

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AMENDING THE FISCAL YEAR 2016 GENERAL FUND BUDGET TO RECEIVE UNANTICIPATED REVENUE AND AUTHORIZE ITS EXPENDITURE BY THE ST. JOHNS COUNTY CONSTRUCTION SERVICES DEPARTMENT.**

**RECITALS**

**WHEREAS**, the County has a Library Services Department which operates through the General Fund; and

**WHEREAS**, the County has received a donation from Friends of the Main Library St. Augustine to support certain building improvements described in the attached letter from the Friends of the Main Library St. Augustine, the contents of which are incorporated into this resolution; and

**WHEREAS**, St. Johns County, Florida, when preparing its budget for Fiscal Year 2016, did not anticipate revenue from this donor; and

**WHEREAS** the revenue of \$12,000 is intended to be used for expenses associated with improvements for Main Library; and

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY:**

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such Recitals are adopted as findings of fact.

Section 2. The Board of County Commissioners recognizes unanticipated revenues from Friends of the Main Library St. Augustine in the amount of \$12,000.

Section 3. The General Fund revenue and Library Department expenditure budgets shall be adjusted to account for unanticipated funds from improvement to buildings in the amount of \$12,000 for Fiscal Year 2016.

Section 4. To the extent that there are typographical or administrative errors that do not change the tone, tenor, or concept of this resolution, this resolution may be revised without the subsequent approval of the Board of County Commissioners.

**PASSED AND ADOPTED** by the Board of County Commissioners of St. Johns County, Florida, this 7 day of June, 2016.

**BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA**

By: Jeb S. Smith  
Jeb S. Smith, Chair

**ATTEST:** Hunter S. Conrad, Clerk Of Courts

By: Pam Halterman  
Deputy Clerk

**RENDITION DATE** 6/9/16

