## RESOLUTION NO. 2016- 3 42

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, TO ACCEPT THE RECOMMENDATIONS OF THE AFFORDABLE HOUSING GRANT REVIW COMMITTEE AND AUTHORIZING THE COUUNTY ADMINISTRTOR, OR HIS DESIGNEE, TO PROCEED WITH EXECUTION OF AGREEMENTS BETWEEN THE COUNTY AND GRANT RECIPIENTS.

## RECITALS

WHEREAS, St. Johns County receives funding from multiple sources to support the development and preservation of affordable housing in St Johns County; and

WHEREAS, on September 6, 2016, the Board of County Commissioners approved the St Johns County Affordable Housing Grant Program to provide grants to eligible organizations to fund a wide range of activities to create affordable housing for very low, low and moderate income residents of St Johns County as defined in Chapter 420, Florida Statutes; and

WHEREAS, a Notice of Funding Availability for the St Johns Housing Trust Fund was published on September 7, 2016; and

WHEREAS, in response to the Notice of Funding Availability, the County has received applications from eligible organizations for the St Johns Housing Trust Funds; and

WHEREAS, the Affordable Housing Grant Review Committee met and evaluated the applications received in response to the Notice of Funding Availability on October 19, 2016

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY:

- Section 1. The above recitals are incorporated by reference into the body of this resolution and such recitals are adopted as findings of fact.
- Section 2. The Board of County Commissioners hereby adopts the recommendations of the Affordable Housing Grant Review Committee and authorizes the County Administrator, or his designee, to proceed with the execution of agreements between the County and grant recipients.
- Section 3. To the extent that there are typographical or administrative errors or omissions that do not change the tone, tenor, or context of this resolution, this resolution may be revised without subsequent approval of the Board of County Commissioners.
  - Section 5. This resolution shall become effective immediately upon adoption.

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County this day of NOV 2016.

BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY

By:\_

Jeb S. Smith, Chair

ATTEST: Hunter S. Conrad, Clerk

By: Pan Halterman

Deputy Clerk

RENDITION DATE 11/3/16



## St. Johns County Board of County Commissioners

Health and Human Services

Jeb S. Smith, Chair Board of County Commissioners 500 San Sebastian View St. Augustine, FL 32084

RE: St Johns Housing Trust Fund – Grant Funding Recommendations

Dear Commissioner Smith,

On Wednesday, October 19, 2016, an evaluation of project applications for St Johns Housing Trust Funds was completed. The recommendations are as follows:

| Habitat for Humanity St Johns Housing Partnership Betty Griffin House Alpha-Omega Miracle Home Emergency Services and Homeless Coalition Home Again St Johns | \$458,787.27<br>\$117,965.29<br>\$128,731.40<br>\$ 98,930.64<br>\$ 60,146.17<br>\$ 35,439.23 |
|--|--|
| TOTAL:   | \$900,000.00   |

The above recommendations are based on a methodology that considered the applicant's points scored versus total points possible and also includes a weighted score representative of the difference between each applicant's score.

Respectfully,

Shawna A. Novak

Director of Health and Human Services



## FY 2016/17 Affordable Housing Applications Project Tabulation & Score Sheet

|    |                               | 476 3                        |                           |         |          |           |
|----|-------------------------------|------------------------------|---------------------------|---------|----------|-----------|
|    | 7.5                           | \$4,767,                     | 000/\$117,000             |         |          | XXXXXX    |
|    | Section I                     | Section II                   | Section III               |         | RANKING  | COMMENTS: |
|    | Project Purpose & Description | Project<br>Area-<br>Location | Project<br>Administration | TOTALS: |          |           |
| HW | 29                            | 32                           | 41                        | 102     | 1        |           |
| GC | 28                            | 34                           | 40                        | 102     | 4        |           |
| DC | 28                            | 35                           | 41                        | 104     |          |           |
| TD | 26                            | 32                           | 38                        | 96      | <b>{</b> |           |
| MC | 25                            | 33                           | 34                        | 92      | I I      |           |

| 100  |    |                                     | 1. 7                         | 1.797                     |         |         |     |          |          |
|------|----|-------------------------------------|------------------------------|---------------------------|---------|---------|-----|----------|----------|
|      |    |                                     | \$2,394,                     | 000/\$144,000             |         |         |     | XXXXXX   |          |
|      |    | Section I                           | Section II                   | Section III               |         | RANKING | COM | MENTS: . |          |
|      |    | Project<br>Purpose &<br>Description | Project<br>Area-<br>Location | Project<br>Administration | TOTALS: |         |     |          |          |
|      | HW | 27                                  | 31                           | 41                        | 99      | ] _ [   |     |          |          |
|      | GC | 28                                  | 35                           | 42                        | 105     | 3       |     |          |          |
| - 23 | DC | 30                                  | 35                           | 45                        | 110     |         |     |          | 7.5      |
|      | TD | 26                                  | 32                           | 37                        | 95      | ]       |     |          | ne ne An |
|      | MC | 28                                  | 32                           | 41                        | 101     |         |     |          |          |

| TARES                                 |    |                               |                                |                           |         |         |           |      |
|---------------------------------------|----|-------------------------------|--------------------------------|---------------------------|---------|---------|-----------|------|
|                                       |    |                               | \$84,0                         | 00/\$72,000               |         |         | XXXXXX    |      |
| 推門                                    |    | Section I                     | Section II                     | Section III               |         | RANKING | CØMMENTS: |      |
|                                       |    | Project Purpose & Description | Project ·<br>Area-<br>Location | Project<br>Administration | TOTALS: |         |           |      |
|                                       | HW | 26                            | 30                             | 38                        | 94      | _       |           |      |
|                                       | GC | 28                            | 35                             | 37                        | 100     | 5       |           |      |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | DC | 26                            | 33                             | 39                        | 98      |         |           |      |
|                                       | TD | 26                            | 34                             | 38                        | 98      |         |           | 4    |
|                                       | MC | 28 -                          | 34                             | 41                        | 103     | ]       |           | 3.00 |
|                                       |    |                               |                                |                           |         |         |           |      |

|       |    |                                     | 1.1                          | 1711                      |         |         |          |        |               |
|-------|----|-------------------------------------|------------------------------|---------------------------|---------|---------|----------|--------|---------------|
|       |    |                                     | \$2,398,1                    | 55/ \$477,000             |         |         |          | XXXXXX |               |
| 10.00 |    | Section I                           | Section II                   | Section III               |         | RANKING | COM      | MENTS: |               |
|       |    | Project<br>Purpose &<br>Description | Project<br>Area-<br>Location | Project<br>Administration | TOTALS: |         |          |        |               |
|       | HW | 24                                  | 32                           | 41                        | 97      |         |          |        | - Alberta     |
|       | GC | 30                                  | 35                           | 45                        | 110     | 1 .     |          |        | - 4 <b>it</b> |
|       | DC | 28                                  | 35                           | 45.                       | 108     |         |          |        |               |
|       | TD | 29                                  | 34                           | 45                        | 108     | 1       |          |        |               |
| 1000  | MC | 27                                  | 34                           | 45                        | 106     |         |          |        | Park Market   |
|       |    |                                     |                              |                           | ,       |         | <u> </u> |        | . 102         |

| 100 (62.77) |    |                                     | 11 1 1 1 h                   | 7.10143                   |         |         |         |        |       |
|-------------|----|-------------------------------------|------------------------------|---------------------------|---------|---------|---------|--------|-------|
|             |    |                                     |                              | 00/ \$144,000             |         |         | erran y | XXXXXX |       |
|             |    | Section I                           | Section II                   | Section III               |         | RANKING | COMM    | ENTS:  |       |
|             |    | Project<br>Purpose &<br>Description | Project<br>Area-<br>Location | Project<br>Administration | TOTALS: | ,       |         |        |       |
|             | HW | 25                                  | 32                           | 39                        | 96      |         |         |        |       |
|             | GC | 26                                  | 34                           | 41                        | 101     | 6       |         |        | e ter |
|             | DC | 28                                  | 33                           | 41                        | 102     |         |         |        |       |
|             | TD | 22                                  | 34                           | 35                        | 91      | ]       | l       |        |       |

MC 25 33 38 96

| ALEXANDER CH |    |                                     |                              |                           |         |          |           | * -  |
|--------------|----|-------------------------------------|------------------------------|---------------------------|---------|----------|-----------|------|
| er to but    |    |                                     | \$372,6                      | 00/ \$125,000             |         |          | XXXXXX    |      |
| e print      |    | Section I                           | Section II                   | Section III               |         | RANKING  | COMMENTS: |      |
|              |    | Project<br>Purpose &<br>Description | Project<br>Area-<br>Location | Project<br>Administration | TOTALS: |          |           |      |
| 24.4         | HW | 29                                  | 32                           | 39                        | 100     | _        |           | 66.9 |
| 1.0          | GC | 28                                  | 33                           | 45                        | 106     | 2        |           | 24   |
| 197          | DC | 30                                  | 33                           | 43                        | 106     | <u> </u> |           | 100  |
| 2.0          | TD | 28                                  | 33                           | 44                        | 105     | ] .      |           |      |
|              | MC | 29                                  | 34                           | 44                        | 107     |          |           |      |
| App.         | ,  | <u></u>                             |                              |                           |         |          |           |      |