

RESOLUTION NO. 2016- 348

**A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, APPROVING THE TERMS AND CONDITIONS OF A HOLD HARMLESS AGREEMENT BETWEEN ST. JOHNS COUNTY AND JULINGTON LAKES HOMEOWNERS ASSOCIATION, INC. AND AUTHORIZING THE COUNTY ADMINISTRATOR, OR DESIGNEE, TO EXECUTE THE AGREEMENT AND AMENDMENT TO CONSERVATION EASEMENT, ON BEHALF OF THE COUNTY.**

**RECITALS**

**WHEREAS**, the Julington Lakes PUD approved under St. Johns County Ordinance 2014-46 allows for interconnectivity to St. Johns County Veterans Park ("Veterans Park"); and

**WHEREAS**, Toll FL XIII, LP ("Toll") on behalf of the Julington Lakes Homeowners Association ("HOA") has plans to construct a pedestrian boardwalk ("Boardwalk") that will connect Julington Lakes to Veterans Park; and

**WHEREAS**, a portion of the Boardwalk will cross County property within Veterans Park and upon completion of construction of the Boardwalk by Toll, the HOA shall have the responsibility for its operation, maintenance, repair and replacement until its removal; and

**WHEREAS**, the County has agreed to allow the Boardwalk only if the HOA agrees to indemnify and hold the County harmless, to the extent permitted by Florida law, from damages and expenses which may be incurred as a direct or indirect result of such construction, operation, maintenance, repair and replacement of the Boardwalk; and

**WHEREAS**, the Hold Harmless Agreement between the County and the HOA attached hereto as Exhibit "A", incorporated by reference and made a part hereof, is required to set forth said terms and conditions mentioned above; and

**WHEREAS**, a portion of the said County property is under a Conservation Easement held by the St. Johns River Water Management District ("District"); and

**WHEREAS**, an Amendment to Conservation Easement, attached hereto as Exhibit "B", incorporated by reference and made a part hereof, is included for execution by the County and the District agreeing and allowing construction of the Boardwalk across encumbered property.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA**, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The Board of County Commissioners hereby approves the terms and conditions of the Hold Harmless Agreement and authorizes the County Administrator, or designee, to execute the Agreement and the Amendment to Conservation Easement, on behalf of the County.

Section 3. The Clerk is instructed to record the original Hold Harmless Agreement and Amendment to Conservation Easement in the public records of St. Johns County, Florida.

Section 4. To the extent that there are typographical and/or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

**PASSED AND ADOPTED** by the Board of County Commissioners this 15 day of November, 2016.

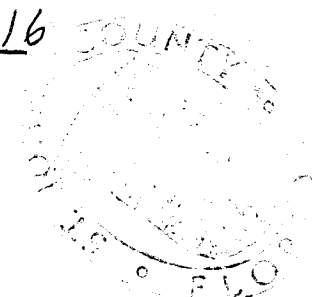
**BOARD OF COUNTY COMMISSIONERS OF  
ST. JOHNS COUNTY, FLORIDA**

By: [Signature]  
Jeb S. Smith, Chair

**ATTEST:** Hunter S. Conrad, Clerk

By: [Signature]  
Deputy Clerk

**RENDITION DATE** 11/17/16



**HOLD HARMLESS AGREEMENT**

This Agreement is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2016, by and between:

St. Johns County, Florida, a political subdivision of the State of Florida, whose address is 500 San Sebastian View, St. Augustine, Florida 32084, ("County"); and

Julington Lakes Homeowners Association, Inc., a Florida not-for-profit corporation, whose address is 160 Cape May Avenue, Ponte Vedra Beach, Florida 32082 ("HOA").

**Recitals**

WHEREAS, the Julington Lakes PUD approved under St. Johns County Ordinance 2014-46 ("Julington Lakes") allows for interconnectivity to St. Johns County Veterans Park ("Veterans Park"). Toll FL XIII, LP ("Toll"), on behalf of the HOA has plans to construct a pedestrian boardwalk (including an electric gate, handrails, pilings and similar improvements or structures) (together, the "Boardwalk") that will connect Julington Lakes to the County-owned public park known as "Veterans Park" located on Veterans Parkway in St. Johns County, Florida. The Boardwalk will cross a portion of the Veterans Park property as shown on the sketch attached hereto as Exhibit "A" and incorporated by reference and made a part hereof ("Boardwalk Property"); and

WHEREAS, upon completion of construction of the Boardwalk by Toll, the HOA shall have the responsibility for its operation, maintenance, repair and replacement until its removal; and

WHEREAS, the County has agreed to allow the construction, operation, maintenance, repair and replacement of the Boardwalk within the Boardwalk Property only if the HOA agrees to indemnify and hold the County harmless, to the extent permitted by Florida law, from damages and expenses which may be incurred as a direct or indirect result of such construction, operation, maintenance, repair and replacement of the Boardwalk and certain other conditions.

NOW, THEREFORE, based upon good and valuable consideration and mutual covenants of the parties, the receipt of which and sufficiency of which is hereby acknowledged, the County and the HOA agree as follows:

Section 1. Recitals. The recitals so stated are true and correct and by this reference are incorporated into and form a material part of this Agreement.

Section 2. Boardwalk Property Utilization. The HOA, or Toll on behalf of the HOA, may construct the Boardwalk or cause the Boardwalk to be constructed on the Boardwalk Property and thereafter, the HOA may operate, maintain, repair or replace the Boardwalk or cause the Boardwalk to be operated, maintained, repaired or replaced on the Boardwalk Property under the terms and conditions contained herein. The cost of such construction, operation, maintenance, repair or replacement of the Boardwalk shall be paid by the HOA.

Section 3. Indemnification. To the extent permitted by Florida law, the HOA agrees to protect, defend, indemnify and hold the County, its tenants, elected officials, officers, employees and agents, free and unharmed from and against any, and all, third party (including employees of the HOA and its contractors and subcontractors) claims, liability, losses and /or cause of action, which may arise from any negligent act or omission of the Toll or HOA staff, employees or agents (including court costs and reasonable attorneys' fees) associated with or connected with the use of the Boardwalk and the Boardwalk Property by the HOA, and its contractors, including ingress and egress thereto

Section 4. Covenant with Land. This Agreement shall touch and concern the land and shall be a covenant running with the fee interest underlying the Boardwalk Property, whether in existence on the date hereof or constructed in the future.

Section 5. Removal of Boardwalk. The HOA may, in its sole discretion and at any time, repair, replace, relocate, alter or remove any and all of the Boardwalk within the Boardwalk Property at the HOA's expense. If the County determines that the Boardwalk creates a safety hazard or is not properly maintained or operated, the County may repair, replace, relocate, alter or remove any and all of the Boardwalk at the HOA's expense. However, prior to any such repair, replacement, relocation, alteration or removal by the County, the County shall give written notice to the HOA of the safety hazard or improper maintenance or operation and the HOA shall have 30 days to cure the hazard or improper maintenance or operation.

Section 6. Sovereign Immunity. The County agrees that nothing in this Agreement shall constitute or be considered as a waiver of any HOA's limitation or liability contained in the Florida Statutes, or obligate the HOA to hold the County harmless in excess of that permitted by Florida law.

Section 7. Procedure for Achieving Assignment. Both the County and the HOA acknowledge that this Agreement constitutes the complete agreement and understanding of the parties. In light of the scope and rationale for this Agreement, neither the County, nor the HOA, may assign, transfer or sell any of the rights granted in this Agreement without the express written approval of the other party. Should either County or the HOA assign, transfer or sell any the rights granted under this Agreement without such prior express written approval of the other party, then such action on the

part of either the County or the HOA shall result in the automatic termination of this Agreement, without further notice or action required on the part of the other party.

Section 8. No Third Party Beneficiaries. Both the County and the HOA explicitly agree, and this Agreement explicitly states, that no third party beneficiary status or interest is conferred to, or inferred to, any other person or entity.

Section 9. Termination for Cause. This Agreement may be terminated with cause, upon either the County or the HOA providing at least ninety (90) days advance written notice to the other party of such notice of termination of cause. Such written notification shall indicate the exact cause for termination. The non-breaching party shall give the breaching party a ten (30) day period of cure, in which to cure/correct the cause which gave rise to the notice of termination. If cured/corrected during the period of cure, the non-breaching party will have the option to stop the termination for cause. Cause for termination of this Agreement shall mean a breach or violation of the rights and obligations of each party created under this Agreement.

Section 10. Notice of Alleged Violation. To the extent that there is a violation of the Agreement that may give rise to an administrative and/or judicial action, including termination of this Agreement, the non-breaching party shall provide written notice to the breaching party, within thirty (30) days of the alleged violation.

Section 11. Notices. All notices, consents and other communications shall be in writing, and delivered, mailed by First Class Mail, postage prepaid, or overnight delivery service to the parties as follows:

If to the County: Michael Wanchick  
County Administrator  
500 San Sebastian View  
St. Augustine, Florida 32084

With a Copy to: Patrick McCormack  
County Attorney  
St. Johns County Attorney's Office  
500 San Sebastian View  
St. Augustine, Florida 32083

If to HOA To: \_\_\_\_\_  
Julington Lakes Homeowners  
Association, Inc.  
160 Cape May Avenue  
Ponte Vedra Beach, FL 32082

With a Copy to: Kathryn Whittington, Esq.  
24 Cathedral Place, Ste. 400  
St. Augustine, FL 32084

Section 12. Filing. After approval of this Agreement by the respective governing bodies of the County and the HOA, and its execution by duly qualified and authorized officers of each of the parties hereto, the County shall cause this Agreement to be filed with the Clerk of the Circuit Court of St. Johns County, Florida, in accordance with the requirements of Section 163.01(11), Florida Statutes.

Section 13. Severability. If any word, phrase, sentence, part, subsection, section or other portion of this Agreement, or any application thereof, to any person or circumstance is declared void, unconstitutional or invalid for any reason, then such word, phrase, sentence, part, subsection, other portion or the proscribed application thereof, shall be severable, and the remaining portion of this Agreement, and all applications thereof, not having been declared void, unconstitutional or invalid shall remain in full force and effect.

Section 14. Governing Law and Venue. This Agreement shall be constructed according to the laws of the State of Florida. Venue for any administrative and/or legal action arising under this Agreement shall be in St. Johns County, Florida.

Section 15. Amendments to Agreement. Both the County and the HOA acknowledge that this Agreement constitutes the complete agreement and understating of both parties. Both the County and the HOA acknowledge that any amendments to this Agreement shall be in writing and shall be executed by duly authorized representatives of both the County and the HOA.

Section 16. Access to Records. The access to, disclosure, non-disclosure or exemption of records, data, documents and materials associated with this Agreement shall be subject to the applicable provisions of the Florida Public Records Law (Chapter 119, Florida Statutes).

Section 17. Counterparts. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original and all of which shall be deemed one agreement.

IN WITNESS WHEREOF, the County and the HOA have caused these presents to be executed on the day and year first written above.

Signed, sealed and delivered  
in our presence as Witnesses:

ST. JOHNS COUNTY, a political  
subdivision of the State Florida

(sign) \_\_\_\_\_  
(print) \_\_\_\_\_

By: \_\_\_\_\_  
Its \_\_\_\_\_

(sign) \_\_\_\_\_  
(print) \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF ST. JOHNS

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2016, by Michael D. Wanchick, as County Administrator of St. Johns County, Florida, a political subdivision of the State of Florida, on behalf of the County, who is personally known to me or has produced \_\_\_\_\_ as identification.

\_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_

Signed, sealed and delivered  
in our presence as Witnesses:

Julington Lakes Homeowners  
Association, Inc., a Florida not-  
for-profit corporation

(sign) \_\_\_\_\_  
(print) \_\_\_\_\_

By: \_\_\_\_\_  
Its \_\_\_\_\_

(sign) \_\_\_\_\_  
(print) \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2016, by \_\_\_\_\_ as \_\_\_\_\_ of Julington Lakes Homeowners Association, a Florida not-for-profit corporation, on behalf of the corporation, who is personally known to me or has produced \_\_\_\_\_ as identification.

\_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_



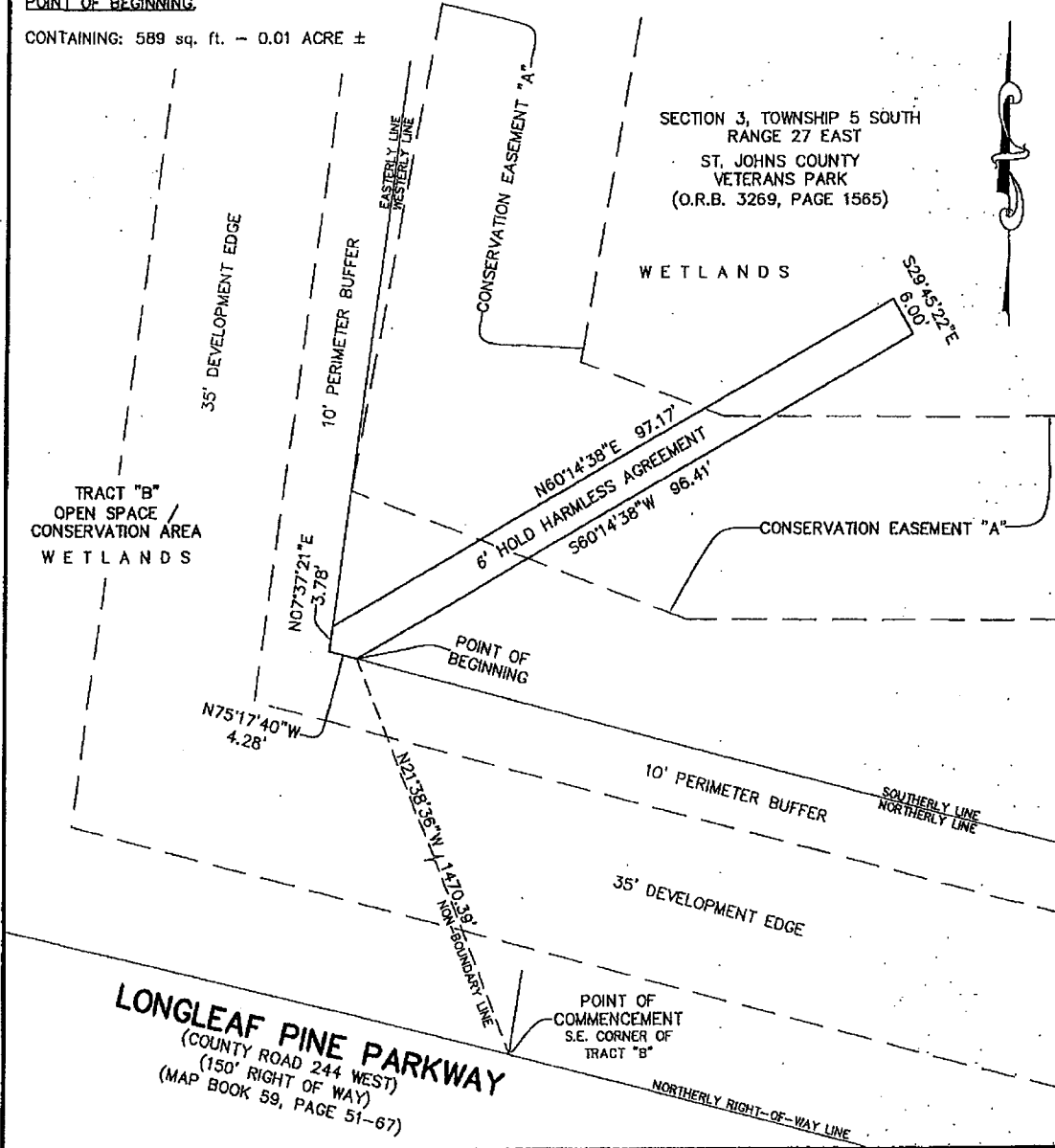
# MAP SHOWING SKETCH & DESCRIPTION OF

**HOLD HARMLESS AGREEMENT:**

A PORTION OF LAND LYING SITUATE IN SECTION 3, TOWNSHIP 5 SOUTH, RANGE 27 EAST, ST. JOHNS COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCE**, AT THE SOUTHEAST CORNER OF TRACT "B", JULINGTON LAKES - PHASE 1 AS RECORDED IN MAP BOOK 77, PAGES 45 THROUGH 53 (INCLUSIVE) OF THE PUBLIC RECORDS OF SAID ST. JOHNS COUNTY, FLORIDA, SAID POINT ALSO LYING ON THE NORTHERLY RIGHT-OF-WAY LINE OF LONGLEAF PINE PARKWAY (A 150' RIGHT-OF-WAY AS NOW ESTABLISHED); THENCE NORTH 21°38'36" WEST ALONG A NON-BOUNDARY LINE, A DISTANCE OF 1470.39 FEET TO THE SOUTHERLY LINE OF OFFICIAL RECORDS BOOK 3269, PAGE 1565 OF SAID PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, SAID POINT ALSO LYING ON THE NORTHERLY LINE OF SAID TRACT "B" AND THE **POINT OF BEGINNING**; THENCE NORTH 75°17'40" WEST ALONG LAST SAID LINE, A DISTANCE OF 4.28 FEET TO THE WESTERLY LINE OF SAID OFFICIAL RECORDS BOOK AND THE EASTERLY LINE OF SAID TRACT "B"; THENCE NORTH 07°37'21" EAST ALONG LAST SAID LINE, A DISTANCE OF 3.78 FEET; THENCE DEPARTING LAST SAID LINE NORTH 60°14'38" EAST, A DISTANCE OF 97.17 FEET; THENCE SOUTH 29°45'22" EAST, A DISTANCE OF 6.00 FEET; THENCE SOUTH 60°14'38" WEST, A DISTANCE OF 96.41 FEET TO THE **POINT OF BEGINNING**.

CONTAINING: 589 sq. ft. - 0.01 ACRE ±



## ALL AMERICAN SURVEYORS OF FLORIDA, INC.

LAND SURVEYORS - 3751 SAN JOSE PLACE, SUITE 15 - JACKSONVILLE, FLORIDA, 32257 - 904/278-0088 - LICENSED LAND BUSINESS NO. 3857

Legend	
COV.	= COVERED
FND.	= FOUND
ESMT	= EMBLEM
CONC	= CONCRETE
MON.	= MONUMENT
IP.	= IRON PIPE
IR.	= IRON ROD
Δ	= DELTA ANGLE
CH	= CHORD
A	= ARC LENGTH
R	= RADIUS
(CALC.)	= CALCULATED
(D)	= DEED
(P)	= PLAT
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NAD	= NORTH AMERICAN VERTICAL DATUM
P.I.	= POINT OF INTERSECTION
E.O.W.	= EDGE OF WATER
T.O.B.	= TOP OF BANK

THIS IS TO CERTIFY THAT THE ABOVE SKETCH & DESCRIPTION WAS PREPARED UNDER MY RESPONSIBLE SUPERVISION AND DIRECTION, THAT THERE ARE NO ENCROACHMENTS EXCEPT AS SHOWN AND THAT THE SKETCH & DESCRIPTION HEREON MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS PURSUANT TO CHAPTER 472.027 / CHAPTER 61G17-6, FLORIDA STATUTES.

SURVEY NOT VALID UNLESS EMBOSSED BY SEAL  
 JAMES D. HARRISON, JR., No. 2647  
 BOB L. PITTMAN, No. 4827

SCALE 1"=20'  
 DATE 09-07-18

9/21/18  
 FLORIDA REGISTERED SURVEYOR AND MAPPER

Exhibit "B" to Resolution

Prepared by:  
Kathryn F. Whittington, Esq.  
24 Cathedral Place, Suite 400  
St. Augustine, FL 32084

Return recorded original to:  
Office of General Counsel  
St. Johns River Water Management District  
P.O. Box 1429  
Palatka, FL 32178-1429

**AMENDMENT TO CONSERVATION EASEMENT**

THIS AMENDMENT TO CONSERVATION EASEMENT is made this \_\_\_\_ day of \_\_\_\_\_, 2016, by **ST. JOHNS COUNTY**, a political subdivision of the State of Florida, having an address at 500 San Sebastian View, St. Augustine, Florida 32084, ("Grantor"), in favor of the **ST. JOHNS RIVER WATER MANAGEMENT DISTRICT**, a public body existing under Chapter 373, Florida Statutes, having a mailing address at P. O. Box 1429, Palatka, Florida 32178-1429 ("Grantee"), and **TOLL FL XIII, LP**, a Florida limited partnership, having an address at 160 Cape May Avenue, Ponte Vedra, Florida 32081 ("Toll").

**RECITALS:**

WHEREAS, Grantor executed a Conservation Easement dated December 16, 2009 and recorded in Official Records Book 3269, Page 1565, and rerecorded in Official Records Book 3272, Page 1049, all of the Public Records of St. Johns County, Florida (hereinafter the "Conservation Easement") over certain property owned by Grantor that is located in St. Johns County, Florida as more particularly described on Exhibit "A" of the Conservation Easement (the "Conservation Easement Property") in

Julington Lakes  
Boardwalk

favor of Grantee in accordance with District Permit No. 40-109-10776-1 associated with Grantor's development of a recreational facility ("Veteran's Park"); and

WHEREAS, Toll is the owner and developer of a project located adjacent to the Conservation Easement Property known as the Julington Lakes Planned Unit Development ("Julington Lakes") and wishes to construct an elevated pedestrian boardwalk connecting Veteran's Park and Julington Lakes (the "Boardwalk") over property owned by Grantor that is more particularly described in Exhibit "A" attached hereto and incorporated by this reference (the "Boardwalk Property") in accordance with Permit #4-109-113098-\_\_\_\_\_ issued by Grantee (the "Boardwalk Permit"); and

WHEREAS, the Boardwalk Property lies entirely within the legal description of the Conservation Easement that is set forth on Exhibit "A" of the Conservation Easement; and

WHEREAS, Toll and Grantor have requested that Grantee allow the construction and maintenance of the Boardwalk within the Boardwalk Property that is subject to the Conservation Easement; and

WHEREAS, Grantor and Grantee have mutually agreed to allow Toll to construct and maintain the Boardwalk within the Boardwalk Property; and

WHEREAS, the parties intend to ratify the remainder of the Conservation Easement which is not amended herein; and

NOW THEREFORE, in consideration of the above and the mutual covenants, terms, conditions and restrictions contained herein, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

Julington Lakes  
Boardwalk

1. Amendment to Paragraph 3, *Reserved Rights*. Grantor, Grantee and Toll agree that for the Boardwalk Property, Paragraph 3 of the Conservation Easement, *Reserved Rights*, the following additional language shall be added:

*Notwithstanding the prohibitions in Section 2, Grantor reserves for itself and grants to Toll the right to access, construct, operate and maintain an elevated boardwalk and associated structures, such as pilings, handrails, electric gate and similar improvements (the "Boardwalk Improvements") within the Boardwalk Property as specifically authorized under the Boardwalk Permit, as it may be amended from time to time. The rights granted under this Paragraph 3 include the right to permit and invite the residents of Julington Lakes and their guests and invitees to access and use the Boardwalk Improvements, which will permit the land or water area to remain predominantly in its natural condition. The Boardwalk structure will have a maximum width of six feet, ½-inch board spacing, and would be a minimum of 3 feet and an average of 4 feet above the adjacent wetland surface elevation. This Amendment of Conservation Easement applies only to the Boardwalk Property described in the attached Exhibit "A".*

2. Reaffirmation. Except as specifically set forth herein, all provisions of the Conservation Easement shall remain unchanged and in full force and effect. The remainder of the property described in the Conservation Easement is unaffected by this Amendment and shall continue to be bound by the terms of said Conservation Easement.

3. Recordation. Toll shall record this Amendment to Conservation Easement in timely fashion in the Official Records of St. Johns County, Florida, and shall rerecord it at any time Grantee may require to preserve its rights. Toll shall pay all recording costs and taxes necessary to record this Amendment to Conservation Easement in the public records. Toll will hold Grantee harmless from any recording costs or taxes necessary to record this Amendment to Conservation Easement in the public records.

4. Successors. The covenants, terms, conditions and restrictions of this Amendment to Conservation Easement shall be binding upon, and inure to the benefit of the parties hereto and their respective personal representatives, heirs, successors

and assigns and shall continue as a servitude running in perpetuity with the Boardwalk Property.

IN WITNESS WHEREOF, the parties have executed this Amendment to Conservation Easement on the day and year first above written.

**GRANTOR:**

ST. JOHNS COUNTY, a political subdivision of the State of Florida, by its Board of County Commissioners

ATTEST: \_\_\_\_\_, Clerk

By: \_\_\_\_\_  
Deputy Clerk

Signed, sealed and delivered  
in our presence as witnesses:

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2016, by \_\_\_\_\_, as Chair of the Board of County Commissioners of St. Johns County, Florida, on behalf of the Board. He is personally known to me.

\_\_\_\_\_  
Notary Public, State of Florida  
at Large.  
My Commission Expires:

Serial No. \_\_\_\_\_

Julington Lakes  
Boardwalk

**GRANTEE:**

Signed, sealed and delivered  
in our presence as witnesses:

ST. JOHNS RIVER  
WATER MANAGEMENT DISTRICT

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of  
\_\_\_\_\_, 2016, by \_\_\_\_\_, who is personally known to me.

\_\_\_\_\_  
Notary Public, State of Florida  
at Large.

My Commission Expires:  
\_\_\_\_\_

Serial No. \_\_\_\_\_



**EXHIBIT A**

[Boardwalk Property]

Julington Lakes  
Boardwalk

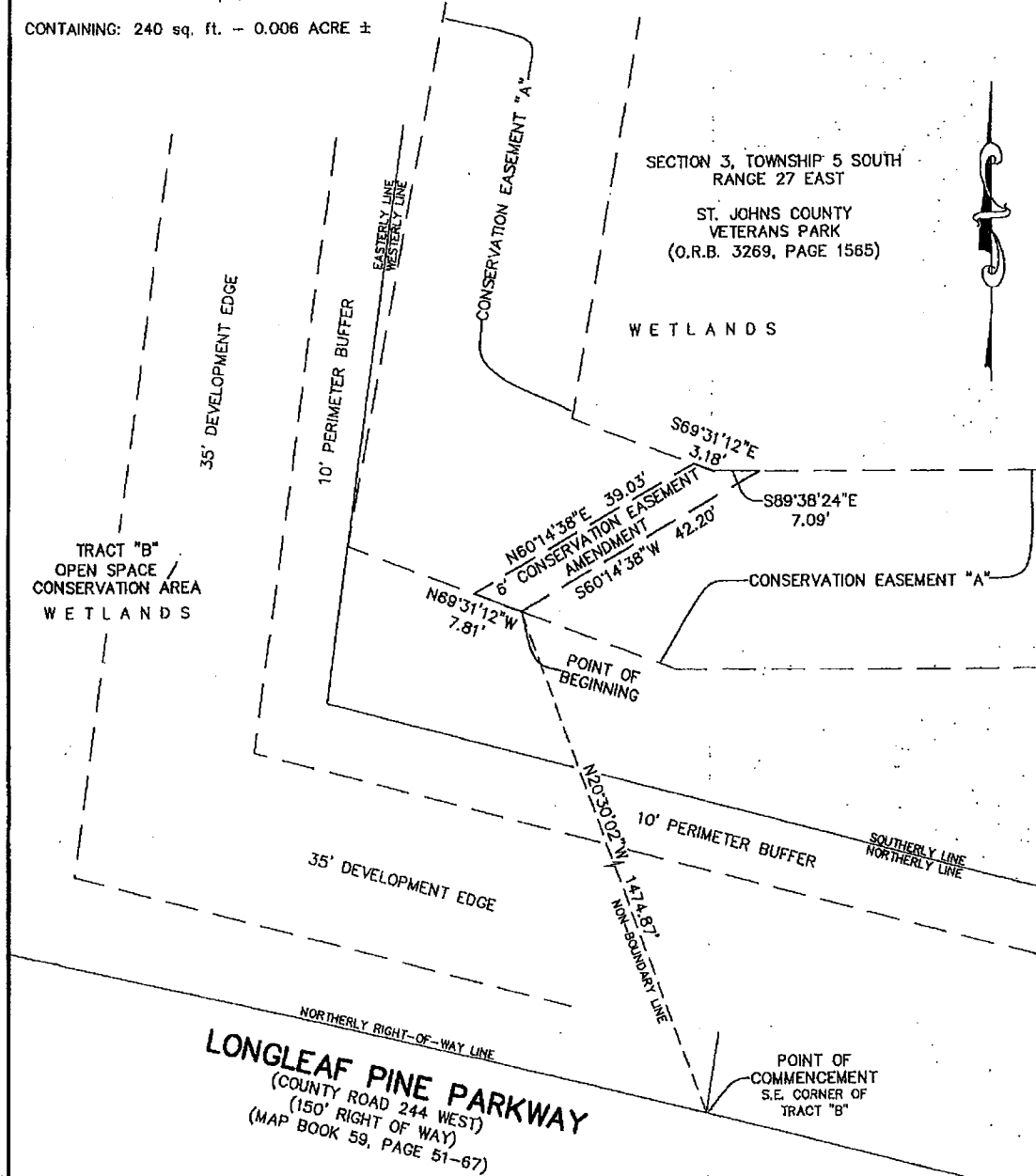


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CONTAINING: 240 sq. ft. - 0.006 ACRE ±



## ALL AMERICAN SURVEYORS OF FLORIDA, INC.

LAND SURVEYORS - 3751 SAN JOSE PLACE, SUITE 15 - JACKSONVILLE, FLORIDA, 32257 - 904/279-0088 - LICENSED LAND BUSINESS NO. 3857

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P.I.	= POINT OF INTERSECTION
EW	= EDGE OF WATER
TOB	= TOP OF BANK

THIS IS TO CERTIFY THAT THE ABOVE SKETCH & DESCRIPTION WAS PREPARED UNDER MY RESPONSIBLE SUPERVISION AND DIRECTION, THAT THERE ARE NO ENCROACHMENTS EXCEPT AS SHOWN AND THAT THE SKETCH & DESCRIPTION HEREON MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS PURSUANT TO CHAPTER 472.027 / CHAPTER 81G17-6, FLORIDA STATUTES.

SURVEY NOT VALID UNLESS EMBOSSED BY SEAL

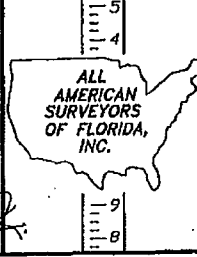
JAMES D. HARRISON, JR., No. 2847

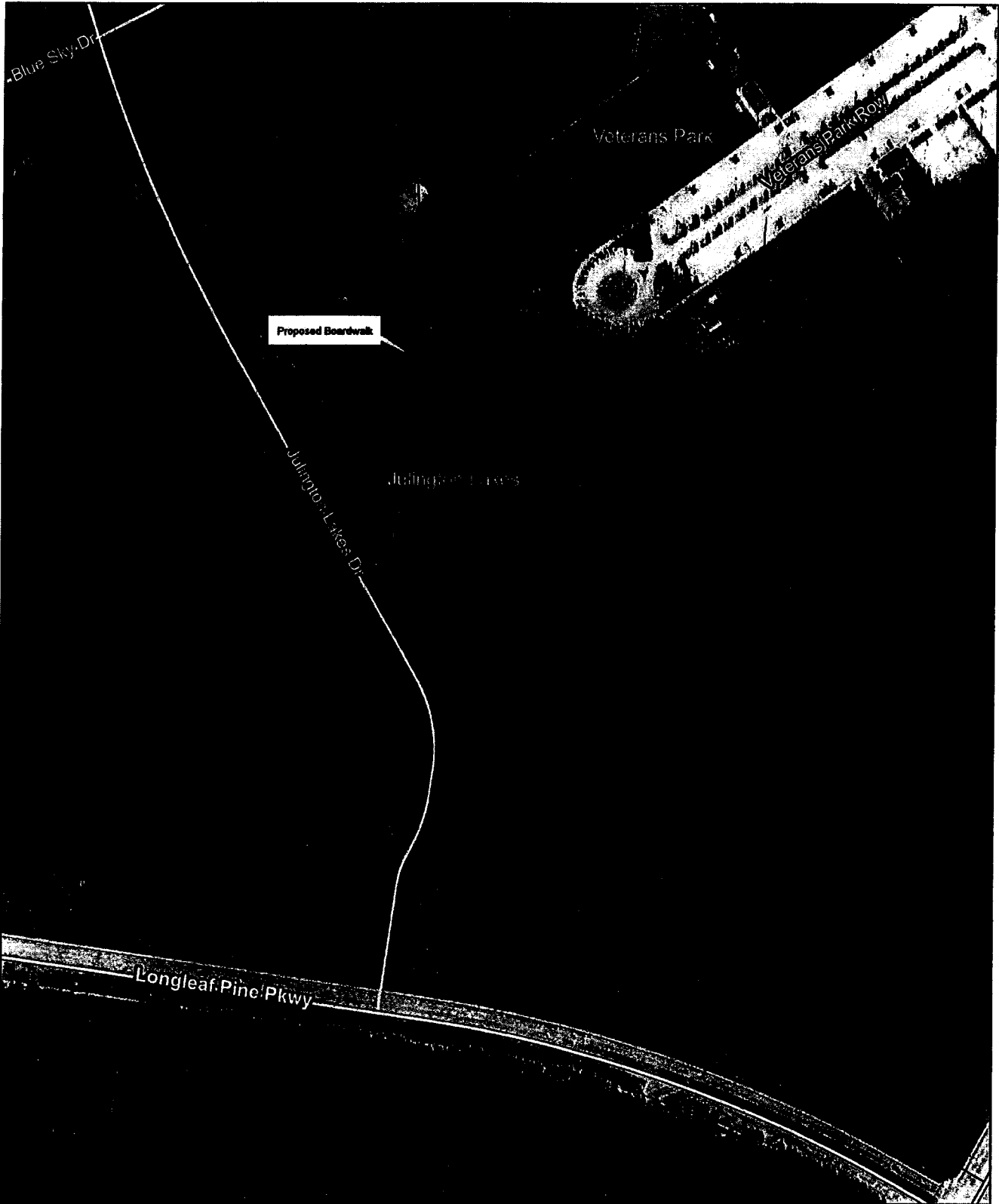
BOB L. PITTMAN, No. 4827

SCALE 1"=20'

DATE 09-07-16

FLORIDA REGISTERED SURVEYOR AND MAPPER





Proposed Boardwalk



2013 Aerial Imagery  
 0 150 300  
 Feet  
 October 21, 2016

Hold Harmless Agreement  
 Julington Lakes Boardwalk

*Veterans Park*

Land Management  
 Systems  
 Real Estate  
 Division  
 (904) 209-0790

Disclaimer:  
 This map is for reference use only.  
 Data provided are derived from multiple  
 sources with varying levels of accuracy.  
 The St. Johns County Real Estate  
 Division disclaims all responsibility  
 for the accuracy or completeness  
 of the data shown hereon.

