

RESOLUTION NO. 2016- 118
**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR
WHISPER CREEK PHASE 2 UNIT A, A REPLAT OF WHISPER CREEK PHASE 1
UNITS A AND B.**

WHEREAS, SIX MILE CREEK INVESTMENT GROUP, LLC, A DELAWARE LIMITED LIABILITY COMPANY; AND SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT, AS OWNERS have applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as **WHISPER CREEK PHASE 2 UNIT A**, which is a replat of Whisper Creek Phase 1 Units A and B.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

Section 2. A Required Improvements Bond is not required as construction is complete.

Section 3. A Required Improvements Bond in the amount of \$26,777.31 for maintenance has been filed with the Clerk's office.

Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforementioned subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

Section 5. The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgages identified in the title opinion or certificate of the title in Section 4.

Section 6. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

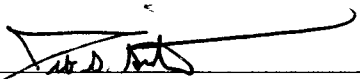
- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Growth Management Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for

recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

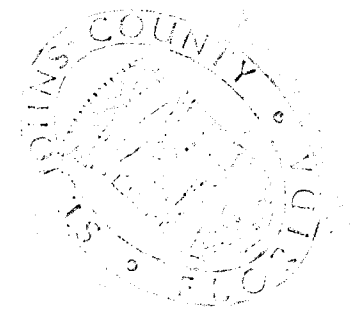
ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 3rd day of May, 2016.

**BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA**

BY: 
Jeb S. Smith, Chair

ATTEST: Hunter S. Conrad


Deputy Clerk

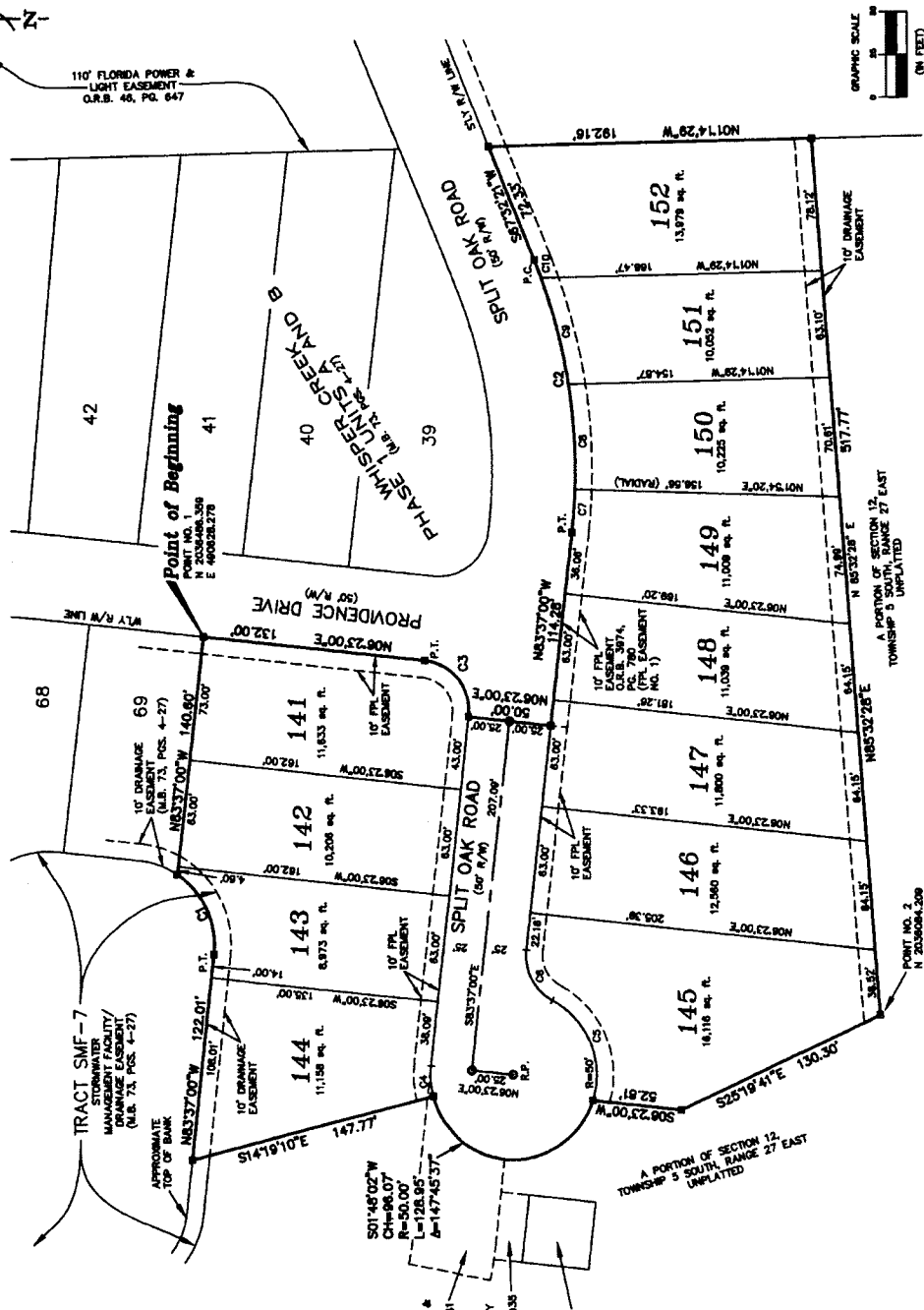
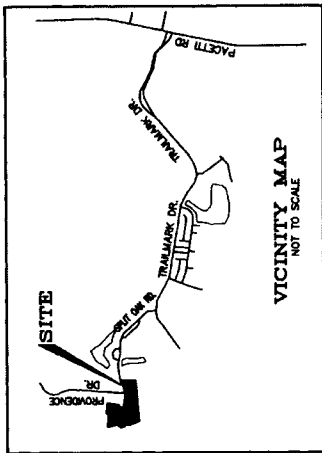


RENDITION DATE 5/5/16'

SHEET 2 OF 2 SHEETS
12 LOTS IN THIS UNIT

Whisper Creek Phase 2 Unit A

A Replat of A Portion of Tract SMF-7, As Shown On The Plat Of Whisper Creek Phase 1 Units A And B, As Recorded In Map Book 73, Pages 4 Through 27, Inclusive Of The Public Records Of St. Johns County, Florida, Together With A Portion Of The Antonio Huertas Grant, Section 38, Township 6 South, Range 28 East, St. Johns County, Florida.



CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD DISTANCE
C1	54.84	50.00	62.2824°	S83.3740°W	31.08
C2	183.81	350.00	28.7020°	S81.3740°W	181.08
C3	47.12	50.00	90.0000°	N81.2370°E	52.43
C4	18.07	50.00	26.5410°	S89.3752°W	17.97
C5	18.07	50.00	78.3546°	S89.3752°W	33.84
C6	28.40	325.00	8.2246°	N88.5312°W	28.38
C7	82.05	325.00	10.2810°	S88.2810°W	81.95
C8	84.40	325.00	11.2830°	S72.1348°W	84.78
C9	11.37	525.00	1.9870°	S88.3158°W	11.26

- Legend**
- R/W = RIGHT OF WAY
 - R.P. = RADIAL POINT
 - C.P. = CURVE POINT
 - D.E. = DRAINAGE EASEMENT
 - P.C. = POINT OF CURVATURE
 - M.L. = MAP LINE
 - P.T. = POINT OF TANGENCY
 - P.S. = POINT OF SIGHT
 - PAGES(S) = MAP BOOK
 - OFFICIAL RECORDS BOOK NO. = OFFICIAL RECORDS BOOK
 - TABLED CURVE DATA = TABLED CURVE DATA
 - PERMANENT CONTROL POINT = PERMANENT CONTROL POINT
 - STAMPED P.C.P. LB. 3731 = STAMPED P.C.P. LB. 3731
 - STAMPED P.P.M. LB. 3731 = STAMPED P.P.M. LB. 3731

General Notes

- BEARINGS SHOWN HEREIN ARE BASED ON THE WESTERLY R/W LINE OF PROVIDENCE DRIVE AS N86.2370°E, PER PLAT.
- THE INTENDED USE OF THESE COORDINATES IS FOR GIS BASE MAPPING PURPOSES. THE GEODETIC CONTROL POINTS SHOWN ON THESE PLATS WERE PUBLISHED USING CONTROL POINTS (GURNEE 3), AND (ELBERT).
- DURBIN 2 N 2092535.6332 E 509877.0128
ELBERT N 204047.8699 E 524964.1824
MAY BE USED TO CORRECT THE DATA FROM 1983/1991 - STATE PLATE COORDINATES - FLORIDA EAST ZONE (U.S. FEET)
- POINT MARKING EASTING DESCRIPTION
1 2034484.300 4462828.278 PRM-NE CORNER LOT 141 AT POINT OF BEGINNING
2 2036984.208 4494332.72 PRM-SW CORNER LOT 145
- NOTES: THIS PLAT AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER INSTRUMENT. THE INSTRUMENTS TO WHICH THIS PLAT IS REFERRED TO ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. (FLORIDA STATUTE 177.081)
- BEARINGS AND DISTANCES SHOWN ON CURVES REFER TO CHORD BEARINGS AND DISTANCES.
- THE TABULATED CURVE TABLE(S) SHOWN ON EACH SHEET IS APPLICABLE ONLY TO THE CURVES THAT APPEAR ON THAT SHEET.
- THE LAKE AND TOP OF BANK SHOWN HEREIN DEPICTS A GRAPHIC REPRESENTATION OF THE PROPOSED LAKE AND DOES NOT REPRESENT AN ACTUAL AS-BUILT CONDITION.
- THAT PORTION OF THE TEMPORARY EASEMENT FOR ACCESS AND UTILITIES (OFFICIAL RECORDS BOOK 3995, PAGE 941) THAT LIES WITHIN THE LIMITS OF THIS PLAT SHALL BE TERMINATED UPON RECORDED OF THIS PLAT.

