

RESOLUTION NO. 2017- 158

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER AND SEWER LINES SERVING TRAILMARK PHASE 4C (FKA WHISPER CREEK PHASE 4 UNIT C) LOCATED OFF PACETTI ROAD.

RECITALS

WHEREAS, Six Mile Creek Community Development District, a local special purpose government entity, has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A," incorporated by reference and made apart hereof, conveying all personal property associated with the water and sewer lines which provide service to Trailmark Phase 4C in the Trailmark Subdivision (fka Whisper Creek) located off Pacetti Road; and

WHEREAS, the water and sewer lines have been installed within public right-of-way therefore no utility easement is needed; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "B," incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

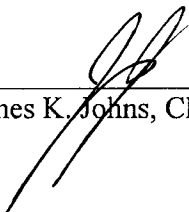
Section 2. The above described Easement for Utilities and Bill of Sale and Schedule of Values attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scriveners or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

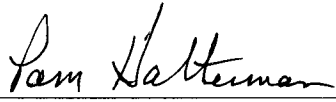
Section 4. The Clerk of the Circuit Court is instructed to file the Bill of Sale and Schedule of Values in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 16th day of May, 2017.

**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

By: 
James K. Johns, Chair

ATTEST: Hunter S. Conrad, Clerk

By: 
Deputy Clerk

RENDITION DATE 5/19/17



EXHIBIT "A" TO RESOLUTION



BILL OF SALE
UTILITY IMPROVEMENTS
for

TrailMark Phase 4C

Six Mile Creek Community Development District, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS. COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

See Exhibit 'A' – Construction Schedule of Values

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 29 of NOVEMBER, 2016.

WITNESS:

Jh ZB BT
Witness Signature

JOAN ZACHARY BRECHT
Print Witness Name

OWNER:

CKW
Owner's Signature

CHRISTIAN W. KUHN
Print Owner's Name

State of Florida
County of ST. JOHNS

The foregoing instrument was acknowledged before me this 29 day of November, 2016, by Christian W. Kuhn who is personally known to me or has produced _____ as identification.

Gloria J. Stephens
Notary Public

GLORIA J. STEPHENS
Notary Public, State of Florida
My Comm. Expires Sep. 25, 2017
Commission No. FF 34039



St. Johns County Utility Department

Asset Management

Schedule of Values

Project Name: Trailmark 4C
 Contractor: Florida Roads Contracting, LLC
 Developer: Six Mile Creek Community Development District

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Water Mains (Size, Type & Pipe Class)				
14" HDPE	LF	160.00	\$ 53.81	\$ 8,609.01
6" HDPE	LF	40.00	\$ 27.26	\$ 1,090.25
12" DR 18 PVC	LF	2,060.00	\$ 39.31	\$ 80,971.03
4" DR 18 PVC	LF	400.00	\$ 22.90	\$ 9,158.53
	LF		\$ -	\$ -
Water Valves (Size and Type)				
M&H AWWA C509 - 12" Valve	Ea	4	\$ 2,026.99	\$ 8,107.96
M&H AWWA C509 - 6" Valve	Ea	1	\$ 548.61	\$ 548.61
M&H AWWA C509 - 4" Valve	Ea	1	\$ 432.73	\$ 432.73
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Hydrants Assembly (Size and Type)				
6" - M & H AWWA C 502 Fire Hydrant	Ea	4	\$ 3,621.58	\$ 14,486.32
2" - Carson MSCBC - 1118 Flushing Hyd.	Ea	2	\$ 868.14	\$ 1,736.28
			\$ -	\$ -
Services (Size and Type)				
2" Poly	Ea	400	\$ 9.18	\$ 3,672.00
6" DR 18 - Long Double	Ea	12	\$ 767.84	\$ 9,214.08
6" DR 18 - Short Double	Ea	9	\$ 667.11	\$ 6,003.99
6" DR 18 - Long Single	Ea	6	\$ 643.25	\$ 3,859.50
6" DR 18 - Short Single	Ea	5	\$ 636.62	\$ 3,183.10
			Total Water System Cost	\$ 151,073.39



St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name: Trailmark 4C
 Contractor: Florida Roads Contracting, LLC
 Developer: Six Mile Creek Community Development District

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
N/A	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
N/A	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Gravity Mains (Size, Type & Pipe Class)				
8" DR 26 PVC 4-6'	LF	543.00	\$ 29.38	\$ 15,952.59
8" DR 26 PVC 6-8'	LF	509.00	\$ 30.91	\$ 15,734.65
8" DR 26 PVC 8-10'	LF	717.00	\$ 29.24	\$ 20,961.57
8" DR 26 PVC 10-12'	LF	190.00	\$ 59.43	\$ 11,291.42
8" DR 26 PVC 12-14'	LF	564.00	\$ 38.22	\$ 21,557.46
Laterals (Size and Type)				
6" DR 35	EA	60	\$ 471.46	\$ 28,287.60
	EA		\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
Manholes (Size and Type)				
Type A Manhole 4-6'	EA	7	\$ 6,137.82	\$ 42,964.74
Type A Manhole 6-8'	EA	3	\$ 6,528.63	\$ 19,585.89
Type A Manhole 8-10'	EA	2	\$ 7,192.62	\$ 14,385.24
Type A Manhole 12-14'	EA	3	\$ 8,133.61	\$ 24,400.83
Type B Manhole 8-10'	EA	1	\$ 10,268.53	\$ 10,268.53
Type B Manhole 10-12'	EA	1	\$ 11,051.52	\$ 11,051.52
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum		\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
Total Sewer System Cost				\$ 236,442.06

As of 2/7/17



**WARRANTY
UTILITY IMPROVEMENTS**

Date: 10/24/16

Project Title: Trailmark Phase 4C
St. Johns County, Florida

FROM: Florida Roads Contracting, LLC
10439 Alta Drive
Jacksonville, FL 32226

TO: St. Johns County Utility Department
Post Office Box 3006
St. Augustine, Florida 32085

The undersigned warrants all its work performed in connection with the above project to be free from all defects in material and workmanship for a period of (1) year from the date of acceptance of the project by St. Johns County and agrees to remedy all defects arising with that period at its expense.

The term defects shall not be construed as embracing damage arising from misuse, negligence, Acts of God, normal wear and tear or failure to follow operating instructions.

Contractor:

Contractor's Signature

Edward J. Breza, Jr
Print Contractor's Name

State of Florida
County of Deval

The foregoing instrument was acknowledged before me this 24 day of October, 2016, by Lori E Hicks who is personally known to me or has produced _____ as identification.

Notary Public





EXHIBIT "B" TO RESOLUTION

St. Johns County Board of County Commissioners

Utility Department

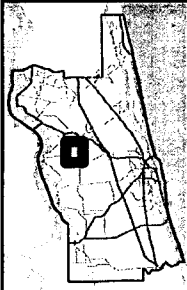
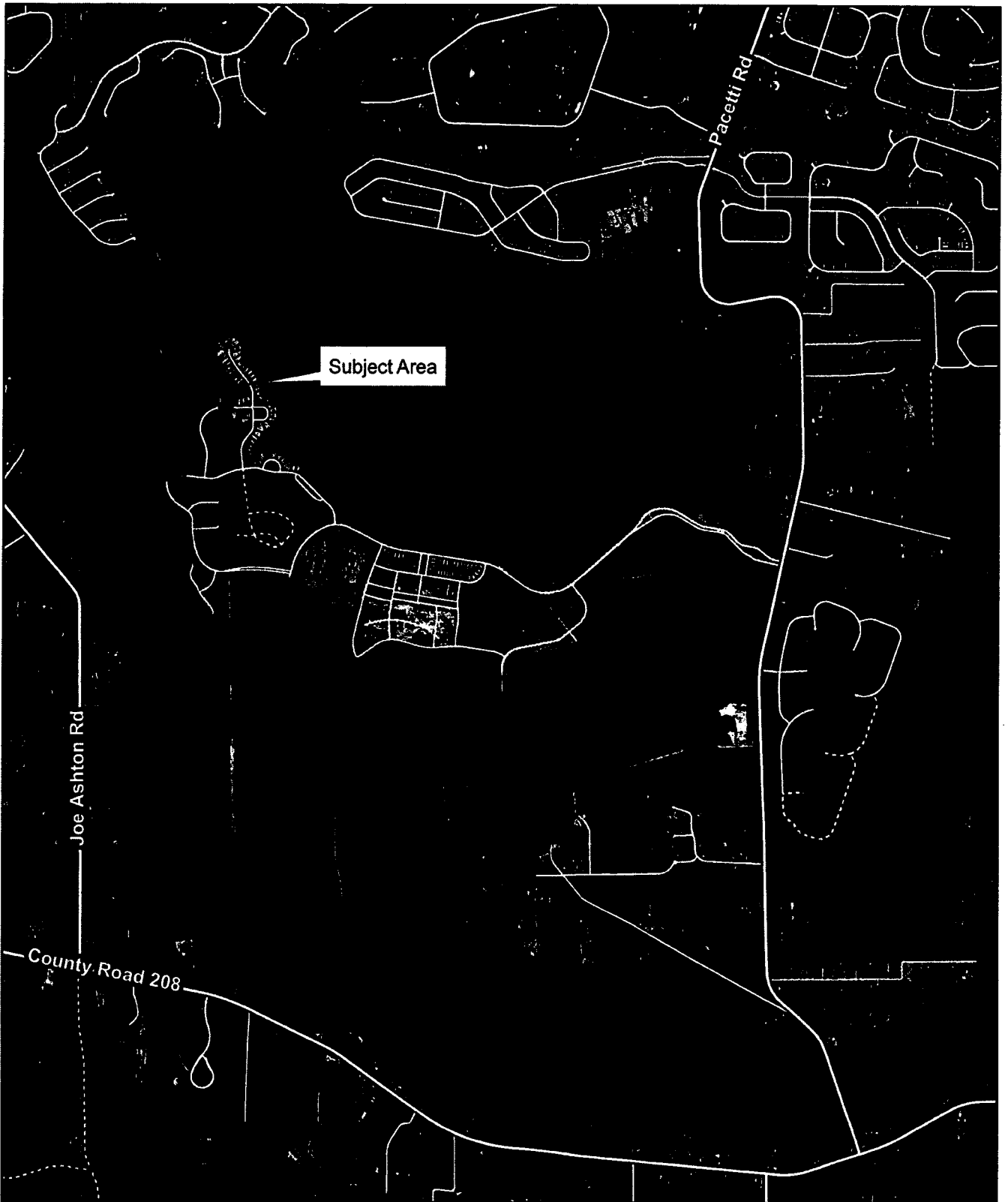
INTEROFFICE MEMORANDUM


TO: Debbie Taylor, Real Estate Manager
FROM: Melissa Caraway, Utility Review Coordinator
SUBJECT: Trailmark Phase 4C
DATE: February 14, 2017

Please present the Bill of Sale and Schedule of Values to the Board of County Commissioners (BCC) for final approval and acceptance of Trailmark Phase 4C.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.




 2013 Aerial Imagery
 0 500 1,000
 Feet
 April 13, 2017

Bill of Sale

Trailmark Phase 4C

Land Management
 Systems
 Real Estate
 Division
 (904) 209-0764

 Disclaimer:
 This map is for reference use only.
 Data provided are derived from multiple
 sources with varying levels of accuracy.
 The St. Johns County Real Estate
 Division disclaims all responsibility
 for the accuracy or completeness
 of the data shown hereon.

