

RESOLUTION NO. 2017- 16

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH THE WATER AND SEWER LINES TO SERVE MEDICAL URGENT CARE ON A1A SOUTH.

RECITALS

WHEREAS, MF Medical Management Landholdings, LLC, a Florida limited liability company, has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A," incorporated by reference and made a part hereof, conveying all personal property associated with the water and sewer lines to serve Medical Urgent Care on A1A South; and

WHEREAS, the water and sewer lines have been installed within public right-of-way therefore no utility easement is needed; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "B," incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale and Schedule of Values attached and incorporated hereto, is hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of Court is instructed to file the Bill of Sale and Schedule of Values in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 17th day of January, 2017.

**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

By: _____
James K. Johns, Chair

ATTEST: Hunter S. Conrad, Clerk

By: Pam Halterman
Deputy Clerk

RENDITION DATE 1/20/17

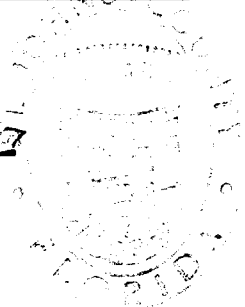


EXHIBIT "A" TO RESOLUTION



BILL OF SALE
UTILITY IMPROVEMENTS
for

Medical Urgent Care

MF Medical Management Landholdings, LLC,
~~(XXXXXX XXXXX XXXXX XXXXX)~~, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS. COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR Medical Urgent Care

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 13 of December, 2016.

WITNESS:

Witness Signature

J Richards

Print Witness Name

OWNER:

Owner's Signature

Scott Fechter

Print Owner's Name

State of FL
County of St Johns

The foregoing instrument was acknowledged before me this 13th day of December, 2016, by Scott Fechter who is (personally known to me) or has produced _____ as identification.

Notary Public





St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name:
 Contractor:
 Developer:

Medical Urgent Care
Certified Utility Services Inc.
Armstrong Properties

ASSET TYPE	ITEM	UNIT	QUANTITY	UNIT COST	TOTAL COST
(1)	Water Mains (Size, Type & H.C. Class)				
	4" PVC DR18 Pipe Blue	LF	4'	\$ 2.12	\$ 8.48
	1" SDR-9 CTS Blue Poly	LF	6'	\$.41	\$ 2.46
		LF		\$ -	\$ -
		LF		\$ -	\$ -
		LF		\$ -	\$ -
		LF		\$ -	\$ -
		LF		\$ -	\$ -
(1)	Water Valves (Size and Type)				
	12x4 S.S. Romac Tap Sleeve	Ea		\$ 900.00	\$ 900.00
	4" 4751-01 Mott Tap Valve	Ea		\$ 390.00	\$ 390.00
	1" Cora Stop F1000 Ford	Ea		\$ 45.26	\$ 45.26
	1" B94-324 WNL Ford Curb Stop	Ea		\$ 67.58	\$ 67.58
		Ea		\$ -	\$ -
		Ea		\$ -	\$ -
(1)	Valve Assemblies (Size and Type)				
		Ea		\$ -	\$ -
		Ea	N/A	\$ -	\$ -
		Ea		\$ -	\$ -
(1)	Service (Size and Type)				
	4x1 FC202 Ford Tap Saddle	Ea	1	\$ 39.79	\$ 39.79
		Ea		\$ -	\$ -
		Ea		\$ -	\$ -
		Ea		\$ -	\$ -
Total Water System Cost					\$ 1453.57

Note: Asset Type (1) Water Pipeline and Appurtenances



St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name:
 Contractor:
 Developer:

Medical Urgent Care
Certified Utility Services Inc.
Armstrong Properties

	UNIT	QUANTITY	UNIT COST	TOTAL COST
Force Mains (Size, Type & Pipe Class)				
2" HDPE Green Poly Pipe SDR-9	LF	226'	\$ 2.06	\$ 465.56
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Sewer Valves (Size and Type)				
2" 4067-07 Tnd Mott Gate Valve w/ 2" Nut	Ea	1	\$ 280.00	\$ 280.00
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
	Ea		\$ -	\$ -
Grav. Mains (Size, Type & Pipe Class)				
	LF		\$ -	\$ -
	LF	N/A	\$ -	\$ -
	LF		\$ -	\$ -
	LF		\$ -	\$ -
Laterals (Size and Type)				
	EA		\$ -	\$ -
	EA	N/A	\$ -	\$ -
	EA		\$ -	\$ -
	EA		\$ -	\$ -
Manholes (Size and Type)				
4-6 foot deep	EA		\$ -	\$ -
6-8 foot deep	EA		\$ -	\$ -
8-10 foot deep	EA		\$ -	\$ -
10-12 foot deep	EA		\$ -	\$ -
> 12 foot deep	EA	N/A	\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Lift Station				
Mechanical Equipment	Lump Sum		\$ -	\$ -
Process Piping	Lump Sum	N/A	\$ -	\$ -
Process Structure	Lump Sum		\$ -	\$ -
Process Electrical Equipment	Lump Sum		\$ -	\$ -
Other Improvements	Lump Sum		\$ -	\$ -
Total Sewer System Cost				\$ 745.56



St. Johns County Board of County Commissioners

Utility Department

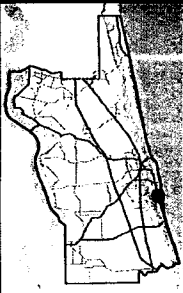
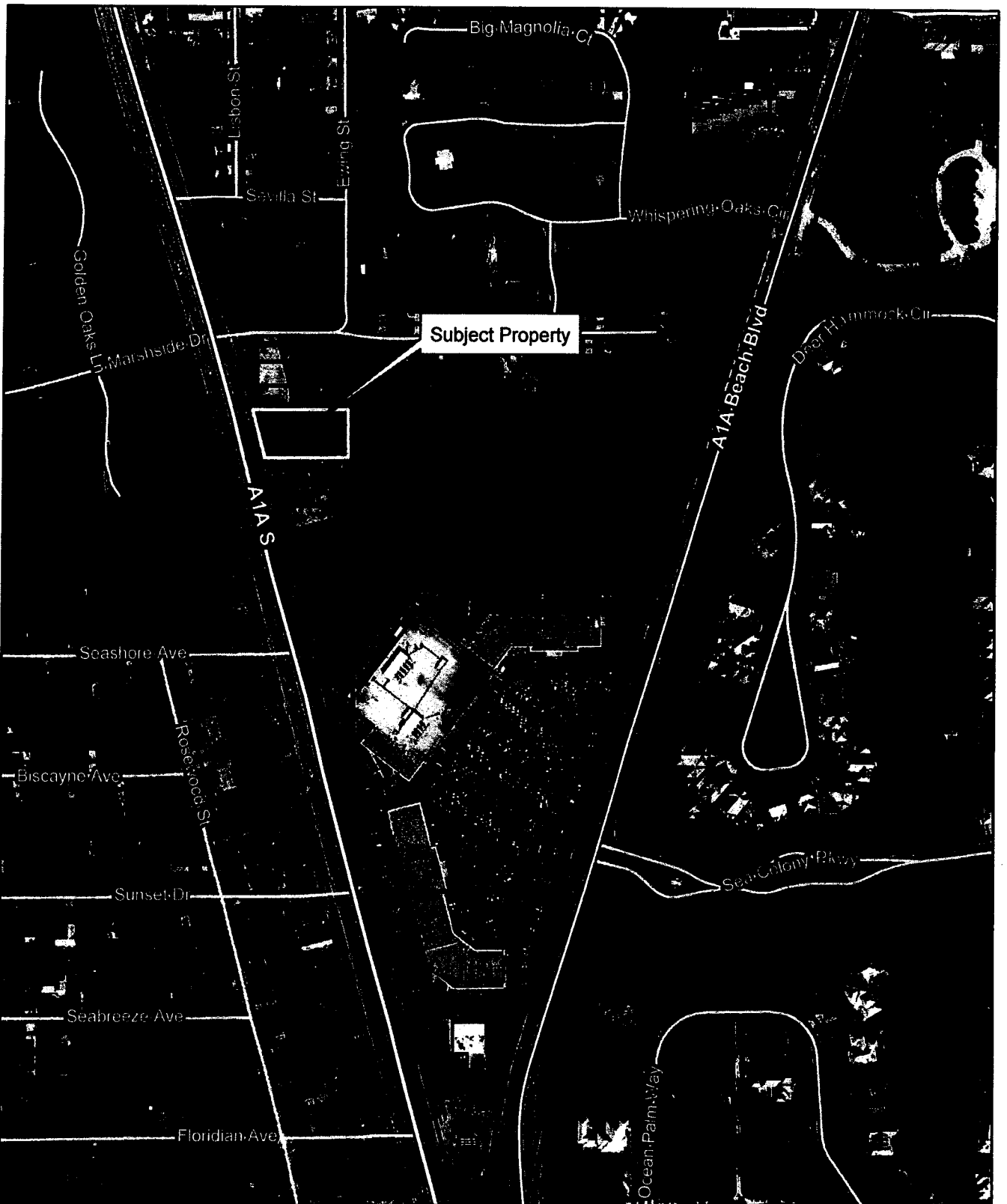
INTEROFFICE MEMORANDUM


TO: Debbie Taylor, Real Estate Manager
FROM: Melissa Caraway, Utility Review Coordinator
SUBJECT: Medical Urgent Care
DATE: December 1, 2016

Please present the Bill of Sale and Schedule of Values to the Board of County Commissioners (BCC) for final approval and acceptance of Medical Urgent Care.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.




 2013 Aerial Imagery
 0 100 200
 Feet
 December 22, 2016

**MF Medical Management
 Landholdings, LLC**

Bill of Sale

**Land Management
 Systems
 Real Estate
 Division**
 (904) 209-0764

Disclaimer:
 This map is for reference use only.
 Data provided are derived from multiple
 sources with varying levels of accuracy.
 The St. Johns County Real Estate
 Division disclaims all responsibility
 for the accuracy or completeness
 of the data shown hereon.

