### **RESOLUTION NO. 2017-\_\_\_15\_7\_\_\_**

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER AND SEWER LINES TO SERVE SIMONE & SIMONE ADMINISTRATION HALL LOCATED OFF SR 16.

#### **RECITALS**

WHEREAS, Simone & Simone, LLC, a Florida limited liability company, has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A," incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer lines to serve Simone & Simone Administration Hall located off State Road 16; and

WHEREAS, the water and sewer lines have been installed within public right-of-way therefore no utility easement is needed; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "B," incorporated by reference and made a part hereof.

# NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale and Schedule of Values attached hereto is hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scriveners, or administrative errors that <u>do not</u> change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of Court is instructed to file the Bill of Sale and Schedule of Values in the public records of St. Johns County, Florida.

RENDITION DATE 5/19/17

#### EXHIBIT "A" TO RESOLUTION



# BILL OF SALE UTILITY IMPROVEMENTS for

#### Simone & Simone Administration Hall

Simone & Simone LLC / Carl V. Simone, 1735 State Rd 16, Suite 1, St. Augustine, FL 32084, (the "Seller") for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to ST. JOHNS. COUNTY, FLORIDA, a political subdivision of the State of Florida, the following personal property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR Water main and Force main (Page 1 of 2 and 2 of 2) SCHEDULE OF VALUES FOR (Simone & Simone Administration Hall)"

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this \\\ \frac{15}{5} \] for \( \frac{1}{5} \) \(

WITNESS:	OWNER:
Witness Signature	Owner's Signature
Print Witness Name	CAR SIMONE  Print Owner's Name
State of Fluxida County of Juhns	15tM
who is personally known to me or has pro-	
identification.	Imadha La MCook Notary Public

SAMANTHA LEA MCCOOK MY COMMISSION # EE880996 EXPIRES March 05, 2017



# St. Johns County Utility Department

Asset Management Schedule of Values

Project Name:

Simone and Simone Administration Hall

Contractor:

Besch & Smith Civil Group, Inc.

Developer:

Simone and Simone, LLC.

	UNIT	QUANITY	UNIT COST	TOTAL COST	
Force Mains (Size, Type & Pipe Class)			in a subtractor with the con-		
	LF			\$ -	
2" GREEN PE TUBING	LF	18	\$ 11.26	\$ 202.68	
	LF			-	
	LF		\$ -	\$ -	
	LF		\$ -	\$ -	
Sewer Valves (Size and Type)	BAACITANIA MARKALA ARTONIA Markania markania markania	in the and an expension of the second	ANTON CONTRACTOR STATE OF THE S	Property and the second	
8"X2" TAP SADDLE AND VALVE	Ea	1	\$ 1,847.04		
	Ea		\$ -	\$ -	
	Ea			\$ -	
	Ea		\$ -	\$ -	
	Ea		\$ -	\$ -	
Gravity Mains (Size, Type & Pipe Class)	pat 174 for all the control of the first of the control of the con		The state of the s	Company of the State of the Sta	
	LF		\$ -	\$ -	
	LF		\$ -	\$ -	
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Laterals (Size and Type)	A Princip Control		E	WAR HELD LEVEL TO A STATE OF THE SECOND SECO	
	EA		\$ -	\$ -	
	EA		\$	\$ -	
	EA		\$ -	\$ -	
	EA		\$ -	\$ -	
Manholes (Size and Type)			And Andrews		
4-6 foot deep	EA		\$ -	\$ -	
6-8 foot deep	EA		\$ -	\$ -	
8-10 foot deep	EA	·	\$ -	\$ -	
10-12 foot deep	EA		\$ -	\$ -	
> 12 foot deep	EA		\$ -	\$ -	
	***************************************		\$ -	-	
			\$ -	\$ -	
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			\$ -	\$ -	
CONTROL OF THE PROPERTY OF THE		their elements of the second	\$	\$2	
Mechanical Equioment	Lump Sum		\$ -	\$ -	
Process Piping	Lump Sum		\$ -	\$ -	
Process Structure	Lump Sum		\$ -	\$ -	
Process Electrical Equipment	Lump Sum		\$ -	\$ -	
Other Improvements	Lump Sum		\$ -	\$ -,	
		Total Sewer	System Cost	\$ 2,049.72	



# St. Johns County Utility Department

Asset Management Schedule of Values

Project Name:

Simone and Simone Administration Hall

Contractor:

Besch & Smith Civil Group, Inc. Simone and Simone, LLC.

Developer:

	UNIT	QUANITY	UNIT COST		TOTAL COST	
Water Mains (Size, Type & Pipe Class)						
1" BLUE PE TUBING	LF	5 .	\$	11.26	\$	56.30
	LF		\$	-	\$	-
	LF		\$	-	\$	-
	LF		\$	_	\$	-
	LF		\$	_	\$	_
Water Valves (Size and Type)						
16"X1" SADDLE WITH CORP STOP	Ea	1.	\$	337.30	\$	337.30
	Ea		\$	_	\$	-
	Ea		\$	-	\$	-
	Ea		\$		\$	
	Ea		\$		\$	-
Hydrants Assembly (Size and Type)			- E - E - E	er et et et e	aloffy a fire	50 (1994) (1995) (1995) 1995 (1995)
	Ea		\$	-	\$	-
			\$	-	\$	_
			\$	-	\$	-
Sevices (Size and Type)						A 100 THE 18 THE 18
1" BALL WITH METER BOX	Ea	1	\$	331.71	\$	331.71
	Ea		\$	_	\$	-
	Ea		\$	-	\$	pw
			\$	-	\$	
	<u> </u>	Total Water System Cost			\$	725.31

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## EXHIBIT "B" TO RESOLUTION

# St. Johns County Board of County Commissioners

**Utility Department** 

#### INTEROFFICE MEMORANDUM

TO:

Debbie Taylor, Real Estate Manager

FROM:

Melissa Caraway, Utility Review Coordinator

SUBJECT:

Simone & Simone Administration Hall

DATE:

March 9, 2017

Please present the Bill of Sale and Schedule of Values to the Board of County Commissioners (BCC) for final approval and acceptance of Simone & Simone Administration Hall.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.

