

RESOLUTION NO. 2017- 3
**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA APPROVING A PLAT FOR
WHISPER CREEK PHASE 4 UNIT D.**

WHEREAS, SIX MILE CREEK INVESTMENT GROUP LLC, A DELAWARE CORPORATION; AND SIX MILE CREEK COMMUNITY DEVELOPMENT DISTRICT; AS OWNERS have applied to the Board of County Commissioners of St. Johns County, Florida for approval to record a plat known as Whisper Creek Phase 4 Unit D.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above-described subdivision plat and its dedicated areas depicted thereon are conditionally approved and accepted by the Board of County Commissioners of St. Johns County, Florida subject to Sections 2, 3, 4, 5 and 6.

Section 2. A Required Improvements Bond in the amount of \$1,026,423.35 has been filed with the Clerk's office.

Section 3. A Required Improvements Bond in the amount of \$412,782.17 will be required for maintenance.

Section 4. The approval and acceptance described in Section 1 shall not take effect until the Clerk has received a title opinion, certificate, or policy pertaining to the real property that is the subject of the aforementioned subdivision plat which opinion, certificate or policy is in a form acceptable to the County Attorney or Assistant County Attorney.

Section 5. The Clerk is instructed to file and record the consent and joinder (s) to the plat executed by all mortgages identified in the title opinion or certificate of the title in Section 4.

Section 6. The approval and acceptance described in Section 1 shall not take effect until the plat has been signed by each of the following departments, person or offices:

- a) Chairman or Vice-Chairman of the Board of County Commissioners of St. Johns County, Florida;
- b) Office of the County Attorney;
- c) County Growth Management Department;
- d) Office of the County Surveyor; and
- e) Clerk of Courts.

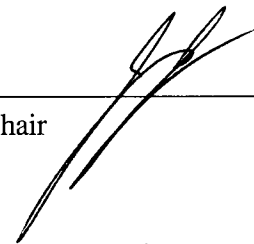
The Clerk shall not sign or accept the Plat for recording until it has been signed by each of the above persons or entities described in a) through d) above. If the plat is not signed and accepted by the Clerk for recording within 14 days from the date hereof, then the above-described conditional approval shall

automatically terminate. If the plat is signed by the Clerk on or before such time, the conditions described herein shall be deemed to have been met.

ADOPTED by the Board of County Commissioners of St. Johns County, Florida, this 17th day of January, 2017.

**BOARD OF COUNTY COMMISSIONERS
OF ST. JOHNS COUNTY, FLORIDA**

BY: _____
Chair



ATTEST: Hunter S. Conrad, Clerk

Pam Halterman
Deputy Clerk

RENDITION DATE 1/20/17

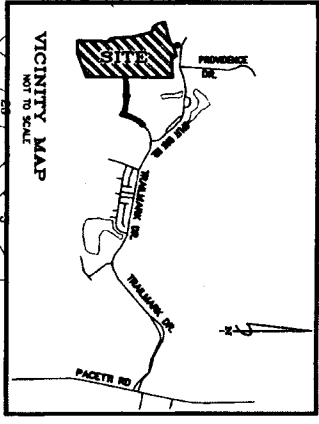
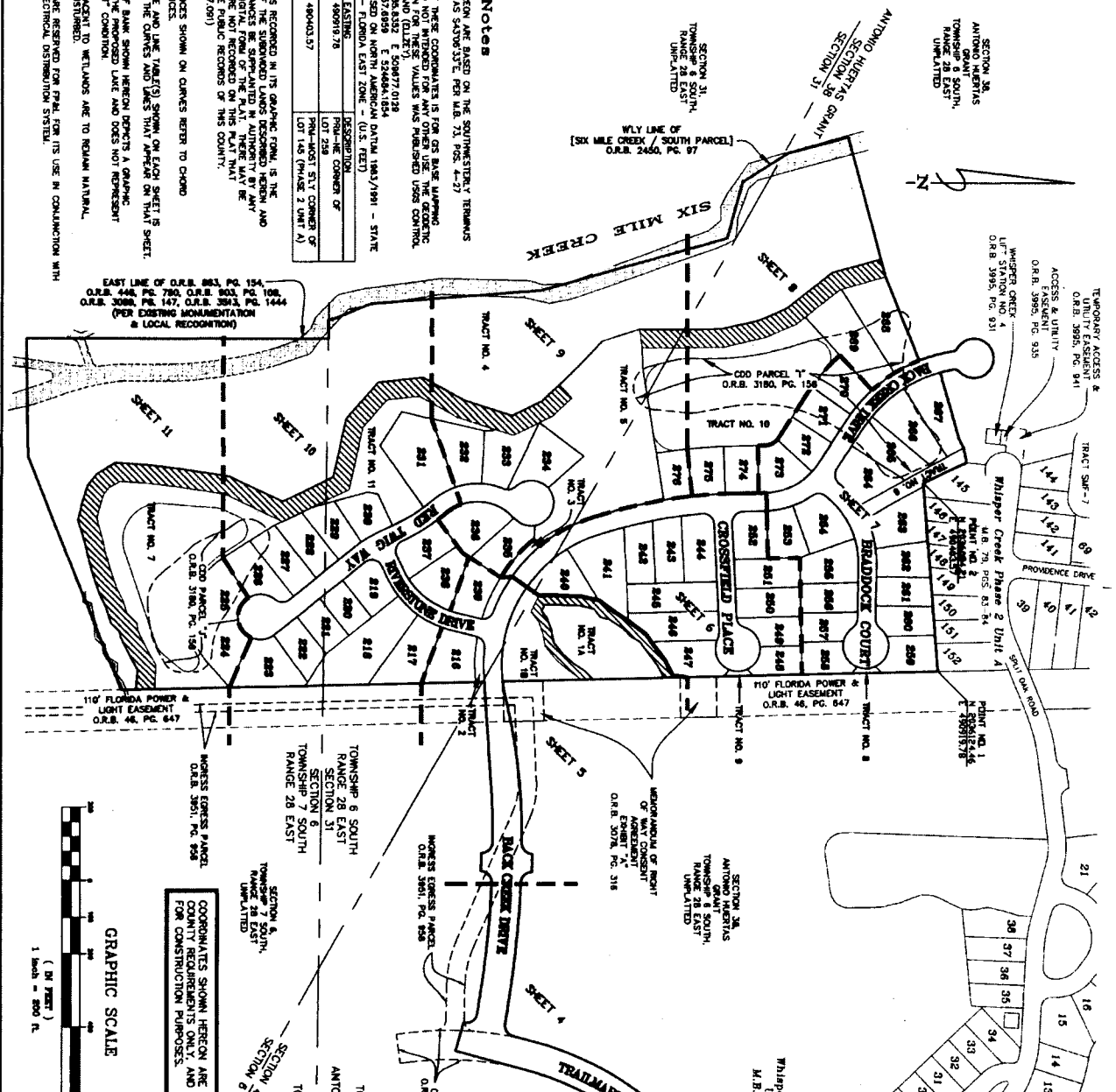


Whisper Creek Phase 4 Unit D

A Portion Of The Antonio Huertas Grant, Section 38, and A Portion Of Section 31, Township 6 South, Range 28 East, Together With A Portion of Section 6, Township 7 South, Range 28 East, St. Johns County, Florida.

MAP BOOK PAGE

SHEET 3 OF 11 SHEETS
 81 LOTS AND 3 TRACTS IN THIS UNIT



General Notes

- BEARINGS SHOWN HEREON ARE BASED ON THE CORRESPONDING TERMINUS OF THE BOUNDARY LINE AS SET FORTH IN PAR. 15, PGS. 1-27.
- THE INTENDED USE OF THESE COORDINATES IS FOR ORB SURVEYING PURPOSES ONLY AND FOR REFERENCE ONLY. THESE COORDINATES WILL NOT BE USED TO CONDUIT THE PLANTING OF POINTS (TOWNSHIP 21) AND (TOWNSHIP 22) AND (TOWNSHIP 23) AND (TOWNSHIP 24) IN THIS UNIT.
- COORDINATES ARE BASED ON NORTH AMERICAN DATUM 1983/1991 - STATE PLANE COORDINATES - FLORIDA EAST ZONE - (U.S. FEET)

POINT IDENTIFICATION	EASINGS	RESERVATION
1	ZON80134.46	PRO-LINE CORNER OF LOT 219
2	ZON80134.46	PRO-LINE ST-V CORNER OF LOT 140 (TOWNSHIP 2 UNIT A)

- NOTICE: THIS PLAT AS RECORDED IN ITS ORIGINAL FORM IS THE ORIGINAL DEPOSITION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL BE IN NO CIRCUMSTANCES BE SUPERSEDED IN AUTHORITY BY ANY OTHER RECORD OR INSTRUMENT OF RECORD IN ANY JUDICIAL OFFICE. THIS PLAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY (FLORIDA STATUTE 177.091)
- BEARINGS AND DISTANCES SHOWN ON GAMES REFER TO CHORD
- THE TABULATED CURVE AND LINE TABLE(S) SHOWN ON EACH SHEET IS APPLICABLE ONLY TO THE GAMES AND LINES THAT APPEAR ON THAT SHEET
- THE LINES AND TOP OF BANK SHOWN HEREON DOES NOT REPRESENT AN ACTUAL 75-FOOT CONVICTION
- UPLAND BUFFERS ADJACENT TO WETLANDS ARE TO REMAIN NATURAL, VEGETATIVE AND UNDISTURBED.
- CERTAIN EASEMENTS ARE RESERVED FOR PFA, FOR ITS USE IN CONNECTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.



COORDINATES SHOWN HEREON ARE PER ST. JOHN'S COUNTY REQUIREMENTS ONLY AND ARE NOT INTENDED FOR CONSTRUCTION PURPOSES.

- ### LEGEND
- RIGHT OF WAY
 - CENTERLINE OF ROAD
 - RADIUS POINT
 - CENTERLINE OF CURVE
 - PRIVATE DRAINAGE EASEMENT
 - POINT OF CURVATURE
 - POINT OF INTERSECTION
 - POINT OF REVERSE CURVATURE
 - COMPOUND CURVATURE
 - PARTIAL RECORD BOOK
 - FLORIDA POWER & LIGHT
 - FLORIDA POWER & LIGHT (APPROXIMATE)
 - TRAVERSE LINE ONLY
 - SET 5/8" NON ROD
 - STAKED QUARRY NAIL
 - STAKED NAIL (8" x 12")
 - STAKED NAIL (1 1/2" x 3 1/2")
 - PERMANENT CORNER POINT
 - STAKED NAIL (1 1/2" x 3 1/2") (DENOTES NATURALLY VEGETATED UPLAND BUFFER)
 - DENOTES APPROXIMATE CREEK LOCATION

