RESOLUTION NO. 2016- | 9 | RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR LEGACY TRAIL

WHEREAS, PATRIOT RIDGE LLP, A FLORIDA LIMITED LIABILITY PARTNERSHIP AND D.R. HORTON, INC., A DELAWARE CORPORATION, AS OWNER has applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Legacy Trail.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

<u>Section 1.</u> The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

<u>Section 2</u>. A Required Improvements Bond in the amount of \$92,221.14 has been filed with the Clerk's office.

<u>Section 3.</u> A Required Improvements Bond in the amount of \$12,028.24 will be required for maintenance.

<u>Section 4.</u> The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforenamed subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgages identified in the title opinion or certificate of the title in Section 4.

<u>Section 6.</u> The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Growth Management Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall

automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.
ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this day of, 2016.
BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA
BY: Jeb S. Smith, Chair
ATTEST: Hunter S. Conrad
Pam Latterman
Deputy Clerk

RENDITION DATE 1/21/16

Clary & Associates AS SECURE AND SECURE A ACCESS R/W LINE PAGE SHEET 2 OF 5 SHEETS 30 LOTS AND 4 TRACTS INTERSTATE NO. 96 PRINTERS OF THE PROPERTY OF NATERSTATE NO. 95 RAMP MAP BOOK 7. ALI PLATES VILLY EMEDERTS BALL ALS RE L'ARENETTS THE THE CONSTRUCTION MANTEUAN, AND STELLAND GALLE, TILLNESSE SERVES, PRANCES DINNEYEN, AND CONSTRUCTION, MANTEUANCE, AND CPENATION CARE TELEMEN SERVESS SALL BITESTEE WITH THE FACURES AND SERVESS OF AN ELCHRIC, TELEMENT, EAS, OR OTHER PAGES UTILLY. 8. HE SOURBENLY LIMITS OF LOTS 1, 2 3, & TRACT I'C IS THE MORTHERLY LINE OF TRACT I'V. THE SOURBENLY LIMITS OF LOTS 21, 22 23, & 30 IS THE MORTHERLY LINE OF TRACT I'V. MEANINGS AND DISTANCES SHOWN ON CLINKES METER TO CHORD MEANINGS AND DISTANCES. THE TABLLATED CLINE TABLE(S) SHOWN ON EACH SHEET IS APPLICABLE ONLY TO THE CLINES THAT APPEAR ON THAT SHEET. SQUIR LINE OF G. THE STORMWINTO MUMARDIZITY FACULTY & BRAINING EACHDRIST SHOWN CHARLES HER THE PROTONIL THOUSES DELY WAS DO NOT REPRESENT THAN FOR THE PART, STILLING HER THE THE OWN TO THE OF FLAME FOR HER PART, BELLING THE THE THE OWN TO THE OF BANK OF EACH STORMWINTO MUMARDICIT FACULTY & DIMANUE EASTERT. CERTAN EARDIENTS ARE RESENDED FOR PLONDA POWER & LUBYT FOR ME. IN CONLINCTION WITH THE UNDERGOING ELECTRICAL DISTRIBUTION SYSTEM. 10. SEE SHEET 3 OF 5 FOR EASONENTS APPLICTING PROPERTY 30' MONESS/EGNESS EAST O.R.B. 2635, PG. 1306 O.R.B. 2326, PG. 138 A Portion of Section 10, Township 6 South, Range 28 East, St. Johns County, Florida 1-224.8 1-1672787 2672787 01-224.8 PDINT # 2 N 2058393.253 E 507499.234 -24' SHARED DRAFTRAY EASEIDNT GREL SAUN, PG. 1509 GREL 2328, PG. 138 8 Point of Portuning 19 Ŋ ORNE (LINETH RANKE) 1827A (1909) 284 CE 18.56 19.200 (1907/15.11) 585 CE 18.20 (1907/15.11) 585 CE 18.20 (1907/16.2001/16.11) 585 CE 18.20 (1907/16.2001/16.11) 585 18 P - STATE 17 AND MACH 1. BEARNOS SHOWN HEIGEN ANE BASED ON SOUTHBESTELY LANTO ACCORDANCE OF METATORISM AND ACCORDANCE SHOWN AND ACCORDANCE TO THE TAME COCCURRANCE STRONG ACCORDANCE STRONG ACCORDANCE STRONG ACCORDANCE STRONG ACCORDANCE STRONG ACCORDANCE STRONG ACCORDANCE ACCORDING ACCORDANCE ACCORDANCE ACCORDANCE ACCORDANCE ACCORDANCE ACCORDING ACCORDANCE ACCORDING ACCORDANCE ACCORDING 21 SHEET 5 NOTINE 200207778 EAST OF STATE SOCIEDADS CONTINUES STATES STATES CONTINUES STATES STAT 18 22 TraiACE COURT 15 23 DRIVE 14 13 24 General Notes 23 28 Legacy 12 SOUTH LEGACY TRAIL (TO ACESS LESSON) PERFECT 11 23 28 88 30 10 Ð P BYCK NINE DEINE a (N PEET) 4 SHEET 8 MCINITY MAP N.T.S. ~ Q A SOUTH MENT CONTROL POINT STAMPED P.C.P. LB 3731 CONCRETE MONUMENT STAMPED P.R.M. LB 3731 Ø O O.R.B. 1540, PG. 936 PARCEL E GOLF HOLES NOS. 16-17 F HON TAGE AN INVEST TRACT "
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