

RESOLUTION NO. 2016- 4

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER SYSTEM SERVING THE MARKETS AT MURABELLA LOCATED OFF STATE ROAD 16.

RECITALS

WHEREAS, Smith and Young Co., Inc., a Florida corporation has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A," incorporated by reference and made a part hereof, conveying all personal property associated with the water system serving the Markets at Murabella located off State Road 16; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the document mentioned above, as stated in a memo attached hereto as Exhibit "B," incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale attached and incorporated hereto, is hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of Court is instructed to file the Bill of Sale in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 19 day of January, 2016.

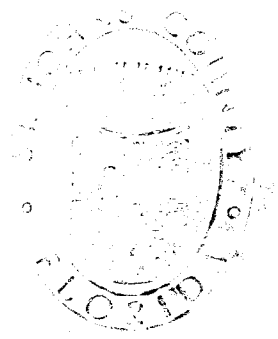
**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

By: [Signature]
Ieb S. Smith, Chair

ATTEST: Hunter S. Conrad, Clerk of Court

By: [Signature]
Deputy Clerk

RENDITION DATE 1/21/16





BILL OF SALE
UTILITY IMPROVEMENTS
for

Markets at MuraBella

Smith and Young Co. 3517-B, US Highway 17, Fleming Island Fl. 32003, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

See attached Exhibit "A"

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

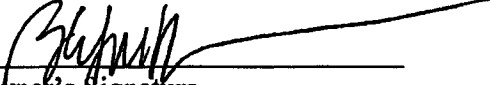
IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 19 of OCT., 2015.

WITNESS:

OWNER:



Witness Signature



Owner's Signature

D. Glynis Taylor

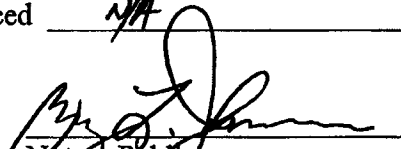
Print Witness Name

Bernard E. Smith

Print Owner's Name

State of FLORIDA
County of ST. JOHNS

The foregoing instrument was acknowledged before me this 19th day of October, 2015, by Bernard E. Smith who is personally known to me or has produced NA as identification.



Notary Public

 **GARY L. JOHNSON**
MY COMMISSION # EE 183301
EXPIRES: July 21, 2018
Bonded thru Budget Notary Services



Exhibit "A" to Bill of Sale
St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name: Markets at Murabella COMM 14-37
 Contractor: Coastal Utility Constructors of Jacksonville, Inc
 Developer: Smith & Young Company

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
6" pvc DR 18 cl 150	LF	5	\$ 25.00	\$ 125.00
3" pvc sdr 21	LF	2	\$ 25.00	\$ 50.00
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Water Valves (Size and Type)				
6" tapping valve	Ea	1	\$ 1,500.00	\$ 1,500.00
6" gate valve	Ea	1	\$ 1,000.00	\$ 1,000.00
3" gate valve	Ea	1	\$ 550.00	\$ 550.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Hydrants Assembly (Size and Type)				
	Ea		\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Services (Size and Type)				
	Ea			\$ -
2" poly domestic	Ea	1	\$ 250.00	\$ 250.00
	Ea		\$ -	\$ -
			\$ -	\$ -
Total Water System Cost				\$ 3,475.00



St. Johns County Board of County Commissioners

Utility Department

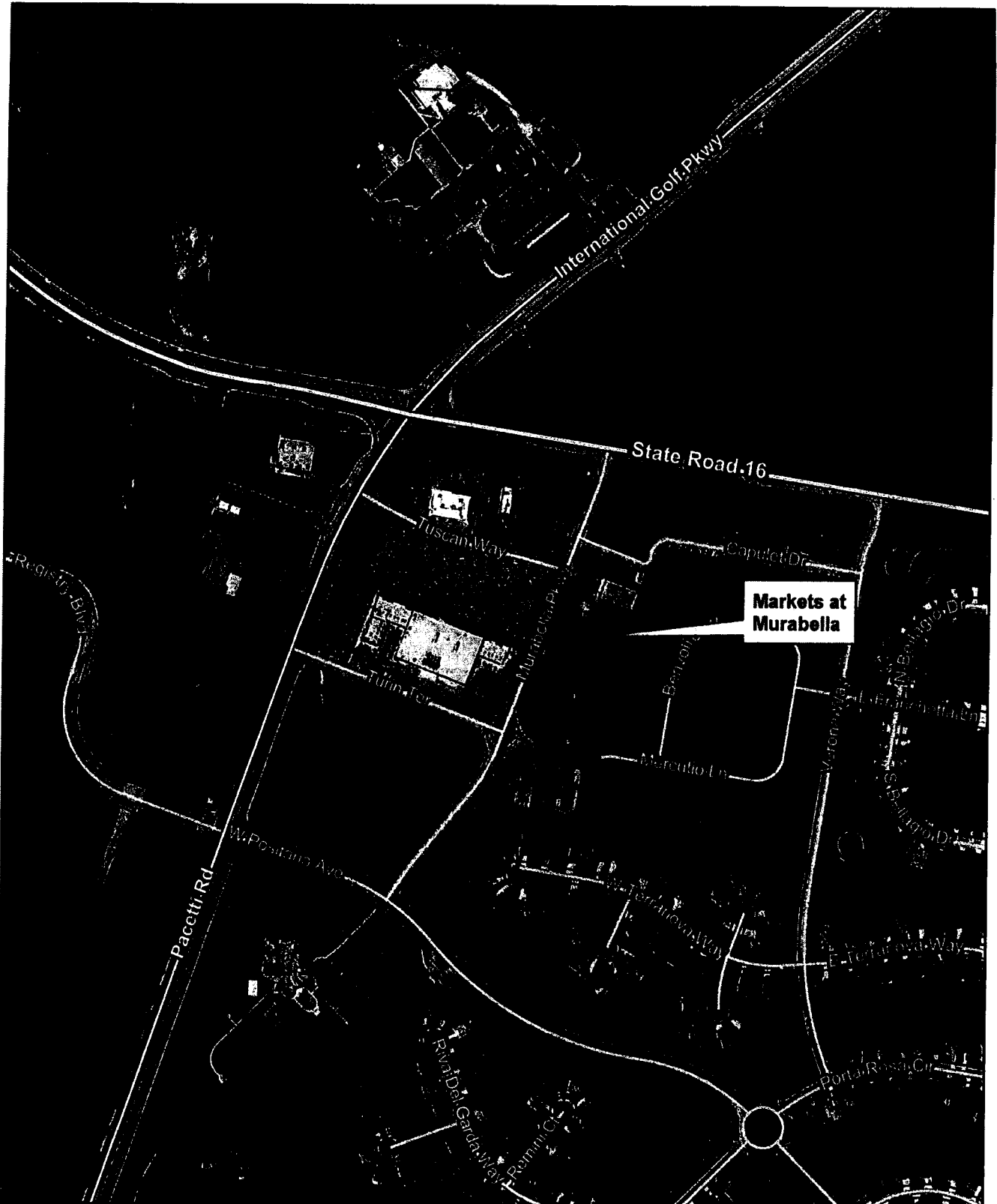
INTEROFFICE MEMORANDUM

TO: Nanette Bradbury, Real Estate Coordinator
FROM: Melissa Caraway, Utility Review Coordinator
SUBJECT: The Markets at Murabella
DATE: November 16, 2015

Please present the Bill of Sale and Schedule of Values to the Board of County Commissioners (BCC) for final approval and acceptance of The Markets at Murabella.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.



**Markets at
Murabella**



2013 Aerial Imagery
 0 100 200
 Feet
 November 19, 2015

Markets at Murabella

Bill of Sale

Land Management
 Systems
 Real Estate
 Division
 (904) 209-0788

Disclaimer:
 This map is for reference use only.
 Data provided are derived from multiple
 sources with varying levels of accuracy.
 The St. Johns County Real Estate
 Division disclaims all responsibility
 for the accuracy or completeness
 of the data shown hereon.

