE

The Fleet Management Division of the City of Jacksonville, Florida is currently accepting bids to obtain source(s) of supply for the item(s) / service(s) as outlined in the bid documents provided. The purpose of this bid invitation is to obtain information about your firm and its ability to provide these items and to obtain pricing commitments for 2016-Freightliner Eighteen Cubic Yard Dump Truck as listed in the bid documents.

AWARD

Award will be ALL OR NONE to the lowest responsive, Responsible bidder. Bidders must bid on all items to be considered for award. ALL awards are subject to the availability of funds.

TERM OF AGREEMENT

The term of this agreement is for one (1) year from date of award with two (2) one (1) year renewal options. Renewal Options may be exercised at the discretion of the City based on supplier performance and adherence to the terms and condition set forth in the bid documents.

STATE CONTRACTS

The City reserves the right to utilize contracts established by the State of Florida and or other governmental agencies for item(s)/service(s) covered under this bid. The city reserves the right to cancel this contract in whole or in part for such item(s)/service(s).

QUANTITIES

Quantities indicated reflect the estimated quantities to be purchased throughout the contract period and are subject to fluctuation in accordance with actual requirements. The City reserves the right to purchase more than the estimated quantities listed or not to make any purchase against this bid if it so deems necessary anytime during the contract period.

The City of Jacksonville reserves the right to add or delete vehicles and options as necessary during the contract period.

ESCALATION/DE-ESCALATION

All pricing submitted shall remain firm for the initial term period. Upon renewal (if applicable), a supplier may submit in writing a request for price escalation/de-escalation for the percentage of change as listed in the Consumer Pricing Index (CPI) and/or documentation notifying of an industry wide increase. The City reserves the right to decline any price increase request.

PRICES

All unit prices shall include freight, delivery, and handling charges to the delivery location as outlined in the bid documents.

DELIVERY

Delivery will be made to 2581 Commonwealth Avenue, Jacksonville, Florida 32254

A packing list shall accompany all shipments, which shall indicate, at a minimum, the following; purchase order number, item number and description, date of shipment, quantity ordered and shipped, unit prices, and unit of measure.

PICK UP AND RETURNS

The City reserves the right to return an order in whole or in part if the merchandise is not in compliance with the bid specifications. The City or its agencies will determine compliance with bid specifications. Pick up and returns will be made within 48 hours of notification at no charge to the City or its agencies.

INVOICING

Invoices will be issued once supplies/services are delivered and/or rendered to the City of Jacksonville or its agencies. At a minimum, invoices must include; purchase order number, item number and description, date of shipment, quantity ordered and shipped, unit prices, unit of measure, and extended totals. Payment terms are Net 30 days. All original invoices shall be submitted to: Fleet Mgmt, 2581 Commonwealth Avenue, Jacksonville, Florida 32254, Attn: David Hylazewski

INSURANCE/INDEMNIFICATION

Each supplier shall maintain, for the entire term of this bid, current insurance coverage as stated in the bid documents. All insurance certificates shall list the City of Jacksonville as an additional insured. The awarded vendor will be required to submit the copy of insurance certificate within ten (10) days from date of receipt of award notice. Bid number should be listed on certificate.

REMAINDER OF PAGE LEFT BLANK

BID TABULATION SHEET

TITLE:	2016 FREIGHTLINER EIGHTEEN CUBIC YARD DUMP TRUCK					
BID NO.:	SC-0388-15					
OPEN DATE:	MARCH 18, 2015 @ 2:00 P.M.				TOM NEAL TRUCK COMPANY	
BUYER:	KATHERINE NASWORTHY, ANALYST					
No. Invited: (8)	No. Received (1)	No Bids: (2)				
Recorded By:	GAIL SAMPSON					

ITEM	DESCRIPTION	EST. QTY & UNIT EA.	UNIT PRICE	EXT. TOTAL	UNIT PRICE	EXT. TOTAL
1	2016 FREIGHTLINER EIGHTEEN CUBIC YARD DUMP TRUCK	1	\$113,658.00	\$113,658.00		

OPTIONS

2	TOW PACKAGE	1	\$1,100.00	\$1,100.00		
3	ALUMINUM BOX 36" LONG	1	\$750.00	\$750.00		
4	TOW YEAR EXTENDED WARRANTY	1	\$1,000.00	\$1,000.00		
TOTAL LUMP SUM OF ITEMS 1-4			\$116,508.00			

TERMS:	NOT STATED
DELIVERY:	275 DAYS
CONFLICT OF INTEREST:	YES
ADDENDUM(s) (2):	YES