

RESOLUTION NO. 2017-225
**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR
WHISPER CREEK PHASE 3 UNIT A.**

WHEREAS, SIX MILE CREEK INVESTMENT GROUP LLC, A DELAWARE CORPORATION TOGETHER WITH ITS SUCCESSORS AND ASSIGNS, REFERRED TO AS “SMG” AND SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT; AS OWNERS have applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Whisper Creek Phase 3 Unit A.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

Section 2. A Required Improvements Bond in the amount of \$111,821.82 has been filed with the Clerk’s office.

Section 3. A Required Improvements Bond in the amount of \$45,930.25 will be required for maintenance.

Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforementioned subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

Section 5. The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgages identified in the title opinion or certificate of the title in Section 4.

Section 6. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Growth Management Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for

recording within 14 days from the date hereof, then the above-described conditional approval shall automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 18th day of July, 2017.

**BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA**

BY: _____

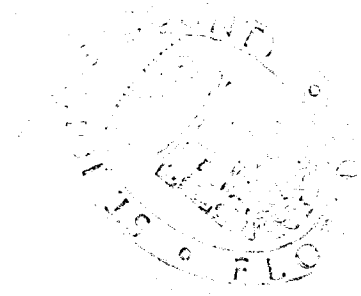
James K. Johns, Chair

ATTEST: Hunter S. Conrad

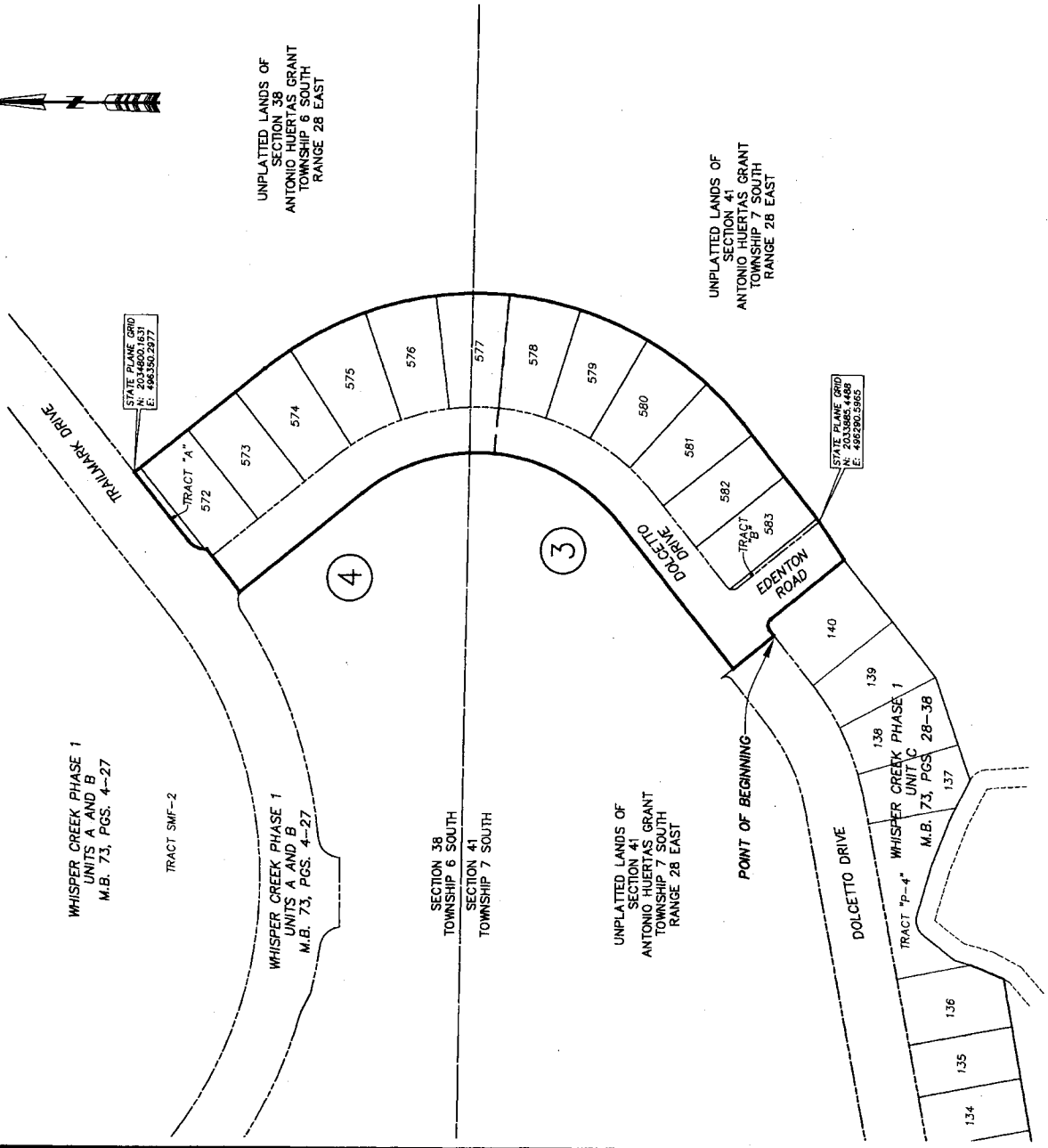
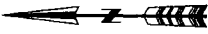
Pam Halteman

Deputy Clerk

RENDITION DATE 7/20/17



WHISPER CREEK PHASE 3 UNIT A
A PORTION OF SECTION 38 OF THE ANTONIO HUERTAS GRANT, TOWNSHIP 6 SOUTH, RANGE 28 EAST,
TOGETHER WITH A PORTION OF SECTION 41 OF THE ANTONIO HUERTAS GRANT,
TOWNSHIP 7 SOUTH, RANGE 28 EAST, ALL LYING IN ST. JOHNS COUNTY, FLORIDA.

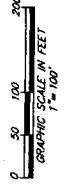


STATE PLANE GRID
N: 2034800.1631
E: 496350.2877

STATE PLANE GRID
N: 2032905.4488
E: 495290.5958

NOTES
1) Bearings shown are referenced to the State Plane coordinates as indicated hereon and are based on the Southern right of way line Trunk Drive as being North 51°12'29" East.
2) Coordinates are based on observation of the following National Geodetic Survey Control Station:
Coordinate Datum: State Plane value reference Florida East Zone, NAD 83, Zone 18
North American Datum 1983 (2011) and one in U.S. survey feet.
3) All bearings and distances are in U.S. survey feet. In the official depiction of the subdivided lands shown hereon, there may be additional restrictions that are not recorded on this plot that may be described herein and all in no circumstances shall this county be held liable for any error or omission in this county.
4) Water and sewer utilities shall be provided by St. Johns County Utility Department.

- LEGEND**
- BEARINGS SET FROM 4"x4" C.M. UNLESS OTHERWISE NOTED
 - STATIONED LAND FROM 4"x4" C.M. UNLESS OTHERWISE NOTED
 - UNLESS OTHERWISE NOTED, ALL PLATTED AREAS ARE TO BE CONSIDERED UNPLATTED AREAS
 - CONCRETE MONUMENT
 - PERMANENT REFERENCE POINT
 - LICENSED BUSINESS
 - POINT OF CURVATURE
 - POINT OF BEGINNING
 - POINT OF REVERSE CURVATURE
 - NON-RADIAL
 - UNPLATTED SURVEY DATA
 - TABULATED LINE DATA
 - RIGHT OF WAY
 - F/W
 - M/W
 - M/W
 - M/W
 - M/W
 - M/W
 - M/W
 - P.M. PALE
 - P.C. PALM RECORDS BOOK
 - P.T. PINE RECORDS BOOK
 - P.L. FLORIDA POWER & LIGHT
 - ESMIT
 - ③ SHEET REFERENCE NUMBER



PREPARED BY:
ROBERT M. ANGAS ASSOCIATES, INC.
14775 OLD ST. AUGUSTINE ROAD
JACKSONVILLE, FL 32258 (904) 642-8550
CERTIFICATE OF AUTHORIZATION NO. L.B. 3624