

RESOLUTION NO. 2017- 344

A RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, ACCEPTING A BILL OF SALE AND SCHEDULE OF VALUES CONVEYING ALL PERSONAL PROPERTY ASSOCIATED WITH A FORCE MAIN EXTENSION ON PELICAN WAY.

RECITALS

WHEREAS, a property owner has executed and presented to the County a Bill of Sale and Schedule of Values, attached hereto as Exhibit "A," incorporated by reference and made a part hereof, conveying all personal property associated with a force main extension on Pelican Way; and

WHEREAS, installation of the force main extension will provide sewer service to the residents along that corridor; and

WHEREAS, St. Johns County Utility Department has reviewed and approved the documents mentioned above, as stated in a memo attached hereto as Exhibit "B," incorporated by reference and made a part hereof.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA, as follows:

Section 1. The above recitals are incorporated by reference into the body of this Resolution and such recitals are adopted as findings of fact.

Section 2. The above described Bill of Sale and Schedule of Values attached and incorporated hereto, are hereby accepted by the Board of County Commissioners.

Section 3. To the extent that there are typographical, scrivener or administrative errors that do not change the tone, tenor, or concept of this Resolution, then this Resolution may be revised without subsequent approval by the Board of County Commissioners.

Section 4. The Clerk of Court is instructed to file the Bill of Sale and Schedule of Values in the Public Records of St. Johns County, Florida.

PASSED AND ADOPTED this 17 day of October, 2017.

**BOARD OF COUNTY COMMISSIONERS
ST. JOHNS COUNTY, FLORIDA**

By: _____
James K. Johns, Chair

ATTEST: Hunter S. Conrad, Clerk

By: Pam Halterman
Deputy Clerk

RENDITION DATE 10/19/17



EXHIBIT "A" TO RESOLUTION



BILL OF SALE
UTILITY IMPROVEMENTS
for

5354 Pelican Way

Generation Homes LLC., 5860 US HWY 1 North, St. Augustine, Florida 32095, (the "Seller") for and in consideration of the sum of Ten and No/100 Dollars (\$10) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, transfers and delivers to **ST. JOHNS COUNTY, FLORIDA**, a political subdivision of the State of Florida, the following personal property:

"SEE EXHIBIT A SCHEDULE OF VALUES FOR 5354 Pelican Way

The Seller does, for itself and its successors and assigns, covenant to and with St. Johns County and its successors and assigns, that it is lawful owner of said personal property; that the personal property is free of all encumbrances; that it has good rights to sell the same; and that it will warrant and defend the sale of the personal property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the Seller has caused this instrument to be duly executed and delivered by its duly authorized office on this 15 of AUG. 2017

WITNESS:

Warren A. Johnston
Witness Signature

Warren A. Johnston
Print Witness Name

OWNER:

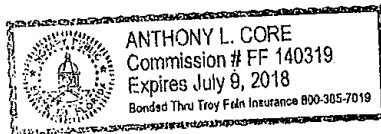
Cora M. Johnston
Owner's Signature

Cora M Johnston
Print Owner's Name

State of FL
County of St. Johns

The foregoing instrument was acknowledged before me this 15th day of August 2017, by Cora M. Johnston who is (personally known) to me or has produced _____ as identification.

Anthony L. Core
Notary Public





St. Johns County Utility Department
 Asset Management
 Schedule of Values

Project Name: 5354 Pelican Way
 Contractor: Burney's Septic Tank Service, Inc
 Developer: Generation Homes

| | UNIT | QUANTITY | UNIT COST | TOTAL COST |
|--|----------|----------|-----------|------------------|
| Force Mains (Size, Type & Pipe Class) | | | | |
| 4" DR 18 PVC | LF | 80 | \$ 1.90 | \$ 152.00 |
| 2" Sewer poly | LF | 30 | \$ 2.50 | \$ 75.00 |
| | LF | | \$ - | \$ - |
| | LF | | \$ - | \$ - |
| | LF | | \$ - | \$ - |
| Sewer Valves (Size and Type) | | | | |
| 2" heavy duty gate valve | Ea | 1 | \$ 230.00 | \$ 230.00 |
| 4" gate valve | Ea | 1 | \$ 350.00 | \$ 350.00 |
| 4" x 2" tap saddle | Ea | 1 | \$ 80.00 | \$ 80.00 |
| | Ea | | \$ - | \$ - |
| | Ea | | \$ - | \$ - |
| Gravity Mains (Size, Type & Pipe Class) | | | | |
| | LF | | \$ - | \$ - |
| | LF | | \$ - | \$ - |
| | LF | | \$ - | \$ - |
| | LF | | \$ - | \$ - |
| Laterals (Size and Type) | | | | |
| | EA | | \$ - | \$ - |
| | EA | | \$ - | \$ - |
| | EA | | \$ - | \$ - |
| | EA | | \$ - | \$ - |
| Manholes (Size and Type) | | | | |
| 4-6 foot deep | EA | | \$ - | \$ - |
| 6-8 foot deep | EA | | \$ - | \$ - |
| 8-10 foot deep | EA | | \$ - | \$ - |
| 10-12 foot deep | EA | | \$ - | \$ - |
| > 12 foot deep | EA | | \$ - | \$ - |
| | | | \$ - | \$ - |
| | | | \$ - | \$ - |
| | | | \$ - | \$ - |
| | | | \$ - | \$ - |
| | | | \$ - | \$ - |
| Lift Station | | | | |
| Mechanical Equipment | Lump Sum | | \$ - | \$ - |
| Process Piping | Lump Sum | | \$ - | \$ - |
| Process Structure | Lump Sum | | \$ - | \$ - |
| Process Electrical Equipment | Lump Sum | | \$ - | \$ - |
| Other Improvements | Lump Sum | | \$ - | \$ - |
| Total Sewer System Cost | | | | \$ 887.00 |



EXHIBIT "B" TO RESOLUTION

St. Johns County Board of County Commissioners

Utility Department

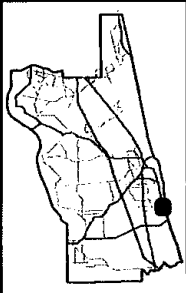
INTEROFFICE MEMORANDUM


TO: Debbie Taylor, Real Estate Manager
FROM: Melissa Caraway, Utility Review Coordinator
SUBJECT: 5354 Pelican Way – FM Extension
DATE: August 2, 2017

Please present the Bill of Sale and Schedule of Values to the Board of County Commissioners (BCC) for final approval and acceptance of 5354 Pelican Way – FM Extension.

After acceptance by BCC, please provide the Utility Department with a copy of the executed resolution for our files.

Your support and cooperation as always are greatly appreciated.




 2013 Aerial Imagery
 0 250 500
 Feet
 August 14, 2017

5354 Pelican Way
Bill of Sale

**Land Management
 Systems
 Real Estate
 Division**
 (904) 209-0764
Disclaimer:
 This map is for reference use only.
 Data provided are derived from multiple
 sources with varying levels of accuracy.
 The St. Johns County Real Estate
 Division disclaims all responsibility
 for the accuracy or completeness
 of the data shown hereon.

