

RESOLUTION NO. 2016 - 401

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, AUTHORIZING THE COUNTY ADMINISTRATOR, OR DESIGNEE, TO AWARD BID NO. 16-33 AND TO EXECUTE A PURCHASE ORDER FOR THE PURCHASE OF ONE (1) 2018 ROLL-OFF TRUCK

RECITALS

WHEREAS, the County desires to enter into a contract with Tom Nehl Truck Company to purchase one (1) 2018 Roll-Off Truck for the purpose of providing replacement truck for the Road & Bridge Department; and

WHEREAS, through the County's formal bid process, Tom Nehl Truck Company was selected as the most qualified respondent to enter into a contract with the County for the purpose referenced above; and

WHEREAS, the project is being funded by the Road & Bridge Department; and

WHEREAS, said purchase serves a public purpose.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA:

Section 1. The above Recitals are incorporated by reference into the body of this Resolution and such Recitals are adopted as finds of fact.

Section 2. The County Administrator, or his designee, is hereby authorized to award Bid No. 16-33 to Tom Nehl Truck Company, and further authorized to execute a purchase order on behalf of the County for the purchase of one (1) 2018 Roll-Off Truck Bed in the amount of \$151,261.00.

Section 3. To the extent that there are typographical and/or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

PASSED AND ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 20 day of December, 2016.

ATTEST: Hunter S. Conrad, Clerk  
By: Pam Halterman  
Deputy Clerk

BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA  
By: \_\_\_\_\_  
James K. Johns, Chairman

RENDITION DATE 12/21/16







ST. JOHNS COUNTY  
PURCHASING DEPARTMENT

500 San Sebastian View  
St. Augustine, Florida 32084

INTEROFFICE MEMORANDUM

TO: Jeff Nordsiek, Fleet Maintenance Manager  
Ivan Burrell, Road & Bridge Manager  
FROM: Leigh Daniels, CPPB, Senior Buyer  
SUBJECT: Transmittal of Bids Received for Bid No. 16-33, Purchase of One (1) 2016 Roll-Off Truck  
February 17, 2016

Attached are copies of the bid proposals received for the above mentioned along with a copy of the Bid Tabulation Sheet.

Please review, evaluate and make a written recommendation for this project. Also, indicate the budgeted amount for this item along with the appropriate charge code and return at your earliest convenience. We will prepare the agenda item and contract.

Please let me know if I can assist your department in any other way.

Fleet Manager Approval [Signature] Date 2-19-16  
Department Head Approval [Signature]  
Date 2/22/16  
Budget Amount \$178,000  
Account Funding Title 1122-56415 Capital Vehicles  
Funding Charge Code 56415  
Award to Tom NEHL Truck Company  
Award Amount \$151,261.00

ST. JOHNS COUNTY  
FEB 23 2016  
PURCHASING

**ST. JOHNS COUNTY  
BID TABULATION**

BID TITLE PURCHASE OF ONE (1) 2016 ROLL-OFF TRUCK  
 PURCHASE OF ONE (1) 2016 ROLL-OFF TRUCK  
 BID NUMBER 16-33  
 OPENING DATE/TIME February 17, 2016 2:00 PM

ANY BIDDER AFFECTED ADVERSELY BY AN INTENDED  
 DECISION WITH RESPECT TO THE AWARD OF ANY BID,  
 SHALL FILE WITH THE PURCHASING DEPARTMENT FOR  
 ST. JOHNS COUNTY, A WRITTEN NOTICE OF INTENT  
 FILE A PROTEST NOT LATER THAN SEVENTY-TWO (72)  
 HOURS EXCLUDING SATURDAY, SUNDAY AND LEGAL  
 HOLIDAYS AFTER THE POSTING OF THE BID TABULATION  
 PROTEST PROCEDURES MAY BE OBTAINED IN THE  
 PURCHASING DEPARTMENT.

FROM 02/17/16 3:00 PM UNTIL 02/22/16 3:00 PM  
 POSTING DATE/TIME

OPENED BY LEIGH DANIELS  
 TABULATED BY LEILA HARTLAND-574  
 VERIFIED BY

PAGE (S) 1 of 1

BIDDERS	TOTAL PACKAGE BID PRICE	MAKE/MODEL	DELIVERY DATE				
TOM NEHL TRUCK COMPANY	\$151,261.00	FREIGHT LINER 114SD	150 DAYS ARO				
NEXTRAN TRUCK CENTER	\$160,312.38	MAACK GRANITE GU813	150 DAYS ARO				
RUSH TRUCK CENTERS	\$163,533.44	PETERBILT 365	IN STOCK				

BID AWARD DATE - \_\_\_\_\_

**BID NO: 16-33**

**ST. JOHNS COUNTY, FLORIDA  
OFFICIAL TOTAL BID FORM**

TO: THE BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA

DATE: FEBRUARY 15, 2016

**-BID PROPOSAL-**

If awarded a Purchase Order on the basis of this proposal, the undersigned pledges to provide the equipment as specified in the Bid Proposal and County Specifications barring delays due to strikes, fires, transportation difficulties or other causes beyond the control of the undersigned.

The undersigned declares that the statements and representations made in this proposal are true in every respect and that the said proposal is in all respects fair and made without collusion or fraud, and that no member of the County Board, or any other agent or employee of the County, directly or indirectly, is interested in this proposal or in any profits expected to accrue therefrom.

The following proposal is presented:

FOR: **PURCHASE OF ONE (1) 2016 ROLL-OFF TRUCK, PER ATTACHED SPECIFICATIONS:**

TOTAL PACKAGE BID \$ 151,261.00  
(Cost of One Unit)

MAKE/MODEL FREIGHTLINER 114SD

DELIVERY DATE: 150 DAYS AFTER ORDER

Bid No: 16-33  
Truck

Official Total Bid Form for the Purchase of One (1) 2016 Roll-Off

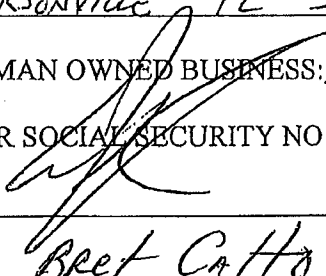
I certify that the equipment presented in the above proposal meets or exceeds the County specifications and that I, the undersigned bidder, declare that I have carefully examined the specifications, terms and conditions of this bid and I am thoroughly familiar with it's provisions and quality and type of coverage called for and bid herein. The undersigned further declares that he has not divulged, discussed or compared his bid with any other bidders and has not colluded with any other bidder or parties to a bid whatsoever for any fraudulent purpose.

COMPANY: TOM NEHL TRUCK COMPANY

ADDRESS: 417 S EDGEWOOD AVE  
JACKSONVILLE FL 32254

MINORITY OR WOMAN OWNED BUSINESS: No

FEDERAL ID NO. OR SOCIAL SECURITY NO.: 59-0840355

SIGNATURE:   
W. Bret Catto  
(Typed or Printed Signature)

TITLE: \_\_\_\_\_

DATE: FEBRUARY 15, 2016

TELEPHONE NO.: 904 389 3653

FAX NO.: 904 388 9801

EMAIL ADDRESS: dustinbrigman@tomnehl.com

**Bid No: 16-33**  
**Truck**

**Official Total Bid Form for the Purchase of One (1) 2016 Roll-Off**

Remarks to Bidder:

Bids must be submitted in **TRIPLICATE!** Bids must be placed in an envelope, sealed and plainly marked **SEALED BID NO. 16-33, PURCHASE OF ONE (1) 2016 ROLL-OFF TRUCK**

The company name must be indicated on the envelope, also.

**All bids must be signed manually by a responsible officer of your company in ink or indelible pencil.**

If there are any exceptions to the bid proposal or specifications, please state here or on attached sheet.

Attachment "A" affidavit must be completed and attached to bid proposal.

St. Johns County reserves the right to accept or reject any or all bids/proposals, waive minor formalities, and to award the bid/proposal that best serves the interests of St. Johns County. St. Johns County also reserves the right to award the base bid and any alternate bids in any combination that best suits the needs of the County.

ATTACHMENT "A"

ST. JOHNS COUNTY BOARD OF COUNTY COMMISSIONERS

AFFIDAVIT

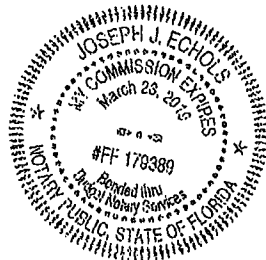
TO: ST. JOHNS COUNTY BOARD OF COUNTY COMMISSIONERS  
ST. AUGUSTINE, FLORIDA

At the time the proposal is submitted, the Bidder shall attach to his bid a sworn statement.

The sworn statement shall be an affidavit in the following form, executed by an officer of the firm, association or corporation submitting the proposal and shall be sworn to before a person who is authorized by law to administer oaths.

STATE OF FLORIDA COUNTY OF DUVAL. Before me, the undersigned authority, personally appeared, W BRET CATHO who, being duly sworn, deposes and says he is VICE PRESIDENT (Title) of TOM NEWK TRUCK CO (Firm) the bidder submitting the attached proposal for the services covered by the bid documents for Bid No: 16-33, Purchase of One (1) 2016 Roll-Off Truck St. Johns County.

The affiant further states that no more than one proposal for the above referenced project will be submitted from the individual, his firm or corporation under the same or different name and that such bidder has no financial interest in the firm of another bidder for the same work. That he, his firm, association or corporation has neither directly, nor indirectly entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with this firm's bid on the above described project. Furthermore, neither the firm nor any of it's officers are debarred from participating in public contract lettings in any other state.



[Signature]  
(Bidder)

By W Bret Catho

VP  
(Title)

Sworn and subscribe to before me this 15<sup>th</sup> day of FEBRUARY 2016.

[Signature]  
Notary Public

My Commission Expires: 3/23/2019

**BIDDER ON ALL COUNTY PROJECTS MUST EXECUTE & ATTACH THIS AFFIDAVIT TO EACH BID.**



Prepared for:  
Purchasing Director  
St Johns County Board of County  
Commissioners  
500 San Sebastian Vlew  
St Augustine, FL 32084  
Phone: 904-209-0150

Prepared by:  
Dustin Brigman  
TOM NEHL TRUCK COMPANY  
417 S. EDGEWOOD AVENUE  
JACKSONVILLE, FL 32254  
Phone: 904-389-3653

## Roll-Off Chassis Spec / Bid 16-33

### S P E C I F I C A T I O N P R O P O S A L

	Description
<b>Price Level</b>	SD PRL-14D (EFF:10/05/15)
<b>Data Version</b>	SPECPRO21 DATA RELEASE VER 016
<b>Vehicle Configuration</b>	114SD CONVENTIONAL CHASSIS 2017 MODEL YEAR SPECIFIED SET BACK AXLE - TRUCK STRAIGHT TRUCK PROVISION LH PRIMARY STEERING LOCATION
<b>General Service</b>	TRUCK CONFIGURATION DOMICILED, USA 50 STATES (INCLUDING CALIFORNIA AND CARB OPT-IN STATES) CONSTRUCTION SERVICE GOVERNMENT BUSINESS SEGMENT FIXED LOAD COMMODITY TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS MAXIMUM 8% EXPECTED GRADE SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT (BETWEEN SITES) ROAD SURFACE FREIGHTLINER LEVEL II WARRANTY EXPECTED FRONT AXLE(S) LOAD : 20000.0 lbs EXPECTED REAR DRIVE AXLE(S) LOAD : 46000.0 lbs EXPECTED GROSS VEHICLE WEIGHT CAPACITY : 66000.0 lbs



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TOM NEHL TRUCK COMPANY  
417 S. EDGEWOOD AVENUE  
JACKSONVILLE, FL 32254  
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	Description
<b>Truck Service</b>	ROLL OFF/ROLL ON BODY
<b>Engine</b>	DETROIT DD13 12.8L 410 HP @ 1625 RPM, 1900 GOV RPM, 1650 LB/FT @ 975 RPM
<b>Electronic Parameters</b>	65 MPH ROAD SPEED LIMIT CRUISE CONTROL SPEED LIMIT SAME AS ROAD SPEED LIMIT PTO MODE ENGINE RPM LIMIT - 1300 RPM PTO MODE BRAKE OVERRIDE - SERVICE BRAKE APPLIED OR PARK BRAKE NOT APPLIED PTO RPM WITH CRUISE SET SWITCH - 700 RPM PTO RPM WITH CRUISE RESUME SWITCH - 600 RPM PTO MODE CANCEL VEHICLE SPEED - 5 MPH PTO GOVERNOR RAMP RATE - 250 RPM PER SECOND ONE REMOTE PTO SPEED REMOTE PTO SPEED 1 SETTING - 900 RPM PTO MINIMUM RPM - 600
<b>Engine Equipment</b>	2016 ONBOARD DIAGNOSTICS/2010 EPA/CARB/GHG17 2008 CARB EMISSION CERTIFICATION - CLEAN IDLE (INCLUDES 6X4 INCH LABEL ON LOWER FORWARD CORNER OF DRIVER DOOR) NO 2013 ENGINE ESCALATOR STANDARD OIL PAN ENGINE MOUNTED OIL CHECK AND FILL SIDE OF HOOD AIR INTAKE WITH DONALDSON HIGH CAPACITY AIR CLEANER WITH SAFETY ELEMENT, FIREWALL MOUNTED DR 12V 160 AMP 28-SI QUADRAMOUNT PAD ALTERNATOR WITH REMOTE BATTERY VOLT SENSE (3) ALLIANCE MODEL 1231, GROUP 31, 12 VOLT MAINTENANCE FREE 3376 CCA THREADED STUD BATTERIES BATTERY BOX FRAME MOUNTED STANDARD BATTERY JUMPERS

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**Description**

SINGLE BATTERY BOX FRAME MOUNTED LH  
SIDE BACK OF CAB  
WIRE GROUND RETURN FOR BATTERY CABLES  
WITH ADDITIONAL FRAME GROUND RETURN  
NON-POLISHED BATTERY BOX COVER  
BW MODEL BA-921 19.0 CFM SINGLE CYLINDER  
AIR COMPRESSOR WITH SAFETY VALVE  
ELECTRONIC ENGINE INTEGRAL SHUTDOWN  
PROTECTION SYSTEM  
JACOBS COMPRESSION BRAKE  
RH OUTBOARD UNDER STEP MOUNTED  
HORIZONTAL AFTERTREATMENT SYSTEM  
ASSEMBLY WITH RH B-PILLAR MOUNTED  
VERTICAL TAILPIPE  
ENGINE AFTERTREATMENT DEVICE,  
AUTOMATIC OVER THE ROAD REGENERATION  
AND DASH MOUNTED REGENERATION  
REQUEST SWITCH  
09 FOOT 06 INCH (114 INCH+0/-5.9 INCH)  
EXHAUST SYSTEM HEIGHT  
RH CURVED VERTICAL TAILPIPE B-PILLAR  
MOUNTED ROUTED FROM STEP  
13 GALLON DIESEL EXHAUST FLUID TANK  
100 PERCENT DIESEL EXHAUST FLUID FILL  
STANDARD DIESEL EXHAUST FLUID PUMP  
MOUNTING  
LH MEDIUM DUTY STANDARD DIESEL EXHAUST  
FLUID TANK LOCATION  
STANDARD DIESEL EXHAUST FLUID TANK CAP  
ALUMINUM AFTERTREATMENT  
DEVICE/MUFFLER/TAILPIPE SHIELD(S)  
BORG WARNER (KYSOR) REAR AIR ON/OFF  
ENGINE FAN CLUTCH  
AUTOMATIC FAN CONTROL WITHOUT DASH  
SWITCH, NON ENGINE MOUNTED  
DDC SUPPLIED ENGINE MOUNTED FUEL  
FILTER/FUEL WATER SEPARATOR WITH  
WATER-IN-FUEL INDICATOR  
FULL FLOW OIL FILTER  
1500 SQUARE INCH ALUMINUM RADIATOR  
ANTIFREEZE TO -34F, OAT (NITRITE AND  
SILICATE FREE) EXTENDED LIFE COOLANT  
GATES BLUE STRIPE COOLANT HOSES OR  
EQUIVALENT



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Description	
CONSTANT TENSION HOSE CLAMPS FOR COOLANT HOSES	
HDEP FIXED RATIO COOLANT PUMP AND RADIATOR DRAIN VALVE	
DELCO 12V 39MT+ HD/OCP STARTER WITH THERMAL PROTECTION AND INTEGRATED MAGNETIC SWITCH	
<b>Transmission</b>	
ALLISON 4600 RDS AUTOMATIC TRANSMISSION WITH PTO PROVISION	
<b>Transmission Equipment</b>	
ALLISON VOCATIONAL PACKAGE 146 - AVAILABLE ON 3000/4000 PRODUCT FAMILIES WITH VOCATIONAL MODEL RDS	
ALLISON VOCATIONAL RATING FOR ON/OFF HIGHWAY APPLICATIONS AVAILABLE WITH ALL PRODUCT FAMILIES	
PRIMARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY	
SECONDARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY	
DRIVER SWITCH INPUT - DEFAULT - NO SWITCHES	
MAXIMUM ENGINE SPEED FOR PTO ENGAGEMENT 2600 RPM - ALLISON 5TH GEN TRANSMISSIONS	
TCU-MAX PTO ENGINE SPEED OPERATION NOT CONFIGURED	
TCU-MAX PTO O/P SPD ENG NOT CONFIGURE	
MAXIMUM OUTPUT SPEED FOR PTO OPERATION 1300 RPM - ALLISON 5TH GEN TRANSMISSIONS	
MARKER LAMP CONNECTION FOR BODY BUILDERS	
CUSTOMER INSTALLED CHELSEA 277 SERIES PTO	
PTO MOUNTING, LH SIDE OF MAIN TRANSMISSION	
MAGNETIC PLUGS, ENGINE DRAIN, TRANSMISSION DRAIN, AXLE(S) FILL AND DRAIN	
PUSH BUTTON ELECTRONIC SHIFT CONTROL, DASH MOUNTED	
TRANSMISSION PROGNOSTICS - ENABLED 2013	



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Description
WATER TO OIL TRANSMISSION COOLER, FRAME MOUNTED
TRANSMISSION OIL CHECK AND FILL WITH ELECTRONIC OIL LEVEL CHECK
SYNTHETIC TRANSMISSION FLUID (TES-295 COMPLIANT)
<b>Front Axle and Equipment</b>
DETROIT DA-F-20.0-5 20,000# FL1 71.0 KPI/3.74 DROP SINGLE FRONT AXLE
MERITOR 16.5X6 Q+ CAST SPIDER CAM FRONT BRAKES, DOUBLE ANCHOR, FABRICATED SHOES
NON-ASBESTOS FRONT BRAKE LINING
CONMET CAST IRON FRONT BRAKE DRUMS
FRONT BRAKE DUST SHIELDS
SKF SCOTSEAL PLUS XL FRONT OIL SEALS
STEMCO ALUMINUM VENTED FRONT HUB CAPS WITH WINDOW AND CENTER AND SIDE PLUGS - OIL
STANDARD SPINDLE NUTS FOR ALL AXLES
MERITOR AUTOMATIC FRONT SLACK ADJUSTERS
STANDARD KING PIN BUSHINGS
TRW THP-60 POWER STEERING WITH RCH46 AUXILIARY GEAR
POWER STEERING PUMP
4 QUART POWER STEERING RESERVOIR
OIL/AIR POWER STEERING COOLER
ORGANIC SAE 80/90 FRONT AXLE LUBE
<b>Front Suspension</b>
20,000# FLAT LEAF FRONT SUSPENSION
GRAPHITE BRONZE BUSHINGS WITH SEALS - FRONT SUSPENSION
<b>Rear Axle and Equipment</b>
RT-46-160 46,000# R-SERIES TANDEM REAR AXLE
4.89 REAR AXLE RATIO
IRON REAR AXLE CARRIER WITH STANDARD AXLE HOUSING
MXL 18N MERITOR EXTENDED LUBE MAIN DRIVELINE WITH FULL ROUND YOKES



Prepared for:  
Purchasing Director  
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**Description**

MXL 17N MERITOR EXTENDED LUBE  
INTERAXLE DRIVELINE WITH FULL ROUND  
YOKES  
  
DRIVER CONTROLLED TRACTION  
DIFFERENTIAL - BOTH TANDEM REAR AXLES  
(1) INTERAXLE LOCK VALVE, (1) DRIVER  
CONTROLLED DIFFERENTIAL LOCK FORWARD-  
REAR AXLE VALVE AND (1) REAR-REAR AXLE  
VALVE  
  
BUZZER AND BLINKING LAMP WITH EACH  
MODE SWITCH, INTERAXLE UNLOCK DEFAULT  
WITH IGNITION OFF  
  
BUZZER AND BLINKING LAMP WITH EACH  
MODE SWITCH, DIFFERENTIAL UNLOCK WITH  
IGNITION OFF, ACTIVE <5 MPH  
  
MERITOR 16.5X7 Q+ CAST SPIDER CAM REAR  
BRAKES, DOUBLE ANCHOR, FABRICATED  
SHOES  
  
NON-ASBESTOS REAR BRAKE LINING  
STANDARD BRAKE CHAMBER LOCATION  
CONMET CAST IRON REAR BRAKE DRUMS  
REAR BRAKE DUST SHIELDS  
SKF SCOTSEAL PLUS XL REAR OIL SEALS  
HALDEX GOLDSEAL LONGSTROKE 2-DRIVE  
AXLES SPRING PARKING CHAMBERS  
HALDEX AUTOMATIC REAR SLACK ADJUSTERS  
ORGANIC SAE 80/90 REAR AXLE LUBE  
STANDARD REAR AXLE BREATHER(S)

**Rear Suspension**

HENDRICKSON RTE463 REAR SUSPENSION @  
46,000#  
HENDRICKSON RT/RTE - 7.19" SADDLE  
STANDARD AXLE SEATS IN AXLE CLAMP  
GROUP  
52 INCH AXLE SPACING  
STEEL BEAMS AND BRONZE CENTER  
BUSHINGS WITH BAR PIN ADJUSTABLE END  
CONNECTIONS  
FORE/AFT CONTROL RODS

**Brake System**

WABCO 4S/4M ABS WITHOUT TRACTION  
CONTROL  
REINFORCED NYLON, FABRIC BRAID AND WIRE  
BRAID CHASSIS AIR LINES



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JACKSONVILLE, FL 32254  
Phone: 904-389-3653

**Description**

FIBER BRAID PARKING BRAKE HOSE  
STANDARD BRAKE SYSTEM VALVES  
STANDARD AIR SYSTEM PRESSURE  
PROTECTION SYSTEM  
STD U.S. FRONT BRAKE VALVE  
RELAY VALVE WITH 6-8 PSI CRACK PRESSURE,  
NO REAR PROPORTIONING VALVE  
BW AD-9 BRAKE LINE AIR DRYER WITH HEATER  
BENDIX OIL COALESCING FILTER FOR AIR  
DRYER  
AIR DRYER MOUNTED INBOARD ON LH RAIL  
STEEL AIR BRAKE RESERVOIRS  
PETCOCK DRAIN VALVES ON ALL AIR TANK(S)

**Trailer Connections**

UPGRADED CHASSIS MULTIPLEXING UNIT

**Wheelbase & Frame**

6426MM (253 INCH) WHEELBASE  
7/16X3-9/16X11-1/8 INCH STEEL FRAME  
(11.11MMX282.6MM/0.437X11.13 INCH) 120KSI  
1/4 INCH (6.35MM) C-CHANNEL INNER FRAME  
REINFORCEMENT  
1900MM (75 INCH) REAR FRAME OVERHANG  
FRAME OVERHANG RANGE: 71 INCH TO 80  
INCH  
CALC'D BACK OF CAB TO REAR SUSP C/L (CA) :  
187.45 In  
CALCULATED EFFECTIVE BACK OF CAB TO  
REAR SUSPENSION C/L (CA) : 184.45 In  
CALC'D FRAME LENGTH - OVERALL : 358.12  
CALC'D SPACE AVAILABLE FOR DECKPLATE :  
187.45 In  
CALCULATED FRAME SPACE LH SIDE : 94.76 In  
CALCULATED FRAME SPACE RH SIDE : 106.96  
In  
SQUARE END OF FRAME  
FRONT CLOSING CROSSMEMBER  
STANDARD WEIGHT ENGINE CROSSMEMBER  
STANDARD MIDSHIP #1 CROSSMEMBER(S)  
STANDARD REARMOST CROSSMEMBER  
STANDARD SUSPENSION CROSSMEMBER



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JACKSONVILLE, FL 32264  
Phone: 904-389-3653

	Description
<b>Chassis Equipment</b>	14 INCH PAINTED STEEL BUMPER BUMPER MOUNTING FOR SINGLE LICENSE PLATE GRADE 8 THREADED HEX HEADED FRAME FASTENERS
<b>Fuel Tanks</b>	70 GALLON/264 LITER ALUMINUM FUEL TANK - RH 80 GALLON/302 LITER ALUMINUM FUEL TANK - LH 25 INCH DIAMETER FUEL TANK(S) PLAIN ALUMINUM/PAINTED STEEL FUEL/HYDRAULIC TANK(S) WITH PAINTED BANDS LH FUEL TANK MOUNTED FORWARD, RH FUEL TANK MOUNTED AFT PLAIN STEP FINISH FUEL TANK CAP(S) EQUIFLO INBOARD FUEL SYSTEM HIGH TEMPERATURE REINFORCED NYLON FUEL LINE
<b>Tires</b>	BF GOODRICH ST565 425/65R22.5 20 PLY RADIAL FRONT TIRES MICHELIN XDE M/S 11R22.5 16 PLY RADIAL REAR TIRES
<b>Hubs</b>	CONMET PRESET PLUS IRON FRONT HUBS CONMET PRESET PLUS IRON REAR HUBS
<b>Wheels</b>	MAXION WHEELS 10035 22.5X12.25 10-HUB PILOT 4.75 INSET 5-HAND STEEL DISC FRONT WHEELS MAXION WHEELS 90541 22.5X8.25 10-HUB PILOT 2-HAND STEEL DISC REAR WHEELS
<b>Cab Exterior</b>	114 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB AIR CAB MOUNTS



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Description

NONREMOVABLE BUGSCREEN MOUNTED  
BEHIND GRILLE  
FRONT FENDERS SET-BACK AXLE  
LH AND RH GRAB HANDLES  
STATIONARY BLACK GRILLE  
BLACK HOOD MOUNTED AIR INTAKE GRILLE  
FIBERGLASS HOOD  
SINGLE 14 INCH ROUND HADLEY AIR HORN  
UNDER LH DECK  
SINGLE ELECTRIC HORN  
SINGLE HORN SHIELD  
DOOR LOCKS AND IGNITION SWITCH KEYED  
THE SAME  
REAR LICENSE PLATE MOUNT END OF FRAME  
HALOGEN COMPOSITE HEADLAMPS WITH  
BLACK BEZELS  
(5) AMBER MARKER LIGHTS  
INTEGRAL STOP/TAIL/BACKUP LIGHTS  
STANDARD FRONT TURN SIGNAL LAMPS  
DUAL WEST COAST MOLDED-IN COLOR  
MIRRORS  
DOOR MOUNTED MIRRORS  
102 INCH EQUIPMENT WIDTH  
LH AND RH 8 INCH MOLDED-IN COLOR CONVEX  
MIRRORS MOUNTED UNDER PRIMARY  
MIRRORS  
STANDARD SIDE/REAR REFLECTORS  
RH AFTERTREATMENT SYSTEM CAB ACCESS  
WITH STEEL SHIELDING  
63X14 INCH TINTED REAR WINDOW  
TINTED DOOR GLASS LH AND RH WITH TINTED  
OPERATING WING WINDOWS  
MANUAL DOOR WINDOW REGULATORS  
TINTED WINDSHIELD  
2 GALLON WINDSHIELD WASHER RESERVOIR  
WITHOUT FLUID LEVEL INDICATOR, FRAME  
MOUNTED

Cab Interior

OPAL GRAY VINYL INTERIOR  
MOLDED PLASTIC DOOR PANEL  
MOLDED PLASTIC DOOR PANEL  
BLACK MATS WITH SINGLE INSULATION



Prepared for:  
Purchasing Director  
St Johns County Board of County  
Commissioners  
500 San Sebastian View  
St Augustine, FL 32084  
Phone: 904-209-0160

Prepared by:  
Dustin Brigman  
TOM NEHL TRUCK COMPANY  
417 S. EDGEWOOD AVENUE  
JACKSONVILLE, FL 32254  
Phone: 904-389-3653

**Description**

DASH MOUNTED ASH TRAY(S) WITHOUT LIGHTER  
FORWARD ROOF MOUNTED CONSOLE WITH UPPER STORAGE COMPARTMENTS WITHOUT NETTING  
IN DASH STORAGE BIN  
(2) CUP HOLDERS LH AND RH DASH  
GRAY/CHARCOAL FLAT DASH  
HEATER, DEFROSTER AND AIR CONDITIONER  
STANDARD HVAC DUCTING  
MAIN HVAC CONTROLS WITH RECIRCULATION SWITCH  
STANDARD HEATER PLUMBING  
DENSO HEAVY DUTY AIR CONDITIONER COMPRESSOR  
BINARY CONTROL, R-134A  
STANDARD INSULATION  
SOLID-STATE CIRCUIT PROTECTION AND FUSES  
12V NEGATIVE GROUND ELECTRICAL SYSTEM  
DOME LIGHT WITH 3-WAY SWITCH ACTIVATED BY LH AND RH DOORS  
CAB DOOR LATCHES WITH MANUAL DOOR LOCKS  
(1) 12 VOLT POWER SUPPLY IN DASH  
BASIC HIGH BACK AIR SUSPENSION DRIVER SEAT WITH MECHANICAL LUMBAR AND INTEGRATED CUSHION EXTENSION  
BASIC HIGH BACK NON SUSPENSION PASSENGER SEAT  
LH AND RH INTEGRAL DOOR PANEL ARMRESTS  
VINYL WITH VINYL INSERT DRIVER SEAT  
VINYL WITH VINYL INSERT PASSENGER SEAT  
3 POINT FIXED D-RING RETRACTOR DRIVER AND PASSENGER SEAT BELTS  
ADJUSTABLE TILT AND TELESCOPING STEERING COLUMN  
4-SPOKE 18 INCH (460MM) STEERING WHEEL  
DRIVER AND PASSENGER INTERIOR SUN VISORS  
**Instruments & Controls**  
GRAY DRIVER INSTRUMENT PANEL



Prepared for:  
Purchasing Director  
St Johns County Board of County  
Commissioners  
500 San Sebastian View  
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Phone: 904-209-0150

Prepared by:  
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TOM NEHL TRUCK COMPANY  
417 S. EDGEWOOD AVENUE  
JACKSONVILLE, FL 32254  
Phone: 904-389-3653

Description

GRAY CENTER INSTRUMENT PANEL  
ENGINE REMOTE INTERFACE WITH PARK  
BRAKE INTERLOCK  
BLACK GAUGE BEZELS  
LOW AIR PRESSURE INDICATOR LIGHT AND  
AUDIBLE ALARM  
2 INCH PRIMARY AND SECONDARY AIR  
PRESSURE GAUGES  
INTAKE MOUNTED AIR RESTRICTION  
INDICATOR WITHOUT GRADUATIONS  
PRECO 1040 87 DB TO 112 DB AUTOMATIC  
SELF-ADJUSTING BACKUP ALARM  
ELECTRONIC CRUISE CONTROL WITH  
SWITCHES IN LH SWITCH PANEL  
KEY OPERATED IGNITION SWITCH AND  
INTEGRAL START POSITION; 4 POSITION  
OFF/RUN/START/ACCESSORY  
ICU3S, 132X48 DISPLAY WITH DIAGNOSTICS, 28  
LED WARNING LAMPS AND DATA LINKED  
HEAVY DUTY ONBOARD DIAGNOSTICS  
INTERFACE CONNECTOR LOCATED BELOW LH  
DASH  
2 INCH ELECTRIC FUEL GAUGE  
FUEL FILTER RESTRICTION INDICATOR  
ENGINE REMOTE INTERFACE WITH  
INCREMENT/DECREMENT  
ENGINE REMOTE INTERFACE CONNECTOR AT  
BACK OF CAB  
ELECTRICAL ENGINE COOLANT TEMPERATURE  
GAUGE  
2 INCH TRANSMISSION OIL TEMPERATURE  
GAUGE  
ENGINE AND TRIP HOUR METERS INTEGRAL  
WITHIN DRIVER DISPLAY AND HOBBS PTO  
OPERATION HOUR METER  
CUSTOMER FURNISHED AND INSTALLED PTO  
CONTROLS  
ELECTRIC ENGINE OIL PRESSURE GAUGE  
AM/FM/WB RADIO WITH BLUETOOTH AND  
MICROPHONE, FRONT USB PORT, FRONT AND  
REAR AUXILIARY INPUTS AND J1939  
DASH MOUNTED RADIO  
(2) RADIO SPEAKERS IN CAB  
AM/FM ANTENNA MOUNTED ON FORWARD LH  
ROOF



Prepared for:  
Purchasing Director  
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Phone: 904-209-0150

Prepared by:  
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TOM NEHL TRUCK COMPANY  
417 S. EDGEWOOD AVENUE  
JACKSONVILLE, FL 32254  
Phone: 904-389-3653

	Description
	ELECTRONIC MPH SPEEDOMETER WITH SECONDARY KPH SCALE, WITHOUT ODOMETER
	STANDARD VEHICLE SPEED SENSOR
	ELECTRONIC 3000 RPM TACHOMETER
	DETROIT CONNECT VIRTUAL TECHNICIAN CONNECTIVITY PACKAGE (DETROIT ENGINES ONLY)
	2 YEARS DETROIT CONNECT VIRTUAL TECHNICIAN REMOTE DIAGNOSTICS SERVICE
	IGNITION SWITCH CONTROLLED ENGINE STOP
	DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY
	SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY
	MARKER LIGHT SWITCH INTEGRAL WITH HEADLIGHT SWITCH
	ONE VALVE PARKING BRAKE SYSTEM WITH WARNING INDICATOR
	SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, WASHER/WIPER AND HAZARD IN HANDLE
	INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH HAZARD LAMPS OVERRIDING STOP LAMPS
Design	
	PAINT: ONE SOLID COLOR
Color	
	CAB COLOR A: L0006EB WHITE ELITE BC
	BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT
	NO FUEL TANK CABINET PAINT
	POWDER WHITE (N0006EA) FRONT WHEELS/RIMS (PKWHT21, TKWHT21, W, TW)
	POWDER WHITE (N0006EA) REAR WHEELS/RIMS (PKWHT21, TKWHT21, W, TW)
	STANDARD BLACK BUMPER PAINT
	STANDARD E COAT/UNDERCOATING
Certification / Compliance	
	U.S. FMVSS CERTIFICATION, EXCEPT SALES CABS AND GLIDER KITS

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Phone: 904-389-3653

### Dealer Installed Options

ROLL OFF BODY PER BID SPECIFICATIONS -  
EXACT SPECIFICATIONS ENCLOSED





# SALES QUOTE

SALES QUOTE #: SQ-02450  
 DATE: 02/07/2016  
 NET TERMS: NET 30

WEP OF TAMPA, LLC  
 4902 SOUTH 16TH AVENUE, SUITE E  
 TAMPA, FL 33619  
 PHONE: (813) 241-1900  
 FAX: (954) 532-7439

**BILL TO:** Tom Nehl Truck Company - Jacksonville  
 Dustin Brigman  
 417 S Edgewood Avenue  
 Jacksonville, FL 32254  
 United States

**SHIP TO:** Tom Nehl Truck Company - Jacksonville  
 Dustin Brigman  
 417 S Edgewood Avenue  
 Jacksonville, FL 32254  
 United States

Reference Number: St. Johns County

DUE DATE: 02/07/2016

SHIP VIA	MESSAGE

ITEM ID	ITEM NAME	QUANTITY	PRICE	EXTENDED PRICE
QX-GAL-AF-OR-174	GALBREATH AF-OR-174 ABOVE FRAME MOUNT 60,000 LBS OUTSIDE RAIL ROLL-OFF HOIST	1		
QX-GAL-AFTMTG	FACTORY MOUNT - TANDEM AXLE ABOVE FRAME CABLE HOIST. INCLUDES HUCK BOLTS, DUAL VISCOSITY OIL, TWO (2) PART EPOXY PRIMER AND PAINT. NOTICE: MOUNTING ON A USED CHASSIS IS SUBJECT TO ADDITIONAL CHARGES, FACTORY MOUNTS ON A CAB-OVER CHASSIS REQUIRES THE ADDITION OF AFTMTG3	1		
QX-GAL-998	FACTORY MOUNT - PIONEER STRONG-ARM RACK N' PINION SARG (HYDRAULIC GANTRY) - THREE (3) SPOOL VALVE INCLUDED - PIONEER CONTROL VALVE AND DIVERTER - TARPOR PLATFORM INCLUDED ON AF HOIST ONLY, ADD TPOP1 IF NEEDED	1		
QX-GAL-31PTO	FACTORY MOUNT - PARKER 890 EXTENDED SHAFT WET SPLINE PTO FOR AUTOMATIC TRANSMISSION - INCLUDES PUMP UPGRADE - HOT SHIFT - AF SERIES CABLE HOIST	1		
QX-GAL-1AAA*	SHIP OUT - CONTOURED SMOOTH STEEL TANDEM AXLE FENDERS FOR AXLE SPREAD RANGE OF 49"-55" - SPECIFY TANDEM AXLE SPREAD	1		
QX-GAL-IN1AAA	FACTORY MOUNT OF QX-GAL-1AAA	1		
QX-GAL-OL56	REAR SKID PLATE WITH FULL SUPPORT - SET OF TWO (2) OUTBOARD SUPPORTED ROLLERS - REDUCES WEAR ON THE REAR ROLLERS (OR MODELS ONLY)	1		
QX-GAL-17A	STEEL TOOLBOX - 20" X 16" X 48"	1		
QX-GAL-9554	TOOLBOX MOUNTING BRACKETS - TO SIDE MOUNT THE TOOLBOX WHEN HOIST HAS A BEHIND THE CAB OIL RESERVOIR - MUST BE USED WITH ALL TRAILERS, AF MODEL CABLE HOIST AND CONTAINER HANDLERS	1		
QX-GAL-TINST1	FACTORY MOUNT - INSTALL TOOLBOX ON HOIST WITH A BEHIND THE CAB OIL RESERVOIR - MUST ADD OPTION QX-GAL-9554 FOR MOUNTING BRACKETS	1		
QX-GAL-HAI	HOIST UP ALARM AUDIO INTERRUPTER - ALARM SILENCED WHEN PARKING BRAKE IS APPLIED	1		

Remit all payments to:  
 WEP OF TAMPA, LLC  
 4902 SOUTH 16TH AVENUE, SUITE E TAMPA, FL 33619  
 PHONE: (813) 241-1900 FAX: (954) 532-7439  
 THANK YOU FOR YOUR BUSINESS

QX-GAL-SFTY*	HIGH VISIBILITY PACKAGE - REQUIRES SPECIAL TOWER, BUMPER AND WIRING HARNESS - ONE (1) STROBE LIGHT ON TARDER GANTRY, TWO WORK LIGHTS ON TARDER GANTRY AND TWO (2) STROBE LIGHTS IN THE BUMPER (NOTICE TO FACTORY: OMIT STROBE ON TOWER AND ADD LED WORK LIGHTS ON REAR BUMPER)	1		
QX-GAL-16NS	NYLON RATCHET REAR HOLD DOWNS AND STATIONARY REAR HOLD DOWNS	1		
SHIPPING	SHIPPING	1		

Remit all payments to:  
WEP OF TAMPA, LLC  
4902 SOUTH 16TH AVENUE, SUITE E TAMPA, FL 33619  
PHONE: (813) 241-1900 FAX: (954) 532-7439  
**THANK YOU FOR YOUR BUSINESS**

**BID NO: 16-33**

**NOTICE TO BIDDERS**

Notice is hereby given that sealed bids will be accepted until **2:00 P.M.** on **February 17, 2016** by Leigh Daniels, CPPB, Senior Buyer, St. Johns County Purchasing Department, 500 San Sebastian View, St. Augustine, Florida 32084, (904) 209-0154, for **Purchase of One (1) 2016 Roll-Off Truck**. Bids will be opened promptly after the 2:00 p.m. deadline. **Note:** Bids delivered or received in the Purchasing Department after the 2:00 P.M. deadline shall not be given consideration and shall be returned to the sender unopened.

Any and all procurement questions shall be directed to Leigh Daniels, CPPB, Senior Buyer, St. Johns County Purchasing, phone number (904) 209-0154 or email [ldaniels@sjcfl.us](mailto:ldaniels@sjcfl.us) . The deadline for all questions shall be no later than 4:00 p.m., Monday, February 8, 2016.

Package request forms are available on DemandStar.com and requesting Document # 16-33. Additionally, document orders may be facilitated through Onvia DemandStar, Inc. For technical assistance with this Website please contact Onvia Supplier Services at 1-800-711-1712. A link to Onvia DemandStar is also available through the St. Johns County Website at [www.sjcfl.us/BCC/Purchasing/Open\\_Bids.aspx](http://www.sjcfl.us/BCC/Purchasing/Open_Bids.aspx). Check the County's site for download availability and any applicable fees. Vendors registered with Onvia DemandStar.com may visit [www.demandstar.com](http://www.demandstar.com) to electronically download some documents.

Vendors shall not contact, lobby, or otherwise communicate with any St. Johns County employee, including any member of the Board of County Commissioners, other than the above referenced individual from the point of advertisement of the Bid until contract(s) are executed by all parties, per St. Johns County Purchasing Code 304.6.5 "Procedures Concerning Lobbying". According to St. Johns County policy, any such communication shall disqualify the vendor, contractor, or consultant from responding to the subject invitation to bid, request for quote, request for proposal, invitation to negotiate, or request for qualifications.

St. Johns County reserves the right to accept or reject any or all bids/proposals, waive minor formalities, and to award the bid/proposal that best serves the interests of St. Johns County. St. Johns County also reserves the right to award the base bid and any alternate bids in any combination that best suits the needs of the County.

BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA  
HUNTER S. CONRAD, CLERK

BY: \_\_\_\_\_  
DEPUTY CLERK



ST. JOHNS COUNTY  
PURCHASING DEPARTMENT

INSTRUCTIONS TO BIDDERS

These instructions will bind bidders to terms and conditions herein set forth, except as specifically qualified in special bid contract terms issued with any individual bid.

1. The following criteria are used in determining low responsible bidder:
  - A. The ability, capacity and skill of bidder to perform required service.
  - B. Whether bidder can perform service promptly or within specified time.
  - C. The character, integrity, reputation, judgement, experience and efficiency of bidder.
  - D. The performance of previous contracts with St. Johns County.
  - E. The suitability of equipment of material for county use.
  - F. The ability of bidder to provide future maintenance and parts service.
2. Payment terms are net thirty (30) days unless otherwise specified. Favorable terms, discounts may be offered and will be considered in determining low bids if they are deemed by the Purchasing Department advantageous to the County.
3. All bids should be tabulated, totaled and checked for accuracy. Unit price will prevail in case of errors.
4. All requested information should be included in the bid envelope or your bid may not receive full consideration.
5. If anything of the bid request is not clear, you should contact the Purchasing Department immediately.
6. A bidder's list is available at the Purchasing Office.
7. Quote all prices F.O.B. (Free On Board), our warehouse or as specified in bid documents.
8. Each proposal shall be clearly marked on the outside of the envelope with the following:
  - A. Sealed Bid Number
  - B. Name of Item Being Bid in Full
  - C. Vendor name and address
9. No Responsibility will attach to any County representative or employee for the premature opening of bid not properly addressed or identified.
10. If only one (1) bid is received, the bid may be rejected and re-advertised.
11. Bids received late will not be accepted and the County will not be responsible for late mail delivery. However, should a bid be misplaced by the County and found later, will be considered.
12. Telephone and facsimile bid will not be acceptable in formal Sealed Bids openings.
13. Any bidder may request and shall receive a receipt showing the day and hour any bid is delivered to the appropriate office of the County from the personnel thereof.
14. All bidders must be recognized dealers in the materials of equipment specified and be qualified to advise in their application or use. A bidder may at any time be requested to satisfy the Purchasing Office and the County Administrator that he has the requisite organization, capital, plant, stock, ability and experience to satisfactorily execute the contract in accordance with the provisions of the contract in which he is interested.
15. Any alterations, erasures, additions or omissions of required information or any changes of specifications or bidding schedule is done at risk of the bidder. Any bid will be rejected that has a substantial variation. For example, a variation that affects the price, quality or delivery date (when delivery is required by a specific time).
16. When requested, samples will be furnished to the County free of expense, properly marked for identifications and accompanied by a list where there is more than one (1) sample. The County reserves the right to mutilate or destroy any sample submitted whenever it may be to the interest of the County to do so for the purpose of testing.
17. The County will reject any material, supplies or equipment that do not meet the specifications, even though the bidder lists the trade names or names of such material on the bid or price quotation form.
18. The unauthorized use of patented articles is done entirely at the risk of the successful bidder.

19. The ESTIMATED QUANTITY given in the specifications of advertisements is for the purpose of bidding ONLY. The County may purchase more or less than the estimated quantity and the vendor must not assume that such estimated quantity is part of the contract.
20. Only the latest model equipment, as evidenced by the manufacturer's current published literature will be considered. Obsolete models of equipment not in production will not be acceptable. The equipment shall be composed of new parts and materials. Any unit containing used parts or having seen any service other than the necessary tests will be rejected. In addition to the equipment specifically called for in the specification, all equipment catalogued by the manufacturer as standard or required by the State of Florida shall be furnished with the equipment. Where required by the State of Florida Motor Vehicle Code, vehicles shall be inspected and bear the latest inspection sticker of the Florida Department of Revenue.
21. The successful bidder on motor vehicle equipment shall be required to furnish with the delivery of the vehicle a certificate of origin and any other appropriate documentation as required by the Florida Motor Vehicle Department.
22. Prospective bidders are required to examine the location of the proposed work or delivery and determine, in their own way, the difficulties, which are likely to be encountered in the prosecution of the same.
23. All materials, equipment and supplies shall be subjected to rigid inspection under the immediate supervision of the Purchasing Department, its designee and/or the department to which they are delivered. If defective material, equipment or supplies are discovered, the vendor shall remove or make good such material, equipment or supplies without extra compensation. It is expressly understood and agreed that the inspection of materials by the County will in no way lessen the responsibility of the vendor or release him from his obligation to perform and deliver to the County sound and satisfactory materials, equipment or supplies. The vendor agrees to pay the costs of all test upon defective material, equipment or supplies or allow the cost to be deducted from any monies due him from the County.
24. Unless otherwise specified, the County reserves the right to award each item separately or on a lump sum basis, whichever is in the best interest of the County.
25. A contract may not be awarded to any corporation, firm or individual who is, from any cause, in arrears to the County or who has failed in former contracts with the County.
26. Reasonable grounds for supposing that any bidder is interested in more than one proposal for the same item will be considered sufficient cause for rejection of all proposals in which he is interested.
27. Submitting a proposal when the bidder intends to sublet the contract may be a cause for rejection of bids or cancellation of the contract by the County Administrator.
28. The County reserves the right to reject any or all bids or quotations, to waive any minor discrepancies in the bids for all bidders equally when deemed to be in the best interest of the County and to purchase any part, all or none of the materials, supplies or equipment specified.
29. Failure of the bidder to sign the bid or have the signature of any authorized representative or agent on the bid proposal in the space provided may be cause for rejection of the bid. Signature must be written in ink or indelible pencil. Typewritten or printed signatures will not be acceptable.
30. Any bidder may withdraw his bid at any time BEFORE the time set of opening of the bids. A bid may be withdrawn AFTER the bids are opened only with permission of the Purchasing Agent.
31. It is mutually understood and agreed that, if at any time, the Purchasing Department or designee shall be of the opinion that the contract, or any part thereof, is unnecessarily delayed or that the rate of progress or delivery is unsatisfactory or that the contractor is willfully violating any of the condition or covenants of the agreement or is executing the same in bad faith, the Purchasing Agent or his designee shall have the power to notify the aforesaid contractor of the nature of the complaint. Notification shall constitute delivery of notice or letter to address given in proposal. If after three (3) working days of notification, the conditions are not corrected to the satisfaction of the Purchasing Agent, he shall thereupon have the power to take whatever action he may deem necessary to complete the work or delivery herein described, or any part thereof, and the expense thereof, so charged, shall be deducted from any paid by the County out of such monies as may become due to the said contractor, under and by virtue of this agreement. In case such expense shall exceed the last said sum, then and in that event, the bondsman or the

contractor, his executors, administrators, successors or assigns, shall pay the amounts of such excess to the County on notice by the Purchasing Department or his designee of the excess due.

32. Any complaint from bidders relative to the invitation to bid or any attached specifications shall be made prior to the time of opening bids, otherwise, the bidder waives any such complaint.
33. A vendor writing specifications for the County may not be allowed to bid on that project.
34. Contracts may be canceled by the County with or without cause on thirty (30) days advance written notice.
35. Any bidder affected adversely by an intended decision with respect to the award of any bid, shall file with the Purchasing Department for St. Johns County, a written notice of intent to file a protest not later than seventy-two (72) hours (excluding Saturday, Sunday and legal holidays) after the posting of the bid tabulation. Protest procedures may be obtained in the Purchasing Department.
36. Vendors shall not contact, lobby, or otherwise communicate with any St. Johns County employee, including any member of the Board of County Commissioners, other than the above referenced individual from the point of advertisement of the Bid until contract(s) are executed by all parties, per St. Johns County Purchasing Code 304.6.5 "Procedures Concerning Lobbying". According to St. Johns County policy, any such communication shall disqualify the vendor, contractor, or consultant from responding to the subject invitation to bid, request for quote, request for proposal, invitation to negotiate, or request for qualifications.

**BID NO: 16-33**

**ST. JOHNS COUNTY, FLORIDA  
OFFICIAL TOTAL BID FORM**

TO: THE BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA      DATE: \_\_\_\_\_, 2016

**-BID PROPOSAL-**

If awarded a Purchase Order on the basis of this proposal, the undersigned pledges to provide the equipment as specified in the Bid Proposal and County Specifications barring delays due to strikes, fires, transportation difficulties or other causes beyond the control of the undersigned.

The undersigned declares that the statements and representations made in this proposal are true in every respect and that the said proposal is in all respects fair and made without collusion or fraud, and that no member of the County Board, or any other agent or employee of the County, directly or indirectly, is interested in this proposal or in any profits expected to accrue therefrom.

The following proposal is presented:

FOR: **PURCHASE OF ONE (1) 2016 ROLL-OFF TRUCK, PER ATTACHED SPECIFICATIONS:**

**TOTAL PACKAGE BID \$ \_\_\_\_\_**  
(Cost of One Unit)

MAKE/MODEL \_\_\_\_\_

DELIVERY DATE: \_\_\_\_\_

Bid No: 16-33  
Truck

**Official Total Bid Form for the Purchase of One (1) 2016 Roll-Off**

I certify that the equipment presented in the above proposal meets or exceeds the County specifications and that I, the undersigned bidder, declare that I have carefully examined the specifications, terms and conditions of this bid and I am thoroughly familiar with it's provisions and quality and type of coverage called for and bid herein. The undersigned further declares that he has not divulged, discussed or compared his bid with any other bidders and has not colluded with any other bidder or parties to a bid whatsoever for any fraudulent purpose.

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

MINORITY OR WOMAN OWNED BUSINESS: \_\_\_\_\_

FEDERAL ID NO. OR SOCIAL SECURITY NO.: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

(Typed or Printed Signature)

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

TELEPHONE NO.: \_\_\_\_\_

FAX NO.: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

Bid No: 16-33  
Truck

Official Total Bid Form for the Purchase of One (1) 2016 Roll-Off

Remarks to Bidder:

Bids must be submitted in **TRIPPLICATE!** Bids must be placed in an envelope, sealed and plainly marked SEALED BID NO. **16-33, PURCHASE OF ONE (1) 2016 ROLL-OFF TRUCK**

The company name must be indicated on the envelope, also.

**All bids must be signed manually by a responsible officer of your company in ink or indelible pencil.**

If there are any exceptions to the bid proposal or specifications, please state here or on attached sheet.

Attachment "A" affidavit must be completed and attached to bid proposal.

St. Johns County reserves the right to accept or reject any or all bids/proposals, waive minor formalities, and to award the bid/proposal that best serves the interests of St. Johns County. St. Johns County also reserves the right to award the base bid and any alternate bids in any combination that best suits the needs of the County.

ATTACHMENT "A"

ST. JOHNS COUNTY BOARD OF COUNTY COMMISSIONERS

AFFIDAVIT

TO: ST. JOHNS COUNTY BOARD OF COUNTY COMMISSIONERS  
ST. AUGUSTINE, FLORIDA

At the time the proposal is submitted, the Bidder shall attach to his bid a sworn statement.

The sworn statement shall be an affidavit in the following form, executed by an officer of the firm, association or corporation submitting the proposal and shall be sworn to before a person who is authorized by law to administer oaths.

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_, Before me, the undersigned authority, personally appeared \_\_\_\_\_ who, being duly sworn, deposes and says he is \_\_\_\_\_ (Title) of \_\_\_\_\_ (Firm) the bidder submitting the attached proposal for the services covered by the bid documents for Bid No: 16-33, Purchase of One (1) 2016 Roll-Off Truck St. Johns County.

The affiant further states that no more than one proposal for the above referenced project will be submitted from the individual, his firm or corporation under the same or different name and that such bidder has no financial interest in the firm of another bidder for the same work. That he, his firm, association or corporation has neither directly, nor indirectly entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with this firm's bid on the above described project. Furthermore, neither the firm nor any of it's officers are debarred from participating in public contract lettings in any other state.

\_\_\_\_\_  
(Bidder)

By \_\_\_\_\_

\_\_\_\_\_  
(Title)

Sworn and subscribe to before me this \_\_\_\_\_ day of \_\_\_\_\_ 2016.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

**BIDDER ON ALL COUNTY PROJECTS MUST EXECUTE & ATTACH THIS AFFIDAVIT TO EACH BID.**

Bid No. 16-33

SPECIFICATIONS

THE BOARD OF COUNTY COMMISSIONERS  
OF ST. JOHNS COUNTY, FLORIDA

MINIMUM SPECIFICATIONS

FOR: ONE (1) 2016 ROLL-OFF TRUCK, TO MEET MANUFACTURER'S BASIC PRODUCTION MODEL EQUIPPED WITH ALL STANDARD EQUIPMENT LISTED IN THE MANUFACTURER'S LITERATURE IF NOT LISTED IN SPECIFICATIONS BELOW:

These specifications are intended to describe a 9000 Series Roll-off Truck or better. This unit is to be new. These specifications are minimal. Bidders quoting equipment that exceed them will be acceptable.

**22' TRUCK**

WHEELBASE:	187" CA
ENGINE:	Minimum 350 HP, 6 cylinder diesel Manufacturer's 11 L minimum
TRANSMISSION:	Allison 450RDS Auto Transmission with PTO provision to include, synthetic oil, TSE 295 or approved equivalent, water to oil transmission cooler, in radiator end tank, PTO dis-engagement set to 1300 RPM
REAR AXLE:	46,000 lb. Arvin Meritor, Eaton, Mack, or equivalent 5.63 Rear Axle Ratio
FRONT AXLE:	20,000 lb. rating to include equal capacity steering gear and Springs
FRAME:	Double Frame: full steel insert
REAR SUSPENSION:	46,000 lb. Hendrickson
BRAKE:	Air brakes front cam - 16.5" X 6" Q - Meritor Air brakes rear cam - 16.5" X 7" Q - Meritor Type 20 front air brake chambers



**Bid No: 16-33**

**AXLE:**

**EQUIPMENT/DRIVELINE:**

Differential, inter-axle, full lock driver, driver controlled traction differential- both tandem rear axles with warning light & buzzer [includes in cab control]

Drag link & tie rods, grease-able  
Dual power steering Ross TAS-65  
Wheel seals front with stemco lube oil type hub cap with window for oil level & Meritor # MER 0236  
Wheel seals rear, Meritor # MER0273

**BRAKE EQUIPMENT:**

Air compressor, 13.2 CFM  
Brake dust shields  
Drain cocks-manual  
Parking brake, maxi II spring set RA  
Slack adjusters front auto Meritor  
Slack adjusters rear auto Meritor  
Bendix DA9 heated Air Dryer or equivalent

**CAB:**

Standard interior trim charcoal, tan or approved color

**EXTERIOR CAB EQUIPMENT:**

Cab trim exterior-standard  
Grille bright & black anodized aluminum  
Hood, forward tilting front end  
Horn, single electric and dual air single base  
Mirrors, 102 widths Dual West Coast to include 7.5" convex mounted to the lower mirror  
Rust preventive cab treatment  
Tinted glass, all around  
Windshield tinted, laminated glass  
Windshield wipers, two-speed, electric  
LED corner strobes  
Light bar with clear lens, amber bulbs

**INTERIOR CAB EQUIPMENT:**

Air conditioning integral with heater  
Factory installed AM/FM radio  
Steering column, adjust for tilt and telescope

**Bid No: 16-33**

18" steering wheel diameter  
Floor covering – black rubber mats  
(1) 12 volt power supply in dash

**SEATING:**

Seat belts lap & shoulder  
Driver National Hi-back Cush-n-air

**INSTRUCTIONAL/GAUGE/SWITCH**

**WARNING DEVICES:**

Air cleaner maintenance restriction indicator  
Gauge for direct read air pressure  
Gauge for direct read oil pressure  
Electric gauge for reading coolant temperature  
Electric gauge for reading fuel  
Voltmeter gauge  
Hobbs engine hour oil pressure activated  
Electric speedometer (MPH/KMH)  
Electric tachometer  
Self-canceling turn signal switch  
Low air pressure warning light & buzzer  
Low oil pressure, high water temperature lights and chimes.  
Electronic hand throttle operated through cruise control  
when in PTO mode only  
Engine protection- engine shut down system monitoring  
high water temp, low oil pressure, high exhaust temp and  
high transmission temp.  
Back up alarm - 102 Db.

**ELECTRICAL:**

Circuit protectors and auto reset breakers  
Emergency flashers  
Two (2) halogen head lights  
Turn signal & side marker combo lamps  
Rear facing (flush) turn signals  
Five (5) cab marker lights

**ALTERNATOR:**

140 Amp delco internally regulated

**BATTERIES/BOXES/  
CABLES:**

Two (2), 93 Amp 625 CCA Group 31

**EXHAUST SYSTEMS:**

Vertical muffler and pipe RH – Argent

**ENGINE EQUIPMENT:**

Donaldson single-stage air cleaner  
Bendex Fan Clutch  
Coolant filter, Fleetguard spin-on type  
Oil filter, one 3.2 qt., Fleetguard LF3000

**Bid No: 16-33**

Mechanical fuel pump  
Mechanical governor  
Delco 12 volt starter, with push button switch

FUEL TANK: "D" type steel tanks  
Steel 75 gallon LH & RH "D" type tanks

PAINT: Standard fleet white.

FRONT TIRE SIZE: Tubeless, radial 425/65R22.5- 20 ply.

REAR TIRE SIZE: Tubeless, radial 11R22.5 – 16 ply.

FRONT WHEELS: Accuride 29807 22.5x12.5 10- hub pilot 4.75 inset 5-hand  
Steel disk front wheels

REAR WHEELS: Accuride 28828 22.5x8.25 10-hub pilot 2- hand HD steel  
disk rear wheels

CHASSIS EQUIPMENT: Full width front bumper

**ROLL-OFF**

**HOIST SPECIFICATIONS**

**MAKE/MODEL: GALBREATH AF-OR-174**

**GALBREATH ORDER OPTIONS:**

- Mounting platform with protective cover
- Pioneer Strong-Arm Hydraulic Tarp Gantry
- Steel Fenders
- Rear Wing Skid Plate
- 20" X 16" X 48" Steel Toolbox
- High Visibility Package – DELETE strobe on gantry
- Work lights on rear bumper
- Nylon Hold Downs and Stationary

CAPACITY: 60,000 lbs.

MAIN FRAME: 10" X 4" X ½" A500-C Tubing main frame

SUB FRAME: 4" X 4" X 1/4" tubing

**Bid No: 16-33**

CABLE:	7/8" X 71' 6 X 37 EXIWRC regular right lay
CABLE PICK-UP END:	Cast steel swivel cable eye with strap for dumpster containers
CABLE SHEAVES:	5 - 10" sheaves with 2 - ½ bronze bushings
CABLE SHEAVES SHAFTS:	2 - ½" CRS – grease-able
CABLE SHEAVE GUIDES:	4" channel
CABLE ANCHOR:	4 - 7/8" "U" bolt clamps
SIDE ROLLERS:	4" OD X 2" ID with bronze bushings
REAR GROUND ROLLERS:	6 5/8" od x 24" – grease-able
REAR GROUND SHAFT:	2" CRS
FRONT CONTAINER STOPS:	1 ½" steel plate
REAR CONTAINER HOLD DOWN:	4" channel - will accept container hold down variance of plus or minus 6"
DUMPSTER HOLDDOWNS:	3/4" steel plate dumpster hold-downs
WINCH CYLINDER ROD COVERS:	3/8" X 3" bar
BUMPER:	4" x 8" x 3/8"
REAR HINGE SHAFT:	2 ½" free floating shaft
UPPER LIFT CYLINDER SHAFT:	2 ½" Solid CRS
LOWER LIFT CYLINDER SHAFT:	2 ½" Solid CRS

**Bid No: 16-33**

LOWER LIFT  
MOUNTING PLATE: 3/8" formed plate with 1" reinforcement

LIGHTS & REFLECTORS: ICC 3-light bar (shock mounted & sealed), with four (4)  
reflectors, stop, tail, turn lights and corner clearance

### HYDRAULIC SPECIFICATIONS

PUMP: Gear type, 35 GPM @ 1400 RPM

VALVE: 2 spool (stackable) 35 GPM

FILTER: 10 micron return line

OIL RESERVOIR  
CAPACITY: 50 gallons  
100 mesh suction strainer & 10 micron air breather filter

OIL CAPACITY: 72 gallon (total system capacity)

WORKING PRESSURE: 1850 PSI

SHUT OFF VALVE: 1 1/4" gate

SIGHT GAUGE: Window with temperature

HYDRAULIC FITTINGS: Standard pipe thread and/or SAE O-ring

HYDRAULIC HOSES: SAE 100-R2

LIFT CYLINDERS: 6" - 72" D.A. 4 1/2" OD ground, polished & chrome plated  
rod tube

WINCH CYLINDERS: 7" X 80" D.A., 3" OD ground, polished & chrome-plated  
rod solid

APPROXIMATE  
HOIST UP TIME: 30 seconds (C2 model)

APPROXIMATE  
HOIST DOWN TIME: 15 seconds (C2 model)

APPROXIMATE  
WINCH ON TIME: 56 seconds

**Bid No: 16-33**

APPROXIMATE  
WINCH OFF TIME: 46 seconds

COMPANY EQUIPMENT  
OPTIONS: Pre-delivery service.

### TARP

TARP: Spring Roll-up to fit 22' Truck  
Rack and Pinion tarp system to cover assorted size  
containers.

The bidder must provide proof with his bid proposal that the equipment being bid is equal to the specifications stated herein.

In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.

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The successful bidder shall be responsible for delivering vehicles that are properly serviced, clean and in first class operating condition. Pre-delivery service, at a minimum, shall include the following:

- a. Complete lubrication.
- b. Check all fluid levels to assure proper fill.
- c. Adjustment of engine to proper operating condition.
- d. Inflate tires to proper pressure.
- e. Check to assure proper operation of all accessories, gauges, lights, and mechanical features.
- f. Focusing of headlights.
- g. Cleaning of vehicles, if necessary, and removal of all unnecessary tags, stickers, papers, etc.

**DO NOT** remove window price sticker or supplied line sheet.

**Bid No: 16-33**

**TERMS:** Net 30 Days

**DELIVERY:** F.O.B. St. Johns County Fleet Maintenance  
2740 Industry Center Road  
St. Augustine, FL 32084

All paperwork must be with vehicle at the time of delivery such as Certificate of Origin for a Vehicle (MSO), Florida Department of Highway Safety and Motor Vehicles Application for Certificate of Title with/without Registration, Invoice, Odometer Disclosure Statement, Temporary Tag, etc.

St. Johns County reserves the right to accept or reject any or all bids, waive minor formalities, and to award the bid that best serves the interests of St. Johns County. St. Johns County also reserves the right to award the base bid and any option items in any combination that best suits the needs of the County.